State of Idaho

✓ ANNUAL

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Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

12 JAN 31 PM 2:53

SECPETARY OF STATE

Lobbyis		ee instructions a ermanent busine					Date p	repared		-	Period co	vered	
Paul Nielsen										year ending			
15104 NE 209th Place						01/20/2012							
Brush Prairie, WA 98606						0 1/20/20	'-		(Mo.) 12	(Day)	(Yr.) 2011		
Item	Totals	s of all reportal	ole expe	enditures made o	r incu rr ed	Lby Lobby	ist or by	Lobbyist's Empl	over on h	ehalf of			
1 Ca	ategory of Ex				Proportio	onate amoun	ts contri	buted by each emplo	-				
		iving and Travel Lobbying Activity	_	tal Amount for II Employers		nt bottom of	f page.)			_			
	o Not Have to b	e Reported			Empl	loyer No. 1		Employer No. 2	Emp	loyer No.	3	Employe	r No. 4
	inment nd Refreshme	ent	\$	0.00	\$		\$		\$		9	6	
	Accommoda			0.00			_ -				`		
Adverti				0.00							_ -		
Travel				0.00							-		
Telepho	one			120.00							-		
Other E	Expenses or S	Services		0.00									
		Total	\$	120.00	\$	0.00)_ s_	0.00	\$	C	0.00	<u> </u>	0.00
Item- 2	of their hou Date		Place			Amo	Names of Legislators, Public and Executive C and Household Members in Group						cials
	none												
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	Er	mployer(s) Name(s) and Address(es)					
Wh	o should file			yist registered un daho Code	der Secti	on	No. I	MedImmune	Pood I	ovinata	n 60	20072	
Eili	ng deedline					-		271 Yachting F	Noau, L	exirigio	11, 30	28012	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31s					y 31st.	No. 2							
TO	BE FILED V												
Ben Ysursa Secretary of State						No. 3							
PO Box 83720													
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Item	Subject matter of proposed legislation or other	· ·	LEGISLATIVE SUBJECT IDENTIFICATION					
tem (or House Bill, Resolution or other the Lobbyist was supporting or opported Bill, Resolution or Other	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31 hat the al	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 0	dentify any rule, ratemaking decisi contract bid or bid process, financia cond lobbyist was supporting or opp	l services agreement or	_	obby ist signature		//30//2 Date //27/12		
	c Health budget supp opment regarding va		_	mployer No. 2 signature		Date /		
			E	mployer No. 3 signature		Date		
			$\frac{1}{\overline{E}}$	mployer No. 4 signature		Date		