Rev. 11/	2011			LO	BBYIS	T REPO	RT F	ORM	I	age		age(s)
10% E		State of Ida	ho		ANNU	AL	SEM	I-ANNUAL		HIS SPACE	FOR OFFICE US	E ONLY
	3 19	Ben Ysursa Secretary of S			To Be File	LOBB	YISTS 7-6619)		12 JAN 3	MA 1	10: 20	
		(Type or print clear See instructions a	t bottom of						STATE	Ori di	J.E.IE	
	t's name an r Seiber	d permanent busine	ess address				Date prep	pared	0 ,7 =	Period o	covered year endi	ng
	Vest Ba e, ID 837							1/20/12	2	(Mo.)	(Day)	(Yr.) 2011
Item 1	То	tals of all reporta	ble expend	litures made o	or incurred	d by Lobbyis	or by L	obbyist's Empl	oyer on behalf o	of Lobby	vist's Emplo	yer.
Reimbu	ursed Person	Expenditure al Living and Travel to Lobbying Activity	1	Amount for Employers		onate amounts at bottom of p		ed by each empl	oyer (Identify en	ployers,	, under	
	Not Have	to be Reported			Emp	loyer No. 1	En	nployer No. 2	Employer N	o. 3	Employer	No. 4
	inment id Refrest	nment	s	160.75	\$	114.89	_	0.00	\$	0.00	\$	45.86
_	Accommo	odations			- - -		-					
Adverti Travel	sing						-					
Telepho	one											
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_		Total	s	160.75	s	114.89	s	0.00	\$	0.00	s	45.86
*When t	The tota	of employers you a ls of each expending household.			-						-	member(s
ltem-	Date	lousenoid.	Pla	ace		Amou	nt		Legislators, Publi			ials
	Continued o	on attached page(s)										
	onunuea o		RUCTIO	NS		1	tem 3	En	nployer(s) Name(s	s) and Ad	ldress(es)	
Who	o should 1	file this form: A	ny lobbyis '-6617 Idal		nder Secti	on No	Ad		ghway Distric t. Garden Cit		3714	

Associated Logging Contractors

Benewah County

PO 671 Coeur d'Alene, ID 83816

701 College Ave., Saint Maries, ID 83861

No. 4 Idaho Prior Appropriations Doctorine Association

599 West Bannock Boise. ID 83702

+

No. 2

No. 3

Filing deadline: Annual report is due on January 31st.

Ben Ysursa

Secretary of State PO Box 83720 Boise, 1D 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

TO BE FILED WITH:

Executive Lobbyist semi-annual report due July 31st.

ltem		ct matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other		ا	0. 114		G-34
	the L	obbyist was supporting or op	oosing.		Subject		Subject
Čbi.	Cada	Dill Hardel Comment	A Dill Norther	վ 01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
(from	(BDIC)	Legislative Ident. Number	and Seedon Number	02	Amusements, games, athletics		insurance, hospitals
		1			and aports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				*.	senior citizens	21	Labor, salaries and wages,
				05	Church and ratigion	21	collective bargaining
		1		06	Consumer affairs	22	Law enforcement, courts.
				07		LL	
				1 "	Ecology, environment, pollution,		judges, crimes, prisons
				1	conservation, zoning, land and	23	License, permits
			•	1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
		ì		10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				71	Government, financing,	27	Public lands, parks, recreation
				'	taxation, revenue, hudget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance.
				12			
				13	Government, county		workmen's compensation
					Government, federal	29	Transportation, highways,
		ţ		14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				1,6	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
				1		31	Other (please specify)
				1			
					ERTIFICATION: I hereby certify the correct statement in accordance with S		
Item	Identif	y any rule, ratemaking decisi	on, procurement	٦ -	obbyist signature		/ <u>A</u>
5	contra	ct bid or bid process, financia	Services surcement or	"	Source Signature		/ Date
3	bond l	obbyist was supporting or opp	Mine]	4-0		1/2 1/1/2
	100.00	or opporting or op		-l _			129/12
				E	aployer No. 1 signature		Date
				_			
				Er	nployer No. 2 signature		Date
				Ē	nployer No. 3 signature	<u></u>	Date
			···	Er	nployer No. 4 signature		Date

	Subject master of proposed legislation, the number of the Sense			т-	LEGISLATIVE SUE	WENTUTCATION		
Subject (from	or Ho the L		legislative activity in which posing.	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Ammements, games, athletics and sports Banking, fammer, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, coveronment, pollution, comerwation, zaming, land and water uso Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, finencing, taxation, revenue, budget, appropriations, bids, fees, funda Government, county Government, federal Government, municipal	Cede 17 18 19 20 21	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, counts, judges, crienes, pricess License, permits	
Item 5	COUNTR	ly any rule, returnsking docise of bid or bid process, financia obbyist was supporting or op	l services agreement or	E	CERTIFICATION: I hereby certify the correct statement in accordance with Southern Complete No. I signature impleyer No. 2 signature impleyer No. 3 signature impleyer No. 4 signature			

