140357 Boise, ld 83713

8800 W. Emerald Boise. ID 83704

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No. 4 Treasure Valley Hospital

Sccretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

| Rev. 1 | 1/2011 | | . LO | BBYIST | REPO | RT FO | RM | I . | agc | | igc(s) |
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| Lobbui | | (Type or print elea See instructions a permanent busine | t bottom of page | | - Ji | Date prepar | | NAINE | Doriod | covered | |
| Kris | | | 35 (104)-050 | | | | January 4, | 2012 | G | year endir | |
| | e, ID 837 | 13 | | | | | | 2012 | (Mo.) | 31 | (Yr.) 2012 |
| | ategory of B | xpenditure | ble expenditures made o | Proportional | te amounts | ontributed | | oyer on behalf o oyer (Identify en | | | er. |
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| Item- 2 | Date | Lacriting. | Place | | Атоцп | | | Legislators, Public and Household Me | | | als |
| | N/A | | | | | | | | III DOLA III | Оточр | *************************************** |
| | | | | | | | | | | | |
| <u> </u> | Continued on | attached page(s) | RUCTIONS | | It | ein n | Fn | ployer(s) Name(s | and Ad | drans(on) | |
| Wh | o should file | | y lobbyist registered un | der Section | | Idahı | | edic Society | , una 70 | 01629(62) | |
| | | 67- | 6617 Idaho Code | | No. | | | Bolse, ID 8 | 33714 | | |
| F 711 | mg Genuiine | | is due on January 31st. byist semi-annual report | t due July 31 | st. No. | | | cialty Hospita Ave. Post F | | D | |
| то | BE FILED V | | en Ysursa | | No. | 3 Idah | o Ambulato | ory Surgical C | enter | PO Box | |

| Item | Subje | et matter of proposed legislat | ion, the number of the Senate | T | LEGISLATIVE SUE | JECT | IDENTIFICATION |
|-----------|---------|--------------------------------|-------------------------------|------|--|-------------|--|
| trem 4 | | | legislative activity in which | | | Clada | 6-L:4 |
| • | the Lo | obbyist was supporting or op | pasing. | | Subject Agriculture, horticulture. | 17 | Subject Health service, medicine, drugs |
| Subject | Code | Bill. Resolution or Other | Appropriation Bill Number | 01 | farming, and livestock | 17 | and controlled substances, health |
| (from | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitula |
| (| , | | | † °° | and sports | 81 | Higher education |
| 17 | 7 | 221 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | · | | | | investments | 20 | Insurance (excluding health |
| | | 266 | | 04 | Children, minors, youth, | | insurance) |
| | | 1194 | | 1 | senior citizens | 21 | Labor, salaries and wages, |
| | | 260 | [| 0.5 | Church and religion | | collective bargaining |
| | , | 200 | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | 1 | } | ĺ | conservation, zoning, land and | 23 | License, permits |
| | | | | J | water use | 24 | Liquor |
| | | | 1 | 08 | Education | 25 | Manufacturing distribution and |
| | | | | 09 | Elections, compaigns, voting, | | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | | ĺ | } | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | ١., | minority uffairs | 27 | and mining products |
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| | | | | | taxation, revenue, budget. | 28 | Social insurance, unemployment insurance, public assistance, |
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| | | | | 16 | Government, state | | televisions, radio, newspaper. |
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| 14 | Identif | y any rule, ratemaking decisi | on, procurement. | 7 | obbyist signature | | Date |
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| ., | | obbyist was supporting or op- | | | | | |
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| | | | | 12m | nployer No. 2 signature | | Date |
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| | | | | 151 | nployer No. 3 signature | | Date |
| | | | | J En | nployer No. 4 signature | | Date |

Secretary of State

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Boise, ID 83702

Main St. Lewiston, ID

No. 4 Idaho Association of Cosmetology Schools 602

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Rev. 11/2011 LOBBYIST REPORT FORM Pago _of_ Page(s) THIS SPACE FOR OFFICE USE ONLY ☐ SEMI-ANNUAL State of Idaho Ben Ysursa 12 JAN +4 AM 11: 31 To Be Filed By: Secretary of State LOBBYISTS STATE OF IDAHO (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kris Ellis year ending 11220 W, Daniel Ct. January 4, 2012 (Mo.) (Day) (Yr.) Boise, ID 83713 1 31 2012 Hem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators. Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Northwest Career Colleges Federation 16700 NE 67-6617 Idaho Code 79th #201 Redmond, WA 98052 Filing deadline: Annual report is due on January 31st, Idaho Land Title Association 372 S. Eagle Rd. Executive Lobbyist semi-annual report due July 31st. #387 Eagle, ID 83616 TO BE FILED WITH: Idaho Midwifery Council 207 W. Washington Ben Ysursa

