Rev. 11/2011



## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

**Z** ANNUAL

☐ SEMI-ANNUAL

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 JAN 30 PH 12: 14

STATE OF IDAHO

		(Type or print clea	arly in black ink)										
Lobbyist's name and permanent business address						Date prepared				Period covered			
Mike Reynoldson											Į,	year endi	ng
8000 S. Federal Way						01/26/12					(Mo.)	(Day)	(Yr.)
Boise, Idaho 83716								_		12	31	2011	
Tanna	1										12		2011
Item 1	Tota	ls of all reportal	ble expenditures made o	r incurred	by Lobbyis	st or by	Lobbyist'	s Emple	oyer on l	behalf o	f Lobby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		at bottom of page.)			d by each employer (Identify en					
	o Not Have to	be Reported		Emplo	yer No. I	-	Employer N	No. 2	Emp	oloyer No	o. 3	Employer	No. 4
Entertainment Food and Refreshment			s3,935.13	s		_   s	s				\$		
Living	Accommode	ations		ļ							l		*******
Advert	ising					_							
Travel			254.50			_							
Telepho	one					_							
Other E	expenses or	Services				-							
		Total	s4,189.63	s	0.00	_ s_	(	0.00	s	_	0.00	s	0.00
#When I	he number of	employers you a	re reporting for requires mu	 	ome to be 6	lod a tot	al amount	for all as	nolowers	chould b	a autered	on Page I	
		of each expendi	ture of more than one hu									_	member(s)
Item- 2	Date		Place		Amou	Names of Legislators, Public and Executive Officials and Household Members in Group					ials		
Sept. 8-10, Idaho Go 2011		overnor's Cup Schola	\$625.00		Sue Ann Moyle								
	ontinued on a	I attached page(s)											
INSTRUCTIONS						ltem 3		Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I Micron Technology, Inc. 8000 S. Federal Way, Boise, Idaho 83716							
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						No. 2							
TO BE FILED WITH:  Ben Ysursa Secretary of State						o. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						o. <b>4</b>							

Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Call .	Cartana							
	the Lobbyist was	supporting or op	posing.		Subject		Subject					
Subject	Code   Bill Reso	lution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs					
(from to		Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals					
(1101111				1 02	and sports	18	Higher education					
07	, }		l	03	Banking, finance, credit and	19	Housing, construction, codes					
0,	1			0.5	investments	20	Insurance (excluding health					
				04	Children, minors, youth,	20	insurance)					
08	1			"	senior citizens	21	Labor, salaries and wages,					
	ł		l	05	Church and religion	-	collective bargaining					
	J			06	Consumer affairs	22	Law enforcement, courts,					
11				07	Ecology, environment, pollution,		judges, crimes, prisons					
	i		ł	•	conservation, zoning, land and	23	License, permits					
25	. }			i	water use	24	Liquor					
25	'			08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
	l l		ļ	"	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
				'*	minority affairs		and mining products					
	l l			111	Government, financing,	27	Public lands, parks, recreation					
	}			1	taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
	- 1			13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
	ł		[	15	Government, special districts	30	Utilities, communications,					
	J			16	Government, state	50	televisions, radio, newspaper,					
				'0	Government, state		power, CATV, gas					
	1			ł		31	Other (please specify)					
						31	Otter (picase specify)					
					ERTIFICATION: I hereby certify the							
				co	rrect statement in accordance with S	Section 6	7-6624 Idaho Code.					
	1			-	- m / 1/1	/						
	1				T//1 ///		, / /					
				/	1/60 /1/61		1/30/10					
14	Identify any rule, ra	demaking decision	on, procurement.	1 5	obbyist signature		Date					
atem			services agreement or	1	noyist signature		Date					
I	bond lobbyist was s		•									
				1 =			D-11-					
				En	nployer No. 1 signature		Date					
				1								
				En	nployer No. 2 signature		Date					
				En	nployer No. 3 signature		Date					
				[	, projet ven z mgmme							
					nployer No. 4 signature		Date					