| Rev. | 11/201 | |
|------|--------|--|
| | ceta | |

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Scc. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 FEB 14 PM 2: 06

STATE OF IDAHO

| | | See instructions a | | | | | | | | | | | |
|--|------------------------|------------------------------------|--------------|------------------------|----------------------|-------------|--------------|--|-------------------------------------|--|----------------|-----------|--|
| Lobbyist's name and permanent business address | | | | | | | Date | prepared | | Period covered | | | |
| George Gough | | | | | | | | | | | year endir | ng | |
| | Fifth Stre | | | | | | | 2/14/201 | 12 | (Mo.) | (Day) | (Yr.) | |
| Davis | s, CA 956 | 316 | | | | | 1 | | | 12 | 31 | 2011 | |
| Item | | | <u> </u> | | | | | | | | | | |
| 1 | | | ble ex | penditures made o | | | _ | y Lobbyist's Empl | | | • • | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | | Item 3, at bottom of | | of page. | | | | | | | |
| | o Not Have to | De Reported | | | Employor No. 1 | | ! | Employer No, 2 | Employer No. 3 | | Employer No. 4 | | |
| | inment nd Refreshn | ient | s | 2,582.00 | S | | s | | s | | \$ | | |
| | Accommod | | | • | | | _ " | | * | | * | | |
| Advert | | | | | | | <u> </u> | | | | | | |
| saven fravel | iamB | | - | | - | | - | | | | | | |
| ravei Felepho | me | | | | - | | | | | | | | |
| _ | | Camiane | _ | | | | <u> </u> | | | | | | |
| Juner i | xpenses or | Services | | | | | - - | | | | | | |
| | | | | 2,582.00 | | 0.0 | 10 4 | 0.00 | | 0.00 | | 0.00 | |
| | | Total | s | 1,002.00 | s | | <u></u> s | | S | | S | 0.00 | |
| When t | he number of | employers you a | l fê rêpe | orting for requires mu | iltiple L-2 fe | omns to b | o filed a | otal amount for all er | ı nployers should | be entered | on Pago 1. | | |
| | The totals of their ho | | lure o | f more than one hu | n dred (\$1 0 | 00) for a l | legislato | or, other holder of p | ublic office, ex | ecutive of | fficials and r | nember(s) | |
| Item- | or men no | ousenoid. | | | | | Names of Lea | | | islators, Public and Executive Officials | | | |
| 2 | Date | | | Place | Amo | | hOunt | | nd Household Members in Group | | | | |
| | 9/08 | 1 | | Cup Registrati | | 12 | 250 | Senator Curt McKenzie | | | | | |
| 9/08 Govern | | | | nor's Cup Registration | | | 250 | Renee McKenzie (spouse of Senator McKenzie | | | | (enzie) | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Continued on arrached page(s) | | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | | Item 3 | En | Employer(s) Name(s) and Address(es) | | | | |
| Wh | o should Gir | this form: Ar | ıv loh | byist registered un | der Section | | | Monsanto Com | กลกง | _ | | | |
| **** | o autobia iti | | | Idaho Code | aa sccaoi | " } | | 800 N. Lindberg | | Louis, I | MO 6316 | 7 | |
| Fili | ng deadline | : Annual report | is due | e on January 31st. | | ŀ | | | <u> </u> | | | | |
| Executive Lobbyist semi-annual report due July 31st. | | | | | | 31st. | No. 2 | | | | | | |
| то | BE FILED V | VITH: | | | | ŀ | | | | _ | | | |
| Bon Ysursa | | | | | | | No, 3 | | | | | | |
| Secretary of State PO Box 83720 | | | | | | ŀ | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | No. 4 | | | | | | |
| | Pho | ue: (208) 334-2 | 574 | rax: (208) 334-22 | 404 | | | | | | | | |

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION

or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lobbyist was supporting or opposing. 17 Health service, medicine, drugs Agriculture, horticulture. Bill, Resolution or Other Appropriation Bill Number Subject Code and controlled substances, health farming, and livestock (from table) Logislative Ident, Number and Section Number Amusements, games, athletics insurance, hospitals Higher education and sports 210 Housing, construction, codes 1, 30 H.B. Banking, finance, credit and 19 Insurance (excluding health investments 20 H.B. 371 Children, minors, youth, insurance) senior citizens Labor, salaries and wages. collective bargaining Church and religion 05 Law enforcement, courts, Consumer affairs Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits 24 Liquor water use Manufacturing, distribution and 08 25 Education Elections, campaigns, voting, scrvices political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining and mining products minority affairs Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance. Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 14 Government, special districts 30 Utilities, communications, 15 televisions, radio, nowspaper. 16 Government, state power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Lobbyist contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signaturo Date