

State of Idaho

Ben Ysursa Secretary of State

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|----------|--------|-------------|
| LOBBYIST | REPORT | <b>TUKN</b> |

☑ ANNUAL

| $\Gamma^{-}1$ | <b>SEMI-ANNUAL</b> |
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| Page       | 1  | of     | 3 _  | Page(s)  |
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| THUS SPACE | 'n | BOR OR | TICE | USE ONLY |

To Be Filed By:

LOBBYISTS

12 JAN 30 PM 3: 13

| Category of Expenditure   Period extended   Pe   |  | o, idaho                | STATE (         | 7 L U           | -6619)       | (Sec. 67    | 2 (            | L-       |                     |            |                   |                  |              |
|--|--|-------------------------|-----------------|-----------------|--------------|-------------|----------------|----------|---------------------|------------|-------------------|------------------|--------------|
| Farmers Group, Inc 6225 Meeker, Ste 240 Boise, Idaho 83713    From   Total   Total reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist Place  |  |                         | )               |                 |              |             |                |          | of page             | bottom     | ec instructions a | S                |              |
| Boise. Idaho 83713    Item   |  | · · · _                 |                 | d               | ate prepared | Į           |                |          |                     | sy address |                   | •                | •            |
| Boise. Idaho 83713    International Proposition   Internat | ir ending  | 142                     |                 |                 |              | 1           |                |          |                     |            |                   | •                |              |
| Total superior state experimental congraditives and the state of the s | · 1  | 1                       | 1/30/12         |                 |              |             |                |          |                     |            |                   |                  |              |
| Calegory of Expenditure Emphased Pransed France 1 and gold freed in Superses National State 1 and the Calegory of History of the Republic State 1 and the Calegory of History of the Republic State 1 and the Calegory of History of the Republic State 1 and the Calegory of History of the Republic State 1 and the Calegory of History of the Republic State 1 and History of the Republic State 2  | imployer.  | chalf of Lobbyi         | oyer on be      | ovist's Emplo   | or by Lobb   | .obbyist    | ed by Le       | r incuit | nditures made or    | ole exper  | s of all reportat | Total            |              |
| Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 1 Continued on attached pagers)    Date   Place   Amount   Names of Legislators, Public and Executive Officials and Household Members in Group   |  |                         |                 |                 |              |             |                |          |                     |            | rying and 3 myel  | ursed Personal ! | Ca<br>Reinby |
| Laving Accommodations   Security   Securit   | ployer No. 4   | Employer No. 3 Employer |                 | Employer No 2   |              | No. 1       | Employer No. 1 |          |                     |            |                   |                  |              |
| Advertising Travel Telephone Other Expenses or Services  Total S 2,830.16 S 2,830.16 S 0,00 S 0,00 S  The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and their household  The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and their household  Names of Legislators, Public and Executive Of and Household Members in Group  None more than \$100/person  INSTRUCTIONS  Item 3 Employer(s) Name(s) and Address(es)  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st. Executive Lobby ist semi-annual report due July 31st.  10 BF FILED WITH  Ben Ysursa  No. 3  |  |                         | \$              |                 | \$           | 21.56       | 2,12           | <b>s</b> | 2,121.56            | \$         | ent               |                  |              |
| Frace   Sclephone   34.00   34.00   34.00   5   5   5   5   5   5   5   5   5  |  |                         |                 |                 |              |             |                |          |                     |            | tions             |                  | -            |
| Other Expenses or Services 674.60 674.60 5 2,830.16 5 0.00 \$ 0.00 \$  |  |                         |                 |                 |              |             |                |          |                     |            |                   | sing             |              |
