

Rev. 11/2011

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State of Idaho

Ben Ysursa
Secretary of State

(Type or print clearly in black ink)
See instructions at bottom of page

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 JAN 30 PM 4:36

STATE OF IDAHO

Lobbyist's name and permanent business address Merissa Khachigian - Designated Lobbyist c/o Nielsen Merksamer, et al. 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901		Date prepared January 24, 2012	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2011
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
				None for the period

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1"> <thead> <tr> <th>Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Oracle America, Inc. c/o Nielsen Merksamer, et al. 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901</td> </tr> <tr> <td>No. 2</td> <td></td> </tr> <tr> <td>No. 3</td> <td></td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Oracle America, Inc. c/o Nielsen Merksamer, et al. 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901	No. 2		No. 3		No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Oracle America, Inc. c/o Nielsen Merksamer, et al. 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901										
No. 2											
No. 3											
No. 4											

Item 4			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
		None for the period	01	Agriculture, horticulture, farming, and livestock
			02	Amusement, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Governmental security
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	Licenses, permits
			24	Liquor
			25	Licenses, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workers' compensation
			29	Transportation, highways, ferries and ferries
			30	Utilities, communications, television, radio, newspapers, power, CATV, gas
			31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6024 Idaho Code.

[Signature] 1/30/2012
 Lobbyist signature Date

[Signature] 1/30/12
 Employee No. 1 signature Date

Employee No. 2 signature Date

Employee No. 3 signature Date

Employee No. 4 signature Date

Item 5 Identify any sale, retaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

None for the period