

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

□ SEMI-ANNUAL



To Be Filed By:

LOBBYISTS (Sec. 67-6619)

See instructions at bottom of page											AIE		
Lobbyist's name and permanent business address								epared	Period covered				
Charles "Dan" Heincy - Designated Lobbyist c/o Nielsen Merksamer, et al.								11/16/2011			year ending		
2350 Kerner Blvd., Ste. 250									(Mo.)) (Day)	(Yr.)		
San I							11	30	2011				
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.												yer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$0.00	\$	0.0	0	 \$		\$		\$		
Living Accommodations			0.00	0.0		0							
Advertising			0.00		0.0	0							
Travel			0.00	0.0		0							
Telepho	one		0.00		0.0	Ю							
Other Expenses or Services			0.00		0.0	0	_						
		Total	s 0.00	<u> </u>	0.0	0	s	0.00	s	0.00	s	0.00	
						_							
*When			re reporting for requires mu ture of more than one hu				_					member(s)	
Item-	of their hou							- -					
2	Date		Place	Amo			:	Names of Legislators, Public and Executive Officials and Household Members in Group					
NONE													
	Continued on a	ttached pace(s)			ŀ								
Continued on attached page(s) INSTRUCTIONS							em 3	Employer(s) Name(s) and Address(es)					
								erck Sharp & Dohme	Corp. and its Affiliates	 s			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No.] c/o Nielsen Merksamer, et al., 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.							No. 2						
TO BE FILED WITH: Ben Ysursa							3			_			
Secretary of State													
PO Box 83720 Boise, 1D 83720-0080							4						
Phone: (208) 334-2852 Fax: (208) 334-2282													

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code (from table) Appropriation Bill Number Bill, Resolution or Other Legislative Ident. Number and Section Number 11 HB-130 Governor's Budget 17 HB-139 for Immunizations SB-1100 and Medicaid SB-1101 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Medicaid PDL, Medicaid P&T, Immunization Rules

LEGISLATIVE SUBJECT IDENTIFICATION											
Code	Subject	Code	Subject								
01	Agriculture, horticulture,	17	Health service, medicine, drugs								
	farming, and livestock		and controlled substances, health								
02	Amusements, games, athletics		insurance, hospitals								
	and sports	18	Higher education								
03	Banking, finance, credit and	19	Housing, construction, codes								
	investments	20	Insurance (excluding health								
04	Children, minors, youth,		insurance)								
	senior citizens	21	Labor, salaries and wages,								
05	Church and religion		collective bargaining								
06	Consumer affairs	22	Law enforcement, courts,								
07	Ecology, environment, pollution,		judges, crimes, prisons								
	conservation, zoning, land and	23	License, permits								
	water use	24	Liquor								
08	Education	25	Manufacturing, distribution and								
09	Elections, campaigns, voting,		services								
	political parties	26	Natural resources, forest and								
10	Equal rights, civil rights,		forest products, fisheries, mining								
	minority affairs		and mining products								
11	Government, financing,	27	Public lands, parks, recreation								
	taxation, revenue, budget,	28	Social insurance, unemployment								
	appropriations, bids, fees, funds		insurance, public assistance,								
12	Government, county		workmen's compensation								
13	Government, federal	29	Transportation, highways,								
14	Government, municipal		streets and roads								
15	Government, special districts	30	Utilities, communications,								
16	Government, state		televisions, radio, newspaper,								
			power, CATV, gas								
		31	Other (please specify)								
_											
	ERTIFICATION: I hereby certify that										
co	correct statement in accordance with Section 67-6624 Idaho Code.										
_											
_	Charle) Daniel Her Obbyjst/signature	nex	11/16/2011								
Lo	obbyist/signature	\mathcal{O}	Date								
	Jan / -		11/16/2011								
E	ployer No. I signature	Date									

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date