Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST	REPORT	FORM
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✓ ANNUAL SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 JAN 31 PM 3: 15

STATE OF IDAHO

			t bottom of page										
Lobbyis	t's name and p	ermanent busine	ss address			Dai	te pr	epared		Period	covered		
Ed Lodge											year ending		
CenturyLink						04/24/49 (Ms) (Da	ıy) (Yr.)	
999 Main St. 11th Floor Boise, ID 83702					01/31/12					12	ĺ		
										12	12 31 11		
ltem 1	Total	s of all reportal	ble expenditures made or		-							ıployer.	
	ategory of Ex	•	*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Ali Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4			
Enterta					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-	_		2			-	
	nd Refreshm	ent	\$5,938.26	s5	,938.2	26	S		s		\$		
Living	Accommoda	tions							l				
Advert	ising						_						
Travel				, ——··		—I	_		l				
Telepho	one					I							
Other E	expenses or S	services		l					ļ				
	·					_			<u>: </u>				
		Total	s5,938.26	s5	,938.2	6	s	0.00	S	0.00	s	0.00_	
*When	he number of	employers you a	 re reporting for requires mu	 ultiple L-2 fo	orms to l	be filed :	a tot	al amount for all c	 mployers shou	ald be entere	 d on Page	: 1.	
	The totals	of each expend	liture of more than seve										
Item-	member(s)	of their housel	hold.		T		-	Names of	Legislators, P	ublic and E	хесшіус (Officials	
2	Date		Place		Α.	mount	_		and Household				
					ľ								
								,					
	Continued on a	ttached page(s)				1100							
INSTRUCTIONS						Item Employer(s) Name(s) and Address(es))	
Wh	o sho uld file	this form: A	ny lobbyist registered un	der Section	n	No. 1		enturyLink					
67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				999 Main St 11th Floor, Boise, ID 83702									
				No 2									
TO BE FILED WITH:													
Ben Ysursa Secretary of State					No. 3								
PO Box 83720								_					
Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

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Item 4					st's employer in the nature of contributions of money or other tangible or intangible personal lator, Public or Executive Official or Household Member(s).						
	Date Amount Name of Legi-				slator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Item 4 Subject (from 3	Subject or House the Lobe	I matter c se Bill, I obyist wa Bill, Re Legislati	Amount Amount of proposed legislaticesolution or other is supporting or opposed supporting supporting or opposed supporting or opposed supporting suppor	Name of Legis Name of Legis on, the number of the Senate legislative activity in which	Codd 01 02 03 04 05 06 07 08 09 10 11	Executive Official or Household bublic or Executive Official and House bublic or Executive Official and House the Executive Official and House the Executive Official and House Education, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	Membe ehold Min BJECT Code 17 18 19 20 21 22 23 244 25 26 27 28 29 30 31 sat the ab	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bergaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
	contract b	bid or bi	ratemaking decision d process, financial s supporting or opp	services agreement or	1	abbyist signature James M. Sthra	uit	SI 1< Date 31 12			
					· 15	mployer No. 1 signature mployer No. 2 signature		Date			
					E	mployer No. 3 signature	-	Date			
					E	mployer No. 4 signature		Date			

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