

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

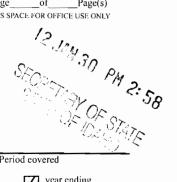
☐ ANNUAL

▼ SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page_ _of_ _Page(s) THIS SPACE FOR OFFICE USE ONLY



(Type or print clearly in black ink)

		ee instructions a												
Lobbyist's name and permanent business address							Date prepared					Period eovered		
Camille Kerr												year ending		
c/o Nielsen Merksamer, et al., 2350 Kerner Blvd., Ste. 25							01/27/2012					(Mo.) (Day	y) (Yr.)
San Rafael, CA 94901											12	31	201	
Item	Tatala	- £ - 11	hla ann	enditures made o		بطمام آييما	uiat an	h I al	hhuistla Euro		half a		rietle Fee	-1
1			bie expe	enditures made o										pioyer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for					Proportionate amounts contributed by each employer (Identified Item 3, at bottom of page.)					my em	pioyers	, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4		
Enterta	ninment			0.00			$\overline{}$							
Food a	nd Refreshme	nt	\$	0.00	_ J		I '	S		. s			\$	
Living Accommodations				0.00			— I -			·				
Advert	Advertising			0.00	0.00		— l -							
Travel				0.00	_		— i -							_
Teleph	one			0.00	0		0							
Other Expenses or Services				0.00		0.0	0							
			-		_		+			-		_=		
		Total	\$	0.00	s	0.0	0_ {	<u> </u>	0.00	s	(0.00	\$	0.00
Item- 2	of their hous			Place		ount		Names of Legislators, Public and Executive Officials and Household Members in Group NONE FOR THE PERIOD						
<u> </u>	Continued on attached page(s) INSTRUCTIONS								Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						n	No. 1 Allergan, Inc., c/o Nielsen Merksamer, et al. 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901							
Fili	Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2							
TO BE FILED WITH: Ben Ysursa Secretary of State							No. 3							
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						,	No. 4							

Item 4 is no longer statutorily required.

				T								
Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
5	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		۱.,	0.14.	Cale Californ							
	l				Subject	Code 17	Subject					
Subject		Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health					
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
				02	and sports	18	Higher education					
		None		03	Banking, finance, credit and	19	Housing, construction, codes					
				03	investments	20	Insurance (excluding health					
				04	Children, minors, youth,	20	insurance)					
			1		senior citizens	21	Labor, salaries and wages,					
				05	Church and religion	21	collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,	22	judges, crimes, prisons					
				"	conservation, zoning, land and	23	License, permits					
				1	water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,	25	services					
				"	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
					minority affairs		and mining products					
			J	11	Government, financing,	27	Public lands, parks, recreation					
				1	taxation, revenue, budget,	28	Social insurance, unemployment					
			}	1	appropriations, bids, fees, funds		insurance, public assistance,					
		,	J	12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
			ł	14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
			{	16	Government, state		televisions, radio, newspaper,					
			J	1	,		power, CATV, gas					
				1		31	Other (please specify)					
				1			. 2/					
Item		y any rule, ratemaking decisi		J C	ERTIFICATION: I hereby certify the correct statement in accordance with St							
6		ct bid or bid process, financia	•	^	14. (2) 40	_	100					
	bond l	obbyist was supporting or op	or opposing.		YIA XWI		1.19.12					
				E	- Alakardia Il bianatura		Date					
,				5	milover No. 1 signature		Date					
		None		1	Y							
					mployer No. 2 signature		Date					
				Ē	mployer No. 3 signature		Date					
				_ E	mployer No. 4 signature		Date					