## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

**✓** ANNUAL

☐ SEMI-ANNUAL



To Be Filed By:

LOBBYISTS (Sec. 67-6619) 2012 JAN 25 AM 8: 55

(Type or print clearly in black ink) SCANNED See instructions at bottom of page Lobbyist's name and permanent business address Date prepared year ending Philip Homer Idaho Association of School Administrators 01/09/2012 (Day) (Yr.) (Mo.) 777 S. Latah St. 2011 12 Boise, ID 83705 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) \*Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 3 Employer No. 4 Employer No. 2 Entertainment Food and Refreshment <del>5.781.4</del>4 5,781.44 5881.12 Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 <del>5,781</del>.44 **Total** 5,881.12 588112 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Association of School Administrators Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 777 S. Latah St., Boise, ID 83705 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
4			legislative activity in which			٠.		
•	the L	obbyist was supporting or op	posing.		Subject		Subject	
Subject	Code	Bill. Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject Code (from table) Bill, Resolution or Other (Appropriation Bill Number (from table) Legislative Ident. Number and Section Number		0.2	farming, and livestock		and controlled substances, health			
(11011)	table)	Legislative ident. Number	and Section Ivanices	02	Amusements, games, athletics		insurance, hospitals	
04, 08		LID70 LID403		0.2	and sports	18	Higher education	
		HB78, HB103,		03	Banking, finance, credit and	19 20	Housing, construction, codes Insurance (excluding health	
11, 18	3, 21	HB104, HB118,		04	investments	20	insurance (excluding health	
		HB123, HB201,		04	Children, minors, youth, senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	21	collective bargaining	
		HB315, HB333,		06	Consumer affairs	22	Law enforcement, courts,	
		HB335, HB336,		07	Ecology, environment, pollution,	22	judges, crimes, prisons	
		HB340, HB344,		0,	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
		HB345, SB1066		08	Education	25	Manufacturing, distribution and	
		SB1068, SB1105,		09	Elections, campaigns, voting,	23	services	
		SB1108, SB1069,		"	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights.	20	forest products, fisheries, mining	
		SB1110, SB1111,		'`	minority affairs		and mining products	
		SB1113, SB1184		11	Government, financing,	27	Public lands, parks, recreation	
				1	taxation, revenue, budget,	28	Social insurance, unemployment	
				1	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
		1		1			power, CATV, gas	
						31	Other (please specify)	
Item 5	and the state of t			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Lobbyist eignature  Date    Date   Date				
				_	nployer No. 2 signature		Date	
				<u>E-</u>	nployer No. 4 signature		Date	
				101	inprojet 110. 4 signature		Date	