| Total \$ 2,830.16 S 2,830.16 S 0.00 S 0.00 S  When the number of employers you are reporting for requires multiple L-2 forms to be filled a rotal amount for all employers should be entered on Page.  The totals of each expenditure of more than one hundred (\$100) for a logislator, other holder of public office, executive officials are of their household.  Place Amount Names of Legislators, Public and Executive Of and Household Members in Group.  None more than \$100/person  INSTRUCTIONS  Item 3 Employer(s) Name(s) and Address(es)  Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st. Executive Lobby ist semi-annual report due July 31st.  10 BF FILED WITH  Ben Ysursa  Ben Ysursa  No. 3  |  |                         |                 |                 | -/           |             |                |          | 34.00               | <u></u> -  |                   | me               | Telepho      |
| When the number of employers you are reporting for requires multiple L-2 forms to be filted a total amount for all employers should be entered on Page  The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials at of their household  Place Amount  Names of Legislators, Public and Executive Of and Household Members in Group  None more than \$100/person  INSTRUCTIONS  Item 3 Employer(s) Name(s) and Address(es)  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobby ist semi-annual report due July 31st.  10 BF FILED WITH  Ben Ysursa  No. 3   | ,  |                         |                 |                 |              | 74.60       | 67             |          | 674.60              |            | Services          | Expenses or S    | Other E      |
| The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials at of their household    Date   Place   Amount   Names of Legislators, Public and Executive Officials and Household Members in Group    None more than \$100/person   None more than \$100/person      INSTRUCTIONS   Item   3   Employer(s) Name(s) and Address(es)    Who should file this form: Any Jobby ist registered under Section 67-6617 Idaho Code   No. 2     Filing deadline: Annual report is due on January 31st. Executive Lobby ist semi-annual report due July 31st.   No. 2     O BETILED WITH   Ben Ysursa   No. 3   | 0.00   | 0.00                    | s               | 0.00            | s            | 30.16       | 2,83           | s        | 2,830.16            | .s         | Total             |                  |              |
| To their household  Date Place Amount Names of Legislators, Public and Executive Of and Household Members in Group  None more than \$100/person  INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es)  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  10 BF FILED WITH  Ben Ysursa Name of Legislators, Public and Executive Of and Household Members in Group  Rempleyer(s) Name(s) and Address(es)  Farmers Group, Inc 6225 Meeker, Ste 240, Boise, Idaho 8371  | ge 1.  | should be entered       | <br>nployers sh | ount for all em | a total ame  | to bo file  | -2 forms       | dtiple L | ing for requires me | ro reporti | employers you a   | he number of     | *When t      |
| Place Amount Names of Legislators, Public and Executive Of and Household Members in Group  None more than \$100/person  INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es)  Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st. Executive Lobby ist semi-annual report due July 31st.  10 BF FILED WITH  Ben Ysursa  Names of Legislators, Public and Executive Of and Household Members in Group  Rempleyer(s) Name(s) and Address(es)  No. 2  No. 2  | s and member(s)                                      | ce, executive of        | ublic office    | rholder of pu   | ator, other  | or a legis  | \$100) fo      | indral ( | nore than one hu    | ture of n  |                   |                  |              |
| None more than \$100/person    Continued on attached page(s)   | Names of Legislators, Public and Executive Officials |                         |                 |                 |              |             |                |          | ni                  |            | встки             |                  |              |
| Continued on attached page(s)  INSTRUCTIONS  Item 3  Employer(s) Name(s) and Address(es)  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  10 BF FILED WITH  Ben Ysursa  No. 3  | amount and Household Members in Group                |                         |                 |                 |              |             |                |          |                     |            |                   | 1,7416           |              |
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| Ben Ysursa No. 3   |  |                         |                 | 1               |              | . No.       | ıly 31st.      | t due Ji |                     |            |                   |                  | Filin        |
|  |  |                         |                 |                 |              | -           |                |          |                     |            | ATH               | BETHLED W        | 101          |
| ACCIDITAL OF FURIE   |  |                         |                 |                 | 3            | No.         |                |          |                     |            |                   |                  |              |
| PO Box 83720<br>Boise, ID 83720-0080   |  |                         |                 |                 |              | Ni.,        | PO Box 83720   |          |                     |            |                   |                  |              |

