Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

To Be Piled By:

L-2

✓ ANNUAL □ SEMI-ANNUAL

LOBBYISTS

(Scc. 67-6619)

Page 1 of a Page(s) TIMS SPACE FOR OFFICE USE ONLY

12 JAN -9 AM 10: 52

SEUN-MAN . STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Benjamin Kelly 55 SW 5th Ave Suite 100 1/2/12 (Mo.) (Day) (Yr.) Meridian ID 83642 12 2011 31

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionale amounts contributed by each employer (Identify employers, under Item 3, at hottom of page.)									
Expenses Partnining to Lobbying Activity Do Nut Have to be Reported	All Employers	Employer No. i	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment	\$	s	\$	s	\$						
Living Accommodations											
Advertising											
Travel	104.00	26,00	26.00	26.00	26.00						
Telephone	60.00	15.00	15.00	15.00	15.00						
Other Expenses or Services	184.00	46.00	46.00	46.00	46.00						
Total	s 348.00	s 87.00	\$87.00	s 87.00	s 87.00						

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-

Names of Legislators, Public and Executive Officials 2 Date Placo Amount and Household Members in Group Continued on attached page(s)

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(cs) Who should file this form: Any lobbyist registered under Section Idaho Honey Industry Association No. 1 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian ID 83642 Filing deadline: Annual report is due on January 31st. Idaho Weed Contro! Association Executive Lobbyist semi-annual report due July 31st. 55 SW 5th Ave Ste 100 Meridian ID 83642 + TO BE FILED WITH: Food Producers of Idaho Веп Үнцгия Secretary of State 55 SW 5th Ave Ste 100 Meridian ID 83642 PO Box 83720 Boise, ID 83720-0080 No. 4 Idaho Hay & Forage Association Phone: (208) 334-2852 Fax: (208) 334-2282 55 SW 5th Ave Ste 100 Meridian ID 83642 ÷

item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
1		obbyist was supporting or op		Code	Subject	Code	Subject		
	ine i.			01	Agriculture, horriculture,	17	Health service, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Bill Number	ļ	farming, and livestock		and controlled substances, health		
(from	(from table) Legislative Ident, Number and Section Number		02	Amusements, games, athletics	16	insurance, hospitals			
01	1	H39,H101,H150a,		03	and sports Bunking, finance, credit and	18 19	Higher education Housing, construction, codes		
0.	•			,,,,	investments	20	Insurance (excluding health		
		H151,H152,H206,		04	Children, minors, youth,		іпвитяпос)		
		H210,H228,H269,	J		senior citizens	21	Labor, salaries and wages,		
		H270,H343,		0.5 0.6	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,		
		S1053a,S1085a,		07	Ecology, environment, pollution,		judges, crimes, prisons		
		S1133a,S1144		"	conservation, zoning, land and	23	License, permits		
		,	ļ		water use	24	Liquor		
07	7	H40,H91a,		08	Education	2.5	Manufacturing, distribution and		
07	'	' '		09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and		
		H137aa,H138,	}	10	Equal rights, civil rights,	20	forest products, figheries, mining		
		H147a,H148,	J		minority affairs		and mining products		
		H153,H272,H318,		11	Government, financing.	27	Public lands, parks, recreation		
		S1132,SRC 101			taxation, revenue, budget,	28	Social insurance, inemployment		
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation		
11	1	H328,S1039	J	13	Government, federal	29	Transportation, highways,		
	•	11020,131000	}	14	Government, municipa)		afrects and roads		
4.0	,	54460]	15	Government, special districts	30	Utilities, communications,		
18	5	S1169		16	Government, state		relevisions, radio, newspaper,		
			ĺ			31	power, CATV, gas Other (please specify)		
27	7	H242a,H268,				•	(mease specify)		
		H342							
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29)	H161			ERTIFICATION: I hereby cortify the rect statement in accordance with S				
					Treet State (11.0)		-W/24 Mano Cone.		
30	,	H265,H347,H348		·		-			
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Item		y any rote, ratemaking necisi et bid or bid process, financial			terre	ブー	Date		
5		abbyist was supporting or opp				The state of the s	12/20/11		
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				77.	ploye No. 3 signature		12/27/11		
			,	اات	A. D.	/			
					Kenno II		12/28/11 Date		
	. —			En	ployer No. 4 signature	221	Date 7		

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LOBBYIST REPORT FORM

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Page 2 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY

12|JAN -9 AM 10: 52

STATE OF IDAHO

LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered year ending Benjamin Kelly 55 SW 5th Ave Suite 100 1/2/12 (Mo.) (Duy) (Yr.) Meridian ID 83642 12 2011 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for item 3, at bottom of page,) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entortainment 769.95 769.95 Food and Refreshment Living Accommodations Advertising 104.00 26.00 26.00 26.00 26.00 Travel 60.00 15.00 15.00 15.00 15.00 Telephone 184.00 46.00 46.00 46.00 46.00 Other Expenses or Services 856,95 87.00 87.00 1,117.95 87.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Cooperative Council, Inc. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 55 SW 5th Ave Ste 100 Meridian ID 83642 4-Filing deadline: Annual report is due on January 31st. Idaho Alfalfa & Clover Seed Growers Association Executive Lobbyist scmi-annual report due July 31st. 55 SW 5th Ave Ste 100 Meridian ID 83642 TO BE FILED WITH: Wilder Community Farm Labor Committee Ben Yaursa 55 SW 5th Ave Ste 100 Meridian ID 83642 Scorctary of State n PO Box 83720 Boise, ID 83720-0080 No. 4 Nezperce Prairie Grass Growers Association Phone: (208) 334-2852 Fax: (208) 334-2282 55 SW 5th Ave Ste 100 Meridian ID 83642 +

			_								
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION							
4	the Lobbyist was supporting or o		Code	Subject	Code	Subject					
			. 01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject				farming, and livestock		and controlled substances, health					
(from ta	able) Legislative Ident. Numbe	r and Section Number	02	Amusements, games, athletics		insurance, hospitals					
			1	and sports	18	Higher education					
01	H39,H101,H150a,	1	0.3	Banking, finance, credit and	19	Housing, construction, codes					
	H151,H152,H206,	1		investments	20	Insurance (excluding health					
	H210,H228,H269,	l .	01	Children, minors, youth,	21	insurance)					
	1 '	1	0.5	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining					
	H270,H343,		0.5	Consumer affairs	22	Law enforcement, courts,					
	S1053a,S1085a,	[07	Ecology, environment, pollution,		judges, crimes, prisons					
	S1133a,S1144	1	1	conservation, zoning, land and	23	License, permits					
		1	1	water use	24	Liquor					
			0.8	Education	25	Manufacturing, distribution and					
07		1	09	Elections, campaigns, voting,		scrvices					
	H137aa,H138,	1	1	political parties	26	Natural resources, forest and					
	H147a,H148,	1	0.0	Equal rights, civil rights,		forest products, fisheries, mining					
	H153,H272,H318,	1	11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation					
	,	1	\ ''	taxation, revenue, hudget,	28	Social insurance, unemployment					
	S1132,SRC 101	1		appropriations, bids, fees, funds	20	insurance, public assistance,					
		1	13	Government, county		workmen's compensation					
11	H328,\$1039	1	13	Government, federal	29	Transportation, highways,					
	,		14	Government, municipal		streets and roads					
18	S1169	1	15	Government, special districts	30	Utilities, communications,					
10	21108		16	Government, state		televisions, radio, newspaper,					
		(1		31	power, CATV, gas Other (please specify)					
27	H242a,H268,	[31	Office (frease speerry)					
	H342	1									
	1	(—								
00	11404	1	C	ERTIFICATION: I hereby certify th	at the ab	oove is a true, complete and					
29	H161	i .	CC	prrect statement in accordance with S	ection 6	7-6624 Idaho Code.					
		1									
30	H265,H347,H348	1	1								
	, , , , , , , , , , , , , , , , , , , ,	1	}	15		- 1/2/17					
						71/9/12.					
	Identify any rule, ratemaking dec- contract hid or bid process, financ		L	obbyiet significant	,	Date					
	bond lobbyist was supporting or o		1	THE XXIII		1. 1.2/11					
	condition that are substanting in				7	12-12/11					
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]	13/2 A/ /6/	4	- 12/28/11					
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LOBBYIST REPORT FORM

LOBBYISTS

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Page 3 of 3 Page(s)
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12 JAN -9 AM 10: 52

