Rev.	11/201



State of Idaho

Ben Ysursa

LOBBYIST REPORT FORM ☑ ANNUAL □ SEMI-ANNUAL

To Be Filed By:

Page of Page(s)

12 JAN 31 PM 1:01

100		Secretary of S	State	L-2		BBYI c. 67-	STS 6619)			Š	TAT	E OF IL	AHO
		(Type or print clea											
Lobby	st's name a	See instructions and permanent busine				Di	ite prepared			Т	Period o	covered	
Idab	a Soft D	rink Associatio	n								5	year endi	ng
		Thomas	•					12/30/1	1			- (5)	
	Box 829							12/00/1	'		(Mo.)	(Day)	(Yt.)
	e, ID 83	701-0829				\perp							2011
item 1	Te	otals of all reportal	ble expenditures made o		•	•	•	•	-		•	-	yer.
		Expenditure and Travel	*Total Amount for	Proportion Item 3, at				y each emple	nyer (Ide	ntify emp	oloyera	under	
Expen	en Persolain	to Labbying Activity to be Reported	All Employers		rycr No.	<u>;</u>		rer No. 2	Emr	olayer No	1	limploye	No 4
	dinment		<u> </u>	1200	7,01110.	` 	Linpic	110. 2	Lamp	//// 140	-	- Impleye	
	ind Ruffes	hment	s2,181.21	s 2,181.21			_ s s					s	
Living	Accomm	dations		<u> </u>									
Adver	lising		l	.									
Travel													
Teleph	one			-l					·				
Other	Expenses	or Services		.l									
				-				<u>:-</u>			-		
		Total	s2,181.21	_ sa	2,181.2	21	\$	0.00	s		0.00	s	0.00
*When	the number	of employers you a	e reporting for requires ma	 phinic 12 fo	orms to b	e tiled	n total amoi	unt for all er	 	thould be	entercel	on Page 1	
			ture of more than one hu										mcmber(s)
Item-		household.			·		- 1 -						
2	Date		Place		Aı	mount			nd House			centive Office Group	1015
		NO EXP	ENDITURES OVER	\$ \$100									
		REQUIR	RED TO BE REPOR	RTED									
_													
	Continued	n attached page(s)				1100							
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					,]	idaho Sofi Drink Association No. 1 P.Q. Sox 7608 Boles, Idaho 82707							
17111	ng dendli		is due on January 31st. Obyist semi-annual ropor	1 due July :	3 1 st.	No. 2					,		
or	BE 141.13	WITH:			ł								
		Be	on Yauran			No. 3							
		PO	etary of State Box 83720		ŀ								
Boise, II) 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item Subject matter of proposed legislation, the number of the Senate or House Bill. Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or op		Code	Subject	Code	Subject			
			_	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject		Hill, Resolution or Other	Appropriation Bill Number	ĺ	farming, and livestock		and controlled substances, health			
(from t	lable)	Legislative Ident Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
				ĺ	and sports	18	Higher education			
11	i	n/a	n/a	03	Banking, finance, credit and	19	Housing, construction, codes			
					investmente	20	Insurance (excluding health			
				04	Children, minors, youth,		instrance)			
			1	l	senior citizens	21	Labor, salaries and wages.			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22				
				07	Ecology, environment, pollution,		judges, crimes, prisons			
				l	conservation, zoning, fund and	23	License, permits			
				١	water use	24.	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Blections, campaigns, voting,		services			
				l	political parties	26	Natural resources, forest and			
				10			forcet products, fisheries, mining			
				۱.,	minority affairs		and mining products			
			l	11		27	Public lands, parks, recreation Social insurance, unemployment			
				l	taxation, revenue, budget,	28				
			l		appropriations, bids, fees, funds		insurance, public assistance,			
				13		29	workmen's compensation Transportation, highways,			
		1		13	Government, federal	29	streets and roads			
				14	Government, municipal	30	Utilities, communications.			
				15		30				
				16	Government, state		televisions, radio, newspaper,			
						N1	power, CATV, gas			
						31	Other (please specify)			
5	contrac	y any rule, ratemaking decisi n bid or bid procesa, financia	services agreement or	10% N	ERTIFICATION: I hereby certify the frect statement in accordance with Statement statement with Statement statement and statement stateme	at the at	pove is a true, complete and 7-6624 Idaho Code. L - 3(- / 2) Date			
	bond lobbyist was supporting or opposing.				Jan 1		- 1/30/12			
n/a				E	nployer No. 1 signature		/DE16 /			
				Er	nployer No. 2 signature		Date /			
				Ēr	nployer No. 3 signature		Date			
				Ē	nployer No. 4 signature		Date			