

**LOBBYIST REPORT FORM**

**POSTED**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

DEC 21 AM 8:52

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

SCANNED

|  |                           |  |
|--|---------------------------|--|
| Lobbyist's name and permanent business address<br>Ben otto<br>PO Box 844<br>Boise ID 83701 | Date prepared<br>12/16/11 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   11 |
|--|---------------------------|--|

| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   |  |   |                |                |                |
| Food and Refreshment  | \$ _____   | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations   |  |   |                |                |                |
| Advertising   |  |   |                |                |                |
| Travel  |  |   |                |                |                |
| Telephone   |  |   |                |                |                |
| Other Expenses or Services  |  |   |                |                |                |
| <b>Total</b>  | \$ <u>0</u>  | \$ _____  | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| <b>Item 2</b> | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |          |   |  |
|---------------|--|----------|---|--|
| Date          | Place  | Amount   | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|               |  | <u>0</u> |   |  |

Continued on attached page(s)

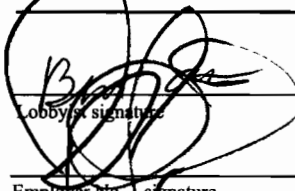
| INSTRUCTIONS   | Item 3  |
|--|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Conservation League<br/>PO Box 844, Boise ID 83701</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |

| Item 4                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 01                        | HB 137a  |  |
| 07                        | 153  |  |
| 11                        | 166  |  |
| 26                        | 206  |  |
| 27                        | 208  |  |
| 29                        | 210  |  |
| 30                        | 250  |  |
|                           | 259  |  |
|                           | 265  |  |
|                           | 269  |  |
|                           | 282  |  |
|                           | 337  |  |
|                           | 342  |  |
|                           | 343  |  |
|                           | 347  |  |
|                           | 348  |  |
|                           | HCR 16,17  |  |
|                           | HJM 2  |  |
|                           | SB 1015  |  |
|                           | 1016   |  |
|                           | 1085   |  |
|                           | 1112   |  |
|                           | 1159   |  |
|                           | SCR 101, 103, 105  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 12/16/11

Employer No. 1 signature: \_\_\_\_\_ Date: 12/19/11

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  |
|--------|--|
|        | <p>Avista general rate case</p> <p>Rocky mt general rate case</p> <p>Idaho Power general rate case</p> <p>58-0101-0904 mercury</p> <p>58-0101-1002 air quality</p> <p>58-0102-1001 anti-decay</p> <p>20-0702-1102 natural gas</p> <p>20-0315-1102 geothermal</p> <p>02-0432-1101 poultry</p> |