Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page

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LOBBYIST	REPORT	'FORM

ANNUAL

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Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

2 JAN -9 PM 2:04

STATE OF IDAHO

Lobbyist's name and permanent business address Date prepared Period covered year ending Russell J. Mathews 2583 Genevieve Way 01/09/12 (Mo.) (Day) (Yr.) Idaho Falls, Idaho 83402 12 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group 0 None Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es)

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Who should file this form: Any lobbyist registered under Section

Filing deadline: Annual report is due on January 31st.

67-6617 Idaho Code

Executive Lobbyist semi-annual report due July 31st.

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 3

No. 1

Environmental Recovery of Idaho, LLC

To date, did not receive any financial renumberation

from "No. 1" during entire time of registrations.

55 Rich Lane, Blackfoot, ID 83221

No. 4

212

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
4			legislative activity in which	0	C.bl.	C.J.	Colina
	the Lob	byist was supporting or opp	posing.	01	Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	ייי	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1 ~~	and sports	18	ligher education
				03	Banking, finance, credit and	19	Housing, construction, codes
	-			"5	investments	20	Insurance (excluding health
				04	Children, minors, vouth,		insurance)
					senior citizens	21	Labor, salaries and wages,
	1			05	Church and religion		collective hargaining
				06	Consumer affairs	22	
			}	07	Ecology, environment, pollution,		judges, crimes, prisons
			J	l	conservation, zoning, land and	23	License, permits
				ł	water use	24	1.iquor
			}	08	Education	25	Manufacturing, distribution and
]	09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
	- 1			01	Equal rights, civil rights,		forest products, fisheries, mining
			i		minority affairs		and mining products
			}	11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
			}	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
			}	14	Government, municipal	***	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
	1			i			power, CATV, gas
				ł		31	Other (please specify)
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]		ERTIFICATION: I hereby certify the	hut the al	vove is a true complete and
					orrect statement in accordance with		
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A40	Identify a	any rule, ratemaking decision	on, procurement	1 -	obbyist signature		
B (C HI		bid or bid process, financia		'	obbyist signature		Date
		byist was supporting or opp		İ			
-		· · · · · · · · · · · · · · · · · · ·		1 =			
				1:1	mployer No. 1 signature		Date
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				=	mployer No. 2 signature		Data
				"	inployer No. 2 signature		Date
				1			
				E	mployer No. 3 signature		Date
				, ,	mpro you into a sugarification		Duit
				E	mployer No. 4 signature		Date
				, .			