## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

**✓** ANNUAL

To Be Filed By:

□ SEMI-ANNUAL



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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered year ending Merck Sharp & Dohme Corp. and its Affiliates c/o Nielsen Merksamer, et al. 11/16/2011 (Day) (Yr.) (Mo.) 2350 Kerner Blvd., Ste. 250 11 30 2011 San Rafael, CA 94901 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group NONE Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Merck Sharp & Dohme Corp. and its Affiliates Who should file this form: Any lobbyist registered under Section c/o Nielsen Merksamer, et al., 2350 Kerner Blvd., Ste. 250 67-6617 Idaho Code San Rafael, CA 94901 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	or Ho	ct matter of proposed legislation, the number of the Senate buse Bill, Resolution or other legislative activity in which obbyist was supporting or opposing.		
Subject Code (from table)		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11 17		HB-130 HB-139 SB-1100 SB-1101	Governor's Budget for Immunizations and Medicaid	
Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  Medicaid PDL, Medicaid P&T, Immunization Rules				

LEGISLATIVE SUBJECT IDENTIFICATION					
	Subject		Subject		
01	Agriculture, horticulture,	!7	Health service, medicine, drugs		
	farming, and livestock		and controlled substances, health		
02	Amusements, games, athletics		insurance, hospitals		
0.7	and sports	18	Higher education		
03	Banking, finance, credit and	19	Housing, construction, codes		
04	Children minora wouth	20	Insurance (excluding health insurance)		
04	Children, minors, youth, senior citizens	21	Labor, salaries and wages,		
05	Church and religion	21	collective bargaining		
06	Consumer affairs	22	Law enforcement, courts.		
07	Ecology, environment, pollution,	22	judges, crimes, prisons		
07	conservation, zoning, land and	23	License, permits		
	water use	24	Liquor		
08	Education	25	Manufacturing, distribution and		
09	Elections, campaigns, voting,	23	services		
0,	political parties	26	Natural resources, forest and		
10	Equal rights, civil rights,	20	forest products, fisheries, mining		
10	minority affairs		and mining products		
11	Government, financing,	27	Public lands, parks, recreation		
••	taxation, revenue, budget,	28	Social insurance, unemployment		
	appropriations, bids, fees, funds	•	insurance, public assistance,		
12	Government, county		workmen's compensation		
13	Government, federal	29	Transportation, highways,		
14	Government, municipal		streets and roads		
15	Government, special districts	30	Utilities, communications,		
16	Government, state	• •	televisions, radio, newspaper,		
	our comment, out to		power, CATV, gas		
		31	Other (please specify)		
	ERTIFICATION: I hereby certify th				
-	rrect statement in accordance with S	ection 6	7-6624 Idaho Code. 		
	$\sqrt{}$				
	Naw /-		11/16/2011		
Lobbyist signature			Date		
	Day		11/16/2011		
En	ployer No. 1 signature		Date		
En	nployer No. 2 signature		Date		

Date

Date

Employer No. 3 signature

Employer No. 4 signature