

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

Rec. Jan 31 4:27 pm  
SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Phil Reberger</b> PO Box 1703 Boise, ID 83701	Date prepared 2/13/2012	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2011
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,627.06	\$ 0.00	\$ 483.29	\$ 408.13	\$ 448.26
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 4,627.06</b>	<b>\$ 0.00</b>	<b>\$ 483.29</b>	<b>\$ 408.13</b>	<b>\$ 448.26</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA
	No. 2	AREVA Inc 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA
	No. 3	Associated General Contractors of Idaho 1649 W Shorline Dr Boise ID 83702 USA
	No. 4	CH2M Hill Connecting Idaho Partners 332 E Front St #200 Boise ID 83702 USA

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
16		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed**

2/13/2012

Lobbyist signature

Date

Employer No. 1 signature

Date

✓

1-30-12

Employer No. 2 signature

Date

✓

1-26-12

Employer No. 3 signature

Date

✓

2-6-12

Employer No. 4 signature

Date

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
5	Clear Springs Foods Inc PO Box 712 Buhl ID 83316 USA	✓	1-30-12
6	Doral Dental USA LLC (Dentaquest) 12121 N Corporate Pky Mequon WI 53092 USA	n/a	
7	Green Valley Holding Inc PO Box 9367 Boise ID 83708 USA	Terminated 8-29-11	
8	Hospital Corporation of America One Park Plaza Nashville TN 37203 USA	✓	
9	Idaho School Boards Association 222 N 13th St Boise ID 83702 USA	✓	1-23-12
10	Intermountain Gas Company PO Box 7608 Boise ID 83707 USA	✓	1-23-12
11	United Health Group 2390 E Camelback Rd Ste 300 Phoenix AZ 85016 USA	n/a	
12	URS 720 Park Blvd Boise ID 83729 USA	✓	1-30-12

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02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
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16 Government, state	

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*[Handwritten Signature]* 1/19/12  
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

*[Handwritten Signature]* 1/26/12  
 Employer No. 3 signature Date

Employer No. 4 signature Date

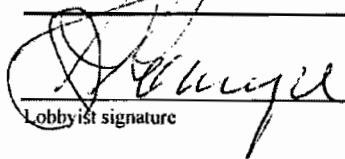
Assoc. General Contractors

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**LEGISLATIVE SUBJECT IDENTIFICATION**

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|---|--|
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 \_\_\_\_\_  
 Lobbyist signature 1/19/12  
Date

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

 \_\_\_\_\_  
 Employer No. 4 signature 2/6/12  
Date

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
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| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
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| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify)   |
| 16 Government, state   |   |

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*[Handwritten Signature]* 1/19/12  
 Lobbyist signature Date

Employer No. 1 signature *[Handwritten Signature]* ON BEHALF Date 1/20/2012  
 OF AREVA ENRICHMENT SERVICES LLC  
 Employer No. 2 signature Date  
 Employer No. 3 signature Date  
 Employer No. 4 signature Date

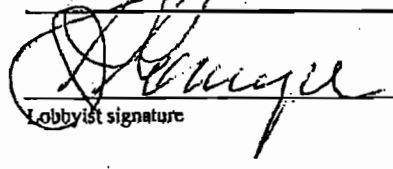
Areva

**LEGISLATIVE SUBJECT IDENTIFICATION**

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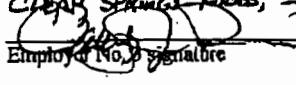
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1/19/12  
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Employer No. 1 signature Date

Employer No. 2 signature Date


VP CB/00 1/30/12  
 Employer No. 3 signature Date

Employer No. 4 signature Date

Clear Springs Foods

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		



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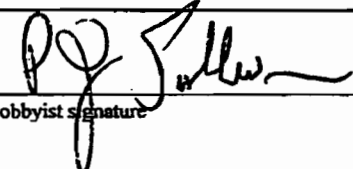
*Hospital Corp. of America*

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Employer No. 3 signature Date  
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 Employer No. 4 signature Date

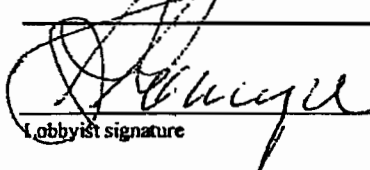
*Id. School Boards Assoc.*

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 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date


1-28-12  
 \_\_\_\_\_  
 Employer No. 4 signature Date

Intermountain Gas

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*[Signature]* 1/19/12  
 Lobbyist signature Date

*[Signature]* 1/30/12  
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Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

URS