STATE OF TOAHO

						(Sec	v. 67-60	519)	1						
		ype or print clea se instructions u						-	1						
Lobbyist's name and permanent business address							Date prepared				Period	Period covered			
Benjamin Kelly											[year ending			
55 SW 5th Ave Suite 100								1/2/12				(Mo.) (Day) (Yr.)			
Meridian ID 83642											12				
Team															
Item 1	Totals	of all reportal	blo expen	dimres made c		-			•	•		•	nyer.		
Category of Expenditure Reimbursed Personal Living and Travel]	l Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
	es Pertaining to L a Not Have to be	obbying Activity Reported	All Employers		Employer No. 1		1 Employer N		ver No. 2 Employer N		nyar Nn, 3	No. 3 Employer No. 4			
	imment														
Food a	nd Refreshme	ent	\$		- \$		\$			<u> </u>		\$			
Living	Accommodat	ions	· .	10 mar											
Advert	ising			50.00	·										
Travel				52.00	26.0		-		26.00			·			
Teicpho	one		l	30.00	15,0				15.00						
Other F	Expenses or S	ervices		92.00		46.0	-		46.00						
				474.00		07.0	20		77.00						
		Total	\$	174.00	S	87.0	00 _ \$		87.00	\$	0.00	s	0.00		
Item-	Item- The totals of each expon- of their household.			iture of more than one hundred (\$100) for a				re filed a total amount for all employers should be antered on Page 1. legislator, other holder of public office, executive officials and men Names of Logislators, Public and Executive Officials and Household Members in Group							
	Continued on u	tached page(s)													
		INST	RUCTIO	ONS			Item 3		Em	ployer(s)	Name(e) and A	ddress(cs)			
Wh	o should file		ny lobbyis -6617 Ida	st registered ur the Code	nder Section	n	No. I	FarWe 1717	est Agribu S Rustle I	siness /	Association e 212 Spol	n kane WA	99224		
Fili		Annual report Executive Lot		January 31st. ni-annual repor	t due July ;	31 s t.	No. 2	North	west Farn	n Credit					
то	ве ги во Ж	Becre Secre	en Ysursa elury of S	tu ic			No. 3	***************************************					_		
	Phon	Boise,	Box 83720 ID 83720 852 Fa		282		No. 4								

	Subje	et matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	ЖЕСТ	IDENTIFICATION				
Item	or Ho	louse Bill, Resolution or other legislative activity in which									
4	the Le	obbyist was supporting or op	posing.	1	Subject		Subject				
ا۔ آموریان	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, faming, and livestock	17	Health service, medicine, drugs and controlled substances, health				
Subject Code (from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
		17 Y 17 18 18 18 18 18 18 18 18 18 18 18 18 18		"-	and sports	18	Higher education				
01		H39,H101,H150a,		03	Banking, finance, credit and	19	Housing, construction, codes				
		H151,H152,H206,	[l	investments	20	Insurance (excluding health				
		H210,H228,H269,	J	04	Children, minors, youth,	•	insurance)				
			J	05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining				
		H270,H343,	ļ	06	Consumer affairs	22	Law enforcement, courts,				
		S1053a,S1085a,	ļ	07	Ecology, environment, pollution,		judges, crimes, prisons				
		S1133a,S1144]		conservation, zoning, land and	23	License, permits				
			ļ		water use	24	Liquor				
07	,	H40,H91a,	}	08	Education	2.5	Manufacturing, distribution and				
01	ľ		}	0.9	Elections, campaigns, voting, political parties	26	services Natural resources, forest and				
	i	H137aa,H138,	ł	10	Equal rights, civil rights,	20	forest products, fisheries, mining				
	j	H147a,H148,	ĺ	"	minority affairs		and mining products				
		H153,H272,H318,		11	Government, financing,	27	Public lands, parks, recreation				
		S1132,SRC 101	1	ĺ	taxation, revenue, budget,	28	Social insurance, unemployment				
	- 1			١	appropriations, bids, fees, funds		insurance, public assistance,				
11	. 1	H328,S1039		12	Government, county Government, federal	29	workmen's compensation Transportation, highways,				
' '	' i	H320,31039		14	Government, municipal	2,9	streets and roads				
	ľ			15	Government, special districts	30	Utilities, communications,				
18	3	S1169	}	16	Government, state	• •	televisions, radio, newspaper,				
			J	ļ			power, CATV, gas				
27	, [H242a,H268,				31	Other (please specify)				
		H342	J								
	ļ	113 4 2		[
29		H161			ERTIFICATION: I hereby certify the process statement in accordance with S						
				-	arece statement in accordance with a	HALINII ()	7-0024 Itsino Code.				
30	,	H265,H347,H348			_						
	Ldantifi	y any rule, ratemaking decisi	An Braynamani		(3)	\rightarrow	1/9/12				
isem 5		t bid or bid process, financia		1.	obbyisi - ida		Date				
		obbyist was supporting or op-			one	لازر	12/27/				
	\			ï			12/27/ 12/28/11				
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					Jyer No. 2 signature		in the second se				
				Br	nployer No. 3 signature		Date				
				En	nployer No. 4 signature		Date				