

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

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Lobbyis		ermanent busine				Date p	repared		Period	covered		
Kent Lauer 500 West Washington Street Boise, ID 83702							01/13/12			(Mo.) (Day) (Yr.) 12 31 2011		
Item 1	Total	s of all reportal	ble expenditures made o	r incurred t	by Lobbyi	ist or by	Lobbyist's Empl	oyer on behal	f of Lobb	vist's Em	ployer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers			Item 3, at	bottom of								
Entertainment Food and Refreshment			\$7,436.66	Employer No. 1 \$ 7,436.66		<u> </u>	Employer No. 2	Employer \$	No. 3	5. 3 Employer No. 4		
Living A	Accommoda	tions				_ _						
Adverti	sing					_ _						
Travel						_ _						
Telepho	one					_ _						
Other Expenses or Services			186.33		186.33	<u>-</u> -						
		Total	\$7,622.99	s7	,622.99) s_	0.00	s	0.00	s	0.00	
*When t			re reporting for requires mu ture of more than one hu							_		
Item-	of their hou											
2	Date		Place		Amo	ount	Names of Legislators, Public and Executive Officials and Household Members in Group					
П	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	En	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n N	No. 1 Idaho Farm Bureau Federation						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2 P.O. Box 4848 Pocatello, ID 83205						
TO BE FILED WITH: Ben Ysursa Secretary of State					1	No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					1	No. 4						

or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Appropriation Bill Number Bill, Resolution or Other Subject Code farming, and livestock and controlled substances, health Legislative Ident. Number (from table) and Section Number Amusements, games, athletics insurance, hospitals 18 and sports Higher education 1,4,7,8,11 H22,23,35,39,31, Banking, finance, credit and Housing, construction, codes 19 investments 20 Insurance (excluding health ,12,13,14, 39,40,52,53,54,56, 04 Children, minors, youth, insurance) 15,16,17, 57,80,91a,95,96, senior citizens 21 Labor, salaries and wages, 22,23,27, 05 Church and religion 97,99a,100,101, collective bargaining Consumer affairs Law enforcement, courts, 28,29,30 117,134,137a,138, 07 Ecology, environment, pollution, judges, crimes, prisons 141a,147a,148, conservation, zoning, land and 23 License, permits water use 24 Liquor 150a, 151, 152, 153, Manufacturing, distribution and Education 161,197,206,210, services Elections, campaigns, voting, 09 228,242a,248,250, political parties 26 Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining 268, 269, 270, 328, minority affairs and mining products 343,347,HCR16, 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment HJM2S1001A, appropriations, bids, fees, funds insurance, public assistance, 1024, 1025, 1039, 12 Government, county workmen's compensation 1040,1053A,1085a 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads ,1108,1110,1132, 15 Government, special districts Utilities, communications, 1143a,1144,1145, 16 Government, state televisions, radio, newspaper, power, CATV, gas 1169,1198, 31 Other (please specify) SCR101, 105,SJM101 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate

Item