Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

7	ANNUAL
V	AITHUAL

] SEMI-A	NNIIAI
I CENTARE VE	T AT A CO E E

Page_	1	_of_	2	Page(s)
THIS SPA	ACE I	OR OF	FICE	USE ONL

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

12 JAN 17 AM 9: 12

		Type or print clea see instructions at								A PP O PP O P		
Lobbyis		ermanent busines				Dat	e prepared			SECTPeriod STATE	covered	SFATE -
STEVEN B. PRICE									SIAIE	year e	nding	
3775 ADAMS STREET GARDEN CITY, ID 83714						1/6/12	!	(Mo.) (Day	(Yr.)		
GARI	JEN CITY	, ID 83/14								12	31	11
Item	Total	s of all reportat	ole expenditures made o	r incurred l	by Lobby	yist or	by Lobby	ist's Empl	oyer on b	ehalf of Lobb	yist's Em	l ployer.
Ca	tegory of Ex	•								ntify employers		
		Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of p		of page	f page.)					
	o Not Have to h		. ,	Emplo	yer No. 1	_	Employ	er No. 2	Emp	loyer No. 3	Employer No. 4	
Enterta Food at	inment nd Refreshm	ent	8 0.00	s		,	\$		\$		\$	
	Accommoda		0.00	J ———		_ '	Ψ		J		Ψ	
Adverti		ations	0.00			_						
Travel	31116		0.00			_ -						
Telepho	one		0.00			_	_					
_	Expenses or S	Services	0.00			_				_		
		Total	\$ 0.00	\$	0.0	0	\$	0.00	s	0.00	\$	0.00
		_										_
*When t			re reporting for requires mu ture of more than one hu									
Item-	of their hor	•			1							
2	Date		Place		Am				_	tors, Public and Executive Officials schold Members in Group		
_												
	Continued on a	attached page(s)				Iten						
		INST	RUCTIONS			3		Er	nployer(s)	Name(s) and A	ddress(es)	
Wh	o should file	this form: A	ny lobbyist registered un	nder Section	n	No. 1	Ada Co	ounty Hi	ghway l	District		
67-6617 Idaho Code			L	110. 1	3775 A	dams S	treet, G	arden City,	ID 837	14		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2								
TO BE FILED WITH:			<u>_</u>									
Ben Ysursa Secretary of State					No. 3							
PO Box 83720										_		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Subject Code Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 7 Banking, finance, credit and 19 Housing, construction, codes investments Insurance (excluding health 9 04 Children, minors, youth, insurance) 10 Labor, salaries and wages, senior citizens 21 11 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, 12 Ecology, environment, pollution, judges, crimes, prisons 13 conservation, zoning, land and 23 License, permits water use 24 Liquor 14 08 Education 25 Manufacturing, distribution and 15 09 Elections, campaigns, voting, scrvices 16 political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining 19 minority affairs and mining products 20 11 Government, financing, 27 Public lands, parks, recreation 21 taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fces, funds insurance, public assistance, 23 12 Government, county workmen's compensation 29 13 Government, fcdcral Transportation, highways, 14 Government, municipal streets and roads 30 15 Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item Date contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date

Employer No. 3 signature

Employer No. 4 signature

Date

Date

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION