Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM
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✓ ANNUAL

☐ SEMI-ANNUAL

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

12 JAN 20 PM 3: 07

STATE OF IDAHO

		Type or print clea ee instructions at	rty in black ink)							514	41E (JE ID.	AHO	
Lobbyist		ermanent busine				Da	tc prepare	×d			Period (covered		
Willia	m G. Myer	's III					year ending							
Holla	nd & Hart I	LLP						1/20/12	2		(Mo.)	(Day	7)	(Yr.)
	Box 2527					- 1					12	31		11
	, ID 8270													
ltem 1	Total	s of all reportal	ole expenditures made o										ployer	
Reimb		penditure iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	bottom									
D	Not Have to b	e Reported		Emplo	yer No.	1	Empl	oyer No. 2	Emp	loyer No	0, 3	Employer No. 4		0. 4
Entertainment Food and Refreshment		s	s			s		s			s			
Living.	Accommoda	tions												
Adverti	sing													
Travel														
Telepho	ne													
Other E	expenses or S	Services												
														
		Total	s0.00	\$	0.0	00	\$	0.00	s		0.00	s	(0.00
*When t			re reporting for requires mu ture of more than one hu											mher(s)
Item-	of their hou					. 105.01								
2	Date		Place		A	mount		Names of Legislators, Public and Executive Officials and Household Members in Group						
														
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					ł									
П	Continued on a	ttached page(s)												
	· · · · · · · · · · · · · · · · · · ·	INST	RUCTIONS			Ite	m	En	ployer(s)	Name(s	and Ac	idress(cs)		
Wh	o should file		ny lobbyist registered un -6617 Idaho Code	der Section	7	No. 1		Americas .W. Taylor					972	205
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2					. 5.46		. 311		
TO	BE FILED V	vit u .												
, ,	TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3	3 							
	Phor	Boisc,	Box 83720 ID 83720-0080 852 Fax; (208) 334-2:	282		No. 4	•							

7	Subject matte	r of proposed legislati	ion, the number of the Senate	ate LEGISLATIVE SUBJECT IDENTIFICATION				
Item	or House Bill	l, Resolution or other	legislative activity in which	ł				
4	the Lobbyist	was supporting or opp	posing.	Code	Subject	Code	Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from t	able) Legisl	ative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
]	and sports	18	Higher education	
26	}	None	None	03	Banking, finance, credit and	19	Housing, construction, codes	
30	, 1		l	"	investments	20	Insurance (excluding health	
30	'			04	Children, minors, youth,		insurance)	
	- 1			i .	senior citizens	21	Labor, salaries and wages,	
	1			05	Church and religion		collective bargaining	
	1			06	Consumer affairs	22	Law enforcement, courts,	
	J			07	Ecology, environment, pollution,		judges, crimes, prisons	
	!				conservation, zoning, land and	23	Liconso, permits	
	1			ĺ	water use	24	Liquor	
	[08	Education	25	Manufacturing, distribution and	
	- 1			09	Elections, campaigns, voting,		services	
	ŀ			, ,,	political parties	26	Natural resources, forest and	
	,			10	Equal rights, civil rights,		forest products, fisheries, mining	
	i			1 .0	minority affairs		and mining products	
	J		ł	11	Government, financing,	27	Public lands, parks, recreation	
) " "	taxation, revenue, budget,	28	Social insurance, unemployment	
	J					20	insurance, public assistance,	
			•	12	appropriations, bids, fees, funds		workmen's compensation	
				1 '-	Government, county	20		
	(13	Government, federal	29	Transportation, highways,	
	1			14	Government, municipal	70	streets and roads	
	1			15	Government, special districts	30	Utilities, communications,	
	1)	16	Government, state		televisions, radio, newspaper,	
				1			power, CATV, gas	
	ł			1		31	Other (please specify)	
	Ì			1				
	1			1				
	ĺ			-	PRINCIPLE ATION. I beach and a			
	1				ERTIFICATION: I hereby certify the prect statement in accordance with S			
	1			١ ~	orect statement in accordance with a	ection o	7-0024 Idalio Code:	
	ĺ) -			, ,	
	- 1				10000	-		
	1			1	Moenth		1/20/12	
	Identify any my	ile, ratemaking decisi	A. 4-401-4	1 -				
Item			in, procurement, I services agraçment or	L	obbyist signature		Date	
5		was supporting or opi		l	0		•	
	Botta 1000yist	was supporting or opp	Sosing.	┧				
				Er	nployer No. I signature		Date	
				l				
				l _				
				Er	nployer No. 2 signature		Date	
					-			
				声	nployer No. 3 signature		D-1-	
				E	AND AND THE STATES		Date	
				En	nployer No. 4 signature		Date	

Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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SCANNED



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LOBBYISTS (Sec. 67-6619) II MAY 19 PM 3:09

SECRETARY OF STATE STATE OF IDAHO

		ype or print clea							STA	TE OF IE	OHAHO		
Lobbyist		ermanent busines				Date	prepared			Period	covered		
Hollar P.O. I	m G. Myer nd & Hart I Box 2527 ., ID 8270	LLP					5/10/11				✓ year ending (Mo.) (Day) (Yr.) 12 31 11		
Item 1	Total	s of all reportat	ole expenditures made or	r incurred b	y Lobb	yist or	by Lobb	yişt'ş Emple	oyer on bo	half of Lobby	yist's Emp	oloyer.	
Ca Reimbi Expense		iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at								yer No. 4	
Entertainment Food and Refreshment Living Accommodations		s	\$			3		s		\$			
Living Adverti Travel		tions				_ -							
Telepho	one					_ :							
Other E	xpenses or S	Services				-							
		Total	s0.00	s	0.0	90	5	0.00	s	0.00	s	0.00	
*When t		of each expendi	re reporting for requires mu iture of more than one hu					holder of p	ublic offic	e, executive o	officials a	nd member(s)	
2	Date		Place		Ar	nount		Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	utached page(s)											
			RUCTIONS	, Mari		Iten 3		En	nployer(s) l	Name(s) and A	ddrcss(cs)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 1 Tri-State Wolf Compact Committee c/o P.O. Box 50660, Idaho Falls, ID 83405						05	
TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3								
	Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUB	JECT :	IDENTIFICATION
4			legislative activity in which		0.34	0-4-	S. Lina
•	the Lobbyist wa	is supporting or op	posing.		Subject	17	Subject Health service, medicine, drugs
Subject	Code Bill Re	solution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	and controlled substances, health
(from t		ive Ident. Number	and Section Number		farming, and livestock		
(HOIII I	atric) Legislati	VC Idelli, Mullioel	and Section Hander	02	Amusements, games, athletics	10	insurance, hospitals
07	,	NI	None	1	and sports	18 19	Higher education
	l l	None	None	03	Banking, finance, credit and investments	20	Housing, construction, codes Insurance (excluding health
26	3			04		20	insurance)
				04	Children, minors, youth,	21	Labor, salaries and wages,
				05	scnior citizens Church and religion	21	collective bargaining
	1			06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	~~	judges, crimes, prisons
			ļ	į "	conservation, zoning, land and	25	License, permits
	[1		water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
	1		1	09	Elections, campaigns, voting,		services
	l			1 03	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
	1				appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
	[i	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
	}			16	Government, state	• • •	televisions, radio, newspaper,
			ļ	"			power, CATV, gas
				1		31	Other (please specify)
				1			, , , , , , , , , , , , , , , , , , ,
					ERTIFICATION: I hereby certify the		
					orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
		•			Mark	5	5/19/11
5	contract bid or bi	, ratemaking decisi id process, financia as supporting or op	l services agreement or	1	bbbyjst signistus	_	Date /
				<i> E</i>	pployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Ê	nployer No. 4 signature		Date

Rcv. 11/2011

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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STATE OF IDAHO

To Be Filed	Ву:
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		Type or print clea										SIAI	E 0	FIDA
Lobbyis		ermanent busines				Date	prepared				Period (covered		
	m G. Myer nd & Hart I							6/2/11			year ending (Mo.) (Day) (Yr.)			(Va)
	Box 2527							0 /2/11		İ		1	,	, ,
Boise	, ID 8270	1-2527									12	31		11
Item 1	Total:	s of all reportat	ole expenditures made o	r incurred l	by Lobby	yist or b	y Lobby	rist's Empl	oyer on t	ehalf of	Lobby	yişt's Emp	loy e r.	
Reimbi Expense	s Pertaining to I	iving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at bottom o										
	Not Have to b	e Reported		Emplo	yer No. 1	-	Employ	er No. 2	Emp	loyer No	. 3	Emplo	yçr No	. 4
Enterta Food ar	inment id Refreshm	ent	\$	s		s			\$			\$		
Living	Accommoda	tions				— -								
Adverti	sing			_		_ -								
Travel						_								
Telepho	one					-								
Other E	xpenses or S	Services		<u> </u>		<u> </u>								
		Total	s0.00	s	0.0	0 8		0.00	s		0.00	s	0	.00
#11/han -	ha		re reporting for requires m	 	t - t -	- 61-4								
when t		f each expendi	ture of more than one hu									_		nber(s)
Item-	Of their not	ischold.				Names of Legislators, Pu					blic and Executive Officials			
	Date		Place		An	nount			nd House	hold Men	nbers in	Group		
	ontinued on a	ttached page(s)												
		INST	RUCTIONS			Item 3		En	nployer(s)	Name(s)	and Ad	idress(es)		
Who	should file		ny lobbyist registered un	der Section	n _	NO. 1		r Ranche est 350 l		Blackfo	ot, ID	83221		
Filir	ig deadline:		is due on January 31st. byist semi-annual repor	t due July :	31st.	No. 2								
TO	BE FILED W	/ITH:			- 1									
		Be Secre	en Ysursa Stary of State Box 83720			No. 3								
	Phon	Boise, I	ID 83720-0080 852 Fax: (208) 334-2	282		No. 4								

	Subject matter of proposed legislat	ion the number of the Senate	T	LEGISLATIVE SUB	JECT	IDENTIFICATION
Item	or House Bill, Resolution or other					
4	the Lobbyist was supporting or op		Code	Subject	Code	Subject
	and boody lot was supporting or op.		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able) Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
]	and sports	18	Higher education
26	S None	None	03	Banking, finance, credit and	19	Housing, construction, codes
27	,			investments	20	Insurance (excluding health
			04	Children, minors, youth,		insurance)
01				senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
		•	1	conservation, zoning, land and	23	License, permits
			١	water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
	}		09	Elections, campaigns, voting,	~-	services
			,,	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
			l n	minority affairs	27	and mining products
	ſ		1 11	Government, financing, taxation, revenue, budget,	28	Public lands, parks, recreation Social insurance, unemployment
		[appropriations, bids, fees, funds	20	insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
		}	16	Government, state		televisions, radio, newspaper,
	[,		power, CATV, gas
		ļ	1		31	Other (please specify)
				ERTIFICATION: I hereby certify the		
			<u> </u>	orrect statement in accordance with So	ection 6	7-6624 Idaho Code.
			-	M		
				65/11/2018	7	6/20/11
Item	Identify any rule, ratemaking decisi	on, procurement.	† -	obbyist signature		
5	contract bid or bid process, financia		"	body ist signature		Date
	bond lobbyist was supporting or opp	posing.		•		•
			<u>₽</u>	aployer No. I signature		Date
			(1200 c	1	12011
				ployer No. 2 signature	1481	Date
			1/5	aployer No. 2 signature	, ,	Date
			\ <u>\</u> _			
			Er	nployer No. 3 signature		Date
			<u>Ē</u> r	nployer No. 4 signature		Date