| Item | Subject matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---------------|---|-------------------------------|------------------------------------|---|-----------|--|--|--|--|
| 4 | or House Bill, Resolution or other the Lobbyist was supporting or op | negisiative activity in which | Code | Subject | Code | Subject | | | |
| | the Ennoytsi was supporting of op | posting. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | Code Bill, Resolution or Other | Appropriation Bill Number | 1 ''' | farming, and livestock | | and controlled substances, health | | | |
| (from t | | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
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| | | | 04 | Children, minors, youth, | | insurance) | | | |
| 20 | 1087 | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| 03 | 1123aa | | 0.5 | Church and religion | | collective bargaining | | | |
| | 165 | [| 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | J | 07 | Ecology, environment, pollution, | | judges, erimes, prisons | | | |
| | 167 | | | conservation, zaning, land and | 23 | License, permits | | | |
| | 331 | } | | water use | 24 | Liquor | | | |
| | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | İ | 09 | Elections, campaigns, voting, | 7.0 | services . | | | |
| | | | ٠ | political parties | 26 | Nutural resources, forest and | | | |
| | · | ļ | 10 | Equal rights, civil rights, | | forest products, fisheries, mining and mining products | | | |
| | | | 111 | minority affairs Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | } | ['' | taxation, revenue, hudget, | 28 | Social insurance, unemployment | | | |
| | | | ļ | appropriations, bids, focs, funds | 20 | insurance, public assistance, | | | |
| | | | 12 | Government, county | | workmen's compensation | | | |
| | | } | 13 | Government, federal | 29 | Transportation, highways. | | | |
| | | | 14 | Government, municipal | | streets and roads | | | |
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| | | ļ | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | '' | | | power, CATV gas | | | |
| | | | | | 31 | Other (please specify) | | | |
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| • | | | C | ERTIFICATION: I hereby certify the | et the al | pove is a true, complete and 7-6624 Idaho Code, | | | |
| | | | _ | | | | | | |
| | | | | 1-666 | | 1.11.12 | | | |
| 74 | Identify any rule, ratemaking decisi | on, procurament. | | buby ist signature | | Date | | | |
| | contract bid or hid process, financia | | , 4 | BODY IST SIGNATURE | | Date | | | |
| , | bond lobbyist was supporting or opp | oosing. | | | | | | | |
| | | | En | oployer No. 1 signature | | Date | | | |
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| | | | En | nployer No. 2 signature | | Date | | | |
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| | | | En | nployer No. 3 signature | | Date | | | |
| | | | J En | ployer No. 4 signature | | Date | | | |
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| | | | | | | | | | |

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

10447 W. Bucktail Dr. Boise, ID 83714

1405 Little Blacktall Rd. Careywood, ID

No. 4 Idaho Acupuncture Association

Rev. 11/2011 LOBBYIST REPORT FORM Page(s) Page _of_ THIS SPACE FOR OPPICE USE ONLY ☐ SEMI-ANNUAL Z ANNUAL State of Idaho 2 JAH -4 AMII: 30 Ben Ysursa To Be Filed By: Secretary of State LOBBYISTS L-2 (Sec. 67-6619) · (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending Kris Ellis 11220 W. Daniel Ct. January 4, 2012 (Mo.) (Day) (Yr.) Boise, ID 83713 31 2012 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 2 Employer No. 3 Employer No. 1 Do Not Have to be Reported Entertainment Fond and Refreshment Living Accommodations Advertising . Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Chapter American Association of Who should file this form: Any lobbyist registered under Section No. 1 Naturopathic Physicians 4219 W. Emerald Boise 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Optometric Association Na. 2 Executive Lobbyist semi-annual report due July 31st, 11368 W. Hickory Ct. Boise, Id 83713 + TO BE FILED WITH: Idaho Association of Nurse Anesthetists No. 3

2083751264

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lubbyist was supporting or opposing. Health service, medicine, drugs Agriculture, horticulture, Bill, Resolution or Other | Appropriation Bill Number and controlled substances, health Subject Code farming, and livestock and Section Number (from table) Legislative Ident, Number Amusements, games, athletics insurance, hospitals Higher education 18 and sports Housing, construction, codes 19 17 220 Banking, finance, credit and investments Insurance (excluding health 221 insutunce) Children, minors, youth, 176 21 Labor, salaries and wages, senior citizens Church and religion collective bargaining 46 Law enforcement, courts, Consumer affairs 26 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 1137 23 License, permits 24 Liquor water use 25 Manufacturing, distribution and Education Elections, campaigns, voting, services 26 Natural resources, forest and political parties Equal rights, civil rights, forest products, fisheries, mining and mining products minority affairs Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds Government, county workmen's compensation Transportation, highways, Government, federal Government inunicipal streets and roads Government, special districts 30 Utilities, communications, Government, state televisions, rudio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, A obbyist signature Item contract hid or hid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL



To Be Filed By:

LOBBYISTS (Sec. 67-6619) 12 JAN 10 PM 2: 32

SCANNEDSTATE OF TOAHO

| | See in | structions a | it bottom c | of page | | | | | 1 | | | | |
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| Lobbyist's | s name and perma | nent busine | ss address | 5 | | | Date | prepared | | Period | covered | | |
| Kris El | llis | | | | | | ı | | | 0 | year end | ing | |
| | W. Daniel C | t. | | | | | | January 4, | 2012 | (Mo. |) (Day) | (Yr.) | |
| Boise, ID 83713 | | | | | | | | , , , , , , , , , , , , , , , , , , , | | 1 | 31 | 2012 | |
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| Item 1 | Totals of | all reporta | ble exper | nditures made o | r incurred | by Lobb | yist or | by Lobbyist's Empl | oyer on beh | alf of Lobb | yist's Emplo | oyer. | |
| | egory of Expen | | * T | 1.4 | | Proportionate amounts contributed by each employer (Identify employers, under | | | | | | | |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | 1 | al Amount for Employers | Item 3, at bottom of | | of page | f page.) | | | | | | |
| Do ! | Not Have to be Rep | orted | | | Emplo | oyer No. 1 | 1 | Employer No. 2 | Employ | er No. 3 | Employe | r No. 4 | |
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| Living A | ecommodations | S | | | · · | |] . | | | | | | |
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| ttem- 2 Date N/A | | F | Place | | | | | Legislators, F and Household | | | cials | | |
| □ Co | ontinued on attach | ed page(s) | | | | | | | | | | | |
| | | INST | RUCTI | ONS | | | Iten 3 | | | ame(s) and Address(es) | | | |
| Who | should file this | | | ist registered ur aho Code | nder Sectio | n | No. 1 | Idaho Chapter 1674 Hill Rd. I | | | te of Arch | itects | |
| Filing | g deadline: Ani Exe | | | n January 31st. mi-annual repor | rt due July | 31st. | No. 2 | Idaho State Bro | | s Associa | ation 167 | 4 Hill | |
| то в | E FILED WITE | B Secr | Ben Ysurs retary of S | State | | | No. 3 | Idaho Health C Meridian, ID 8 | | ciation 1 | 524 W. C | ayuse C | |
| | Phone: (2 | Boise, | Box 837 ID 83720 2852 Fa | | 282 | | No. 4 | No. 4 Taxpayer Accountability Committee 1216 Torrey | | | | | |

Lane Nampa ID 83686

| Itam Subj | ect matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|-------------|--|-------------------------------|------------------------------------|---|-----|--|--|--|--|--|
| or H | ouse Bill, Resolution or other | legislative activity in which | | | | | | | | |
| the L | obbyist was supporting or op | posing. | 1 | Subject | | Subject | | | | |
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| from table) | Legislative Ident. Number | and Section Number | 0.2 | farming, and livestock | | and controlled substances, health | | | | |
| Trom tueley | Degintary Identify Tunion | dia becaminanion | 02 | Amusements, games, athletics | 1.0 | insurance hospitals | | | | |
| 17 | 221 | } | 02 | and sports | 18 | Higher education | | | | |
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| 19 | 48 | } | 04 | senior citizens | 21 | insurance) | | | | |
| | 49 | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining | | | | |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts. | | | | |
| | 164 | | 07 | Ecology, environment, pollution. | -2 | judges, crimes, prisons | | | | |
| | HCR 9 | | 07 | conservation, zoning, land and | 23 | License, permits | | | | |
| | • | [| | water use | 24 | Liquor | | | | |
| | 95aaaa | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | 96 | | 09 | Elections, campaigns, voting, | 23 | services | | | | |
| | 97 | | 0, | political parties | 26 | Natural resources, forest and | | | | |
| | | } | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | | |
| | 98 | | ' | minority affairs | | and mining products | | | | |
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| | 185 | 1 | 1 | taxation, revenue, budget, | 28 | Social insurance, unemploymen | | | | |
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| | | | | | 31 | Other (please specify) | | | | |
| | | | | ERTIFICATION: I hereby certify the trace statement in accordance with S | | | | | | |
| | fy any rule, ratemaking decisi | | 15 | bbyist signature | | 1-4-12 Date | | | | |
| -, | nct bid or bid process, financial lobby ist was supporting or op | - | _ | | | | | | | |
| | | | En | nployer No. 1 signature | | Date | | | | |
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| | | | - Fr | nployer No 4 signature | | Date | | | | |