Rev. 11/2011



## State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM
M ANNUAL	. 🔲 SEMI-ANNUAL

Page of Page(s) 5: 27AIC 10AHO

To Be Filed By:

LOBBYISTS (Sec. 67-6619) STATE OF

		Type or print cles See instructions a				_			l						
Lobbyis		ermanent busine		wiec			Date	prepared			1	Period o	overed		
Elizabeth Criner Veritas Advisors, LLP 802 W Bannock Ste 401							1/12/2012				(Mo.) (Day) (Yr.)  12   31   11				
Boise, ID 83702															
Item 1	Total	s of all reportal	ble expendi	tures made o	r incurred	by Lobby	ist or t	y Lobby	yist's Empl	oyer on t	chalf of	Lobby	ist's Em	ploye	r.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			Amount for	Item 3, at		page.)		h employer (Identify em							
Do Not Have to be Reported  Entertainment			_	5,915.26	Emplo	0 6									
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•When t		employers you a of each expendi											_		mber(s)
Item-	of their ho					1		1							
2	Date		Plac	e		Λm	ount			Legislator and House				officials	<u> </u>
9/8/2011 Idaho Govenors Cup Registration					ration	ation 1250			Jason Kreizenbeck, Chief of Staff, Office of Governor						
9/8/2011 Idaho Go			vernors (	68	650 Mrs. N			Mrs. M	Mary Kreizenbeck						
Ľ	Continued on a	ittached page(s)													
INSTRUCTIONS							Item 3		Eı	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						n	No. 1 Northwest Food Processors Association 8337 NE Alderwood Rd Ste 160 Portland, OR 97220								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						31st.	No. 2 JR Simplot Company P.O. Box 27 Boise, ID 83707								
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No. 3 Pfizer, Inc. 555 Connemaras Ct Reno, NV 89521								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax; (208) 334-2282						,	No. 4 MWI Veterinary Supply Co 3041 Pasadena Dr Boise.ID 83705								

Item		her legislative activity in which	LEGISLATIVE SOBJECT IDENTIFICANDO							
- 4	the Lobbyist was supporting or			Subject		Subject				
Subject	Code   Bill, Resolution or Oth	r Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from t				farming, and livestock		and controlled substances, health				
(110111)	mic) Legislative Ment, 14dini	Ci and Section Humber	02	Amusements, games, athletics		insurance, hospitals				
04.7	C 4400 U 405		l	and sports	18	Higher education				
01, 0	,		03	Banking, finance, credit and	19	Housing, construction, codes				
11, 1			ا ۵	investments Children, minors, youth,	20	Insurance (excluding health insurance)				
20, 2	25,   H.109, H.130,		ן יי	senior citizens	21	Labor, salaries and wages,				
26, 2	28, H.196, S.1100,		05	Church and religion		collective bargaining				
29,3			06	Consumer affairs	22	Law enforcement, courts,				
29,3			07	Ecology, environment, pollution,		judges, crimes, prisons				
	H.126,		1	conservation, zoning, land and	23	License, permits				
	H.153,H.166,		1	water use	24	Liquor				
	S.1144, H.265,		08	Education	25	Manufacturing, distribution and				
		1	09	Elections, cumpaigns, voting,		services				
	H.282, H.210,		١	political parties	26	Natural resources, forest and				
	H.297, H.328,		10	Equal rights, civil rights,		forest products, fisheries, mining				
	H.260, H.326,		١	minority affairs	27	and mining products				
			11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment				
	H.266, H.250,	1		appropriations, bids, fees, funds	20	insurance, public assistance,				
	H.322, HCR16	1	12	Government county		workmen's compensation				
			13	Government, federal	29	Transportation, highways,				
			14	Government, municipal		streets and roads				
			15	Government, special districts	30	Utilities, communications,				
			16	Government, state		televisions, radio, newspaper,				
	ì		į .	-		power, CATV, gas				
					31	Other (please specify)				
				CERTIFICATION: I hereby certify to correct statement in accordance with						
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Access	Identify any rule, ratemaking de contract bid or bid process, fina		י ן	obbyin signature		Date				
	bond lobbyist was supporting or		1	Wille he hille		1-22-12				
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Rev. 11/2011

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM M ANNUAL

☐ SEMI-ANNUAL

Page 3\_of 4 Page(s) THIS SPACE POR OFFICE USE ONLY

12 JAH 30 PM 5: 27

STATE OF IDAHO

To Be Filed By: LOBBYISTS (Scc. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Elizabeth Criner Veritas Advisors, LLP 1/15/2012 (Day) (Mo.) (Yr.) 802 W Bannock Ste 401 12 31 11 Boise, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 5.915.26 1.862.52 Food and Refreshment \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services 5,915.26 1,862.52 0.00 0.00 0.00 Total \$ \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place **Amount** and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho State Dental Association 67-6617 Idaho Code 1220 W. Hays Street Boise, Idaho 83702 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		har lavielative activity in which	ľ	LEGISLATIVE SUBJECT IDENTIFICATION							
or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.				Code Subject Code Subject							
	the Boody ist was supporting of	ohi-saug.	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code Bill, Resolution or Othe	r Appropriation Bill Number	7 "	farming, and livestock	• ,	and controlled substances, health					
(from t	able)   Legislative Ident. Numb	er and Section Number	_ 02	Amusements, games, athletics		insurance, hospitals					
			٦ ·~	and sports	18	Higher education					
11			03	Banking, finance, credit and	19	Housing, construction, codes					
				investments	20	Insurance (excluding health					
	. ]		04	Children, minors, youth,		insurance)					
17		l l		senior citizens	21	Labor, salaries and wages,					
			05	Church and religion		collective bargaining					
			06	Consumer affairs	22	Law enforcement, courts,					
	1		07	Ecology, environment, pollution,		judges, crimes, prisons					
	(		1	conservation, zoning, lund and	23	License, permits					
	1			water use	24	Liquor					
		}	08	Education	25	Manufacturing, distribution and					
	,		09	Elections, campaigns, voting,		services					
		i i		political purties	26	Natural resources, forest and					
			10	Equal rights, civil rights,		forest products, fisheries, mining					
	1			minority affairs		and mining products					
			11	Government, financing.	27	Public lands, parks, recreation					
				taxation, revenue, budget,	28	Social insurance, unemployment					
	1			appropriations, bids, fees, funds		insurance, public assistance,					
		1	12	Government, county		workmen's compensation					
			13	Government, federal	29	Transportation, highways,					
	1	}	14	Government, municipal		streets and roads					
			15	Government, special districts	30	Utilities, communications,					
	1		16	Government, state		televisions, radio, newspaper,					
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					31	Other (please specify)					
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		1		CERTIFICATION: I hereby certify the							
		1	c	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.					
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	ldentify any rule, ratemaking dec		L	obbyjsi signature		Date					
5	contract bid or bid process, finan		1	· A/ /-							
	bond lobbyist was supporting or	opposing.		Tame (Moslin	ノ	1-5-12					
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