State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

■ SEMI-ANNUAL

12 JAN 31 AM 08:58

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Mckinsey Miller 1/30/2012 year ending 350 N 9th St Boise, ID 83702 (Day) (Mo.) (Yr.) 12 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
|--|---|---|---|--|---|--|--|--|
| Do Not Have to be Reported | All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | |
| Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services | \$ \$136.39 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$ \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$ \$43.06 \$0.00 \$0.00 \$0.00 \$0.00 | \$_\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | |
| Total | s_\$136.39 | \$ \$0.00 | \$_\$0.00 | \$ \$43.06 | \$_\$0.00 | | | |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s)

| Item- | of their household. | | | | | | |
|-------|---------------------|-------|--------|---|--|--|--|
| 2 | Date | Place | Amount | Names of Legislators. Public and Executive Officials and Household Members in Group | | | |
| | | | | | | | |
| | | | | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Employer(s) Name(s) and Address(es) |
|--|-------|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State | | Accenture 800 Connecticut Ave., NW Ste 600 Washington DC 20006 USA |
| | | Agrium US Inc 3010 Conda Rd Soda Springs ID 83276 USA |
| | | Business Psychology Associates 300 E Mallard Dr Ste 300 Boise ID 83706 USA |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | 140.4 | Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA |

| Item | | ct matter of proposed legislat | | | | | | |
|-----------|--------|--|---------------------------|------|--|----|--|--|
| 4 | | ouse Bill, Resolution or other | | | | | | |
| • | the L | obbyist was supporting or op | posing. | 1 | Subject | | Subject | |
| Subject | Codo | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| (from | | Legislative Ident, Number | and Section Number | | farming, and livestock | | and controlled substances, health | |
| (nom | table) | Degistative ident, Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | |
| | | | | 0.2 | and sports | 18 | Higher education | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | | | | | investments | 20 | Insurance (excluding health | |
| | | | | 04 | Children, minors, youth, | 21 | insurance) | |
| | | | | 0.5 | senior citizens | 21 | Labor, salarics and wages, | |
| | | | | 05 | Church and religion | 22 | collective bargaining | |
| | | | | 06 | Consumer affairs Ecology, environment, pollution, | 22 | Law enforcement, courts, judges, crimes, prisons | |
| | | | | } 0/ | conservation, zoning, land and | 23 | License, permits | |
| | | | | ì | water use | 24 | Liquor | |
| | | | l . | 08 | Education | 25 | Manufacturing, distribution and | |
| | | | } | 09 | Elections, campaigns, voting, | 23 | services | |
| | | | | 09 | political parties | 26 | Natural resources, forest and | |
| | | | } | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining | |
| | | | } | 10 | minority affairs | | and mining products | |
| | | | ł | 111 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | | | ' '' | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | | | 1 | [| appropriations, bids, fees, funds | 20 | insurance, public assistance, | |
| | | | | 12 | Government, county | | workmen's compensation | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | |
| | | | | 14 | Government, municipal | • | strects and roads | |
| | | l ' | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | | 16 | Government, state | 50 | televisions, radio, newspaper, | |
| | | | | 1 10 | Government, state | | power, CATV, gas | |
| | | | | l | | 31 | Other (please specify) | |
| | | ' | | 1 | | J. | other (prease speeny) | |
| | | | | | ERTIFICATION: I hereby certify the orrect statement in accordance with S | | - | |
| | I | | | 1 — | Electronically signed | | 1/30/2012 | |
| Item 5 | contra | y any rule, ratemaking decision of bid or bid process, financia obbbyist was supporting or opp | l services agreement or | L | obbyist signaturc | | Datc | |
| | | | | Er | nployer No. I signature | | Datc | |
| | | | | Er | nployer No. 2 signature | | Datc | |
| | | 5 | WLS | | 1/31/2012 | | | |
| | | | | _ | nployer No. 3 signature | | Datc | |
| | | | | Er | nployer No. 4 signature | | Date | |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Mckinsey Miller
350 N 9th St
Boise, ID 83702

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Tota |
|--------------|--|-----------------------|-------------|--------|-----------|----------------------------------|---------------|
| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| | \$93.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$93.33 |
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| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-----------------|--|-----------------------|-------------|
| | Idaho Business Review | | |
| | 855 W Broad St Ste 300 Boise ID 83702 USA | | |
| | Idaho Floating Home Association | | |
| | PO Box 829 Spokane WA 99203 USA | | |
| | Management and Training Corp | | |
| | PO Box 10 Centerville UT 84014 USA | | |
| | NorthWestern Energy | | |
| | 40 E Broadway Butte MT 59701 USA | | |
| | Polaris Industries | | |
| | 255 E Kellogg Blvd Ste 102 Saint Paul MN 55101 USA | | |
| No.10 | Regerice Blue Shield of Idaho | SP | 1/31/2012 |
| | 1233 W Myrtle St Ste 110 Boise ID 83702 USA | | |
| | Shoshone Bannock Tribes | | |
| | PO Box 306 Fort Hall ID 83203 USA | | |
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| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|---------|---------------------------------|---------------------------|------------------------------------|--|------|------------------------------------|--|--|
| 4 | | obbyist was supporting or op | | Code | Subject | Code | Subject | | |
| | | | L | 01 | Agriculture, horticulture, | 17 | | | |
| Subjec | Code | Bill, Resolution or Other | Appropriation Bill Number | 7 | farming, and livestock | • ' | and controlled substances, health | | |
| (from | tubic) | Legislative Ident. Number | and Section Number | 02 | Armsements, games, athletics | | insurance, hospitals | | |
| -`- | | | | ┧ "* | and sports | 18 | Higher education | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | | | ۳, | investments | 20 | | | |
| | | | | ١ | | 20 | Insurance (excluding health | | |
| | | | | 04 | Children, minors, youth, | ~, | insurance) | | |
| | | | | 1 | action citizens | 3] | Labor, salaries and wages, | | |
| | | | | 05 | Church and religion | | collective bargaining | | |
| | | | | 06 | Constitues affaire | 22 | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | | | conservation, zoning, hand and | 23 | Licensa, permitt | | |
| | | | | 1 | Water use | 24 | Liquor | | |
| | | | | 80 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Ricctions, campaigns, voting, | | sorvices | | |
| | | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | 1 . | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | 1 | texation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | 1 | appropriations, bids, fees, finds | | insprance, public assistance, | | |
| | | | | 12 | Government, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | 1 | • | | power, CATV, gas | | |
| | | | | 1 | | 31 | | | |
| | | | | | | | | | |
| | | | | | ERTIFICATION: I hereby cartify the period statement in accordance with S | | | | |
| Item | | y any rule, ratemaking decisi | | ī | obbyist signatury | | Date | | |
| 5 | | et bid or bid process, financia | | 1 | 1 / 1/ | | | | |
| | bond le | obbyist was supporting or opp | posing. | 1 | 1/// | | 7/15/2012 | | |
| | | | | | notover No. 1 signature | - | Date | | |
| | | | | 1 | Y an set | | ~/ _ / _ | | |
| | | | | ۱ | Olleer Varmos | سا | 3/15/2012 | | |
| | | | | E | mployer No. 2 signature | | / Date | | |
| | | | | F. | mployer No. 3 signatura | | Date | | |
| | | | | | windle our a wilnesses | | VEI0 | | |
| | | | | R | raployer No. 4 signature | | Date | | |