| Sub          | ject matter of proposed legislat                                     | ion, the miniber of the Senate | Γ    | LEGISLATIVE SU  | SJECT | IDENTIFICATION                     |
|--------------|--|--------------------------------|------|---|-------|------------------------------------|
| ltem   or i  | Inuse Bill, Resolution or other                                      |                                | 1    |   |       |                                    |
|              | Lobbyist was supporting or op  |                                | Code | Subject   | Code  | Subject                            |
| 1            |  |                                | 01   | Agriculture, horticulture,  | 17    | Health service, medicine, drugs    |
| Subject Code | Bill. Resolution or Other  | Appropriation Bill Number      | 1    | farming, and fivestock  |       | and controlled substances, health  |
| (from table) | Legislative Ident. Number  | and Section Number             | 02   | Amusements, games, athletics  |       | insurance, hospitals               |
|              |  |                                | 1    | and sports  | 18    | Higher education                   |
|              | Please see   |                                | 03   | Banking, finance, credit and  | 19    | Housing, construction, codes       |
|              | attached list  |                                | ŀ    | investments   | 20    | Insurance (excluding health        |
|              | attached list  |                                | 04   | Children, minors, youth.  |       | insurance)                         |
|              |  |                                | 1    | senior citizens   | 21    | Labor, salaries and wages,         |
|              |  |                                | 95   | Church and religion   |       | coffective bargaining              |
|              |  |                                | 06   | Consumer affairs  | 22    | Law enforcement, courts.           |
|              |  |                                | 07   | Ecology, environment, pollution,  |       | judges, crimes, prisons            |
|              |  |                                |      | conservation, zoning, land and  | 2.3   | License, permits                   |
|              | 1  |                                | i    | water use   | 24    | Liquer                             |
|              |  |                                | -08  | Education   | 25    | Manufacturing, distribution and    |
|              | į  | ·                              | 09   | Elections, campaigns, voting.   |       | services                           |
|              | }  | }                              |      | political parties   | 26    | Natural resources, forest and      |
|              | ]  |                                | 10   | Equal rights, civil rights.   |       | forest products, fisheries, mining |
|              | )  |                                | l    | minority affairs  |       | and mining products                |
|              |  | {                              | 11   | Government, financing,  | 27    | Public lands, parks, recreation    |
|              | 1  | ł                              | i    | taxation, revenue, budget,  | 28    | Social insurance, unemployment     |
|              | ļ  | ]                              | ļ    | appropriations, bids, fees, funds   |       | insurance, public assistance,      |
|              |  |                                | 12   | Government, county  |       | workmen's compensation             |
|              | ]  | [                              | 13   | Government, federal   | 29    | Transportation, highways           |
|              |  |                                | 14   | Government, municipal   |       | streets and roads                  |
|              | }  | 1                              | 15   | Government, special districts   | 30    | Utilities, communications.         |
|              | <b>\$</b>  | 1                              | 16   | Government, state   |       | televisions, radio, newspaper.     |
|              | 1  |                                | J    |   |       | power, CATV, gas                   |
|              | 1  | ]                              | }    |   | 31    | Other (please specify)             |
|              | 1  | ļ                              | }    |   |       |                                    |
|              |  |                                | 1    |   |       |                                    |
|              |  |                                |      | ERTIFICATION: I hereby certify the process statement in accordance with S |       |                                    |
|              |  |                                | 1    |   |       |                                    |
|              |  |                                | 1    | 11/1/   |       | 1-30-12                            |
|              | ify any rule, ratemaking decisi-<br>act bid or bid process, financia |                                | 1    | ohbuist lignature   |       | Date                               |
|              | lobby ist was supporting or op-                                      | posing.                        | 1    | XIII  |       | 1-30+2                             |
| N/A          |  |                                | Far  | hologer No. 1 signature   |       | Date                               |
|              |  |                                | En   | nployer No. 2 signature   |       | Date                               |
|              |  |                                | Far  | nployer No. 3 signature   |       | Date                               |
|              |  |                                | F.n  | nployer No. 4 signature   |       | Date                               |

| 23 | HB 17  |
|----|--------|
| 22 | HB 18  |
| 11 | HB 29  |
| 11 | HB 57  |
| 28 | HB 77  |
| 17 | HB 117 |
| 22 | HB 127 |
| 22 | HB 141 |
| 22 | HB 146 |
| 28 | HB 154 |
| 22 | HB 160 |

- 20 HB 171
- 11 HB174
- 20 HB179
- 19 HB 207
- 22 HB 209
- 22 HB 227
- 28 HB 243 17 HB 266
- 11 HB 279
- 20 HB 283
- 11 HB 297
- 13 HB 298
- 22 HB 300
- 28 HB 310
- 20 HB 311
- 11 HB 324
- 11 HB 349
- 29 SB 1001
- 22 SB 1011
- 21 SB 1017
- 22 SB 1024
- 22 SB 1025
- 22 SB 1033
- 09 SB 1036
- 09 SB 1038
- 20 SB 1088
- 20 SB 1089
- 20 SB 1090
- 22 SB 1093
- 22 SB 1132
- 28 SB 1139
- 20 SB 1143
- 11 SB 1158
- 28 SB 1166
- 28 SB 1185
- 28 SB 1186
- 20 SB 1211
- 20 SB 1212