Rev. 11/2011 LOBBYIST RE										PageofPage(s) THIS SPACE FOR OFFICE USE ONLY		
		State of Idah	10	ANNUA!	L	□ £	SEMI-A	NNUAL				
		Ben Ysursa Secretary of St	■ i	To Be Filed	Be Filed By:			]	12 F	EB 15 1	3 15 PM 4: 36	
V	(Type or print clea		rly in black ink)	L-2		LOBBYISTS (Sec. 67-6619)		1 .		ATE OF IDAHO		
Lobbyis	st's name ar	See instructions at ad permanent busines		<del> </del>		Di	ite prepare	<u> </u>		Period	covered	
Boise 1910	Univers	chner Jniversity sity Drive 725-1000						2.14.201	2	(Mo.	year endi ) (Day) 31	(Yr.) 2011
Item 1	To	otals of all reportat	ole expenditures made or									уст.
Reiml	hursed Person	Expenditure nal Living and Travel	*Total Amount for	Proportions Item 3, at				by each emplo	yer (Ident	ify employers	s, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			s0.00	s			_ s		s		s	
_	Accomm	odations							<u> </u>	······································		
Advert	-						_					
					_							
Telephone Other Expenses or Services					_							
Total		Total	s0.00	.00 s 0.		0.00 s0.00		0.00	s	0.00	s	0.00
*When			re reporting for requires mu ture of more than one hu									member(s)
Item-	of their	household.			<u> </u>							
2	Date		Place		Amou					gislators, Public and Executive Officials Household Members in Group		
Continued on attached page(s)												
INSTRUCTIONS						It	Item Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					No. I Boise State University 1910 University Drive, Boise, ID 83725-1000							
					31st.	No.	2					_
TO BE FILED WITH:  Ben Ysursa Secretary of State PO Box 83720						No.	3					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

ltem	Subject	matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION							
4			legislative activity in which		Cublant	Code	Subject					
•	the Lob	byist was supporting or opp	posing.		Subject							
		Bill, Resolution or Other	Appropriation Bill Number	10	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject			and Section Number	٠	farming, and livestock		and controlled substances, health					
(from t	table) I	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
					and sports	18	Higher education					
08	8			03	Banking, finance, credit and	19	Housing, construction, codes					
18	a l				investments	20	Insurance (excluding health					
- 10	١ ١			04	Children, minors, youth,		insurance)					
				l	senior citizens	21	Labor, salaries and wages,					
	l			05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
				08 09	water use	24 25 26	Liquor					
					Education		Manufacturing, distribution and					
					Elections, campaigns, voting,		services					
					political parties		Natural resources, forest and					
					Equal rights, civil rights,		forest products, fisheries, mining					
				10	minority affairs		and mining products					
				١.,		27	Public lands, parks, recreation					
				11	Government, financing,	28	Social insurance, unemployment					
				1	taxation, revenue, budget,	20						
				١	appropriations, bids, fees, funds		insurance, public assistance,					
	- 1			12	Government, county		workmen's compensation					
	- 1		l	13	Government, federal	29	Transportation, highways.					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
				1			power, CATV, gas					
						31	Other (please specify)					
							•					
		•		1								
				-								
	- 1		ŀ	c	CERTIFICATION: I hereby certify that the above is a true, complete and							
					orrect statement in accordance with S							
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				-								
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				1 (	ou her is	~ X	2/15/12					
	10.2		L	4 4	0.100.1	.0	7.0					
Item		any rule, ratemaking decisi	•	L	obbyist signature		Date /					
5		bid or bid process, financia										
	bond lob	byist was supporting or op	posing.	_								
				F	mployer No. 1 signature		Date					
				-	in project visit to agriculture		24.2					
				F	mployer No. 2 signature		Date					
					mprojet tro. 2 digitatore		Dinc					
				E	mployer No. 3 signature		Date					
					mprojet 110. 3 signiture		- unv					
				_								
				E	mployer No. 4 signature		Date					