

Rev. 11/2011  
web

### LOBBYIST REPORT FORM

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

2012 FEB -6 AM 8:45

12 FEB 15 PM 5:00  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |               |  |
|--|---------------|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered   |
| Leo Morales<br>3450 Hill Rd<br>Boise, ID 83703 | 2.15.2012     | <input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   2011 |

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   |                                 |   |                |                |                |
| Food and Refreshment  | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  | 55.00                           | 55.00   |                |                |                |
| Telephone   | 54.00                           | 54.00   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | \$ 109.00                       | \$ 109.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|-------|--------|---|
|        |      |       |        |   |

Continued on attached page(s)

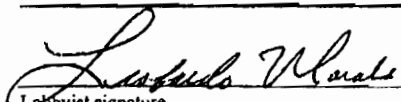
|  |   |
|--|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Community Action Network, 3450 Hill Rd,<br/>Boise ID, 83703</p> <p>No. 2 <i>Heather Smith</i> Heather Smith.</p> <p>No. 3</p> <p>No. 4</p> |
|--|---|

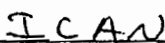
| Item 4                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 28                        | H230, H262, H263   |  |
| 19                        | S1146  |  |
| Item 5                    | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.                |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2-15-2012  
 Lobbyist signature Date


2-15-2012  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date