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICAT				
4	the Lobbyist was supporting or op		Code	Subject	Code	Subject		
'	and house, and mapped and or op,	e e e e e e e e e e e e e e e e e e e	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
ubject C	Code Bill, Resolution or Other	Appropriation Bill Number	1 1	farming, and livestock		and controlled substances, healt		
from tab	ole) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
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			"	investments	20	Insurance (excluding health		
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			"	senior citizens	21	Labor, salaries and wages,		
			05	Church and religion		collective bargaining		
			06	Consumer affairs	22	Law enforcement, courts,		
			07	Ecology, environment, pollution,		judges, crimes, prisons		
			'	conservation, zoning, land and	23	License, permits		
				water use	24	Liquor		
			08	Education	25	Manufacturing, distribution and		
			09	Elections, campaigns, voting,	20	services		
			"	political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,		forest products, fisheries, minin		
			1	minority affairs		and mining products		
			111	Government, financing,	27	Public lands, parks, recreation		
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				appropriations, bids, fees, funds	20	insurance, public assistance,		
			12	Government, county		workmen's compensation		
			13	Government, federal	29	Transportation, highways,		
			14	Government, municipal		streets and roads		
			15	Government, special districts	30	Utilities, communications,		
			16	Government, state	50	televisions, radio, newspaper,		
			'	30.000000		power, CATV, gas		
			}		31	Other (please specify)		
				ERTIFICATION: I hereby certify the orrect statement in accordance with S				
					ection 67			
tem Id	lentify any rule, ratemaking decision	on, procurement,	-	Popu A Serber	ection 67			
5 00	ontract bid or bid process, financial	services agreement or	-	orrect statement in accordance with S	ection 67			
5 00		services agreement or	-	Popu A Serber	ection 67			
5 00	ontract bid or bid process, financial	services agreement or	Lo	Popu A Serber	ection 67			
5 00	ontract bid or bid process, financial	services agreement or	Lo	orrect statement in accordance with S	ection 67	7-6624 Idaho Code. 1/23/12 / Date		
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5 00	ontract bid or bid process, financial	services agreement or	En	obbyist signature nployer No. 1 signature nployer No. 2 signature	ection 67	7-6624 Idaho Code. 1/23/12 Date Date		

Roger Seiber 599 West Bannock

State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

T	OBBYIST	REPORT	FORM
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O.D.	TAT T-1		104	

Page	of	Page(s)
THIS SPA	CE FOR OFFICE	E USE ONLY

То	Be	Filed	Ву
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LOBBYISTS

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address year ending 1/20/12 (Mo.) (Day) (Yr.)

	e, ID 83702				1		1/20/12	2	(Mo	.) (Da	ay) (Yr.)
DOISE	s, 1D 007 02	-							12	: 3	1 2011
Item 1	Total	s of all reporta	ble expenditures made o	r incurred by	Lobbyist	or by L	obbyist's Empl	oyer on be	ehalf of Lobb	yist's En	nployer.
Ca Reimb		iving and Travel	1 400 4 1 A 4 Co. 1 March 2 4 B - 44 - 4 C 3					tify employer	s, under		
	o Not Have to b		All Employers	Employe	r No. 1	Er	nployer No. 2	Empl	oyer No. 3	Emp	loyer No. 4
	rtainment s 779.99 \$ 41		413.29	s	0.00	\$	0.00	\$	366.70		
iving	Accommoda	tions									
dverti	ising									\	
ravel										l	
elepho	one										
ther E	Expenses or S	Services									
		Total	\$ 779.99	s	413.29	\$	0.00	s	0.00	s	366.70
When t	the number of	emplovers you a	 are reporting for requires m	 ultiple L-2 form	ns to be file	d a total	amount for all er	 nployers sl	hould be entere	 ed on Page	e 1.
	The totals of	of each expend	iture of more than one hu								
tem-	of their hou	isehold				Names of Legislators, Public and Executive Officials					
2	Date		Place		Amoun	t	and Household Members in Group				
	Continued on a	ttached page(s)									
INSTRUCTIONS				It	tem 3	Employer(s) Name(s) and Address(es)					
Wh	o should file		ny lobbyist registered ur 2-6617 Idaho Code	nder Section	No.		orthwest Species 93 E. Polstoi	-	-	D 838	54
Fili	ng deadline:		t is due on January 31st. bbyist semi-annual repor	rt due July 31	st. No.	2	orthwest Trus D Box 997 Be				
ТО	BE FILED V	B Secr	en Ysursa etary of State		No.	J	afety-Kleen, (01 SW Fifth			00 Portl	land, OR
		D()	Dov 92720					_			

No. 4 Swisher International

459 E. 16th St. Jacksonville. FL 32206

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Subject Code (from table) Bill, Resolution or Other and Section Number and Section Number and Section Number 33 Banking, finance, credit and hwestness and sports 44 Children, minors, youth, senior critizens 55 Cauch and religion 66 Consumer affairs 67 Ecology, environment, pollution, conservation, zoning, land and water use 8 Education 99 Elections, campaigus, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, 27 Public lands, parties of Government, country 12 Government, country 13 Government, state 14 Government, state 15 Government, special districts 16 Government, state CERTIFICATION: I hereby certify that the above is a true, co correct statement in accordance with Section 67-6624 Idaho Common labely in twas supporting or opposing. Employer No. 2 signature Date Employer No. 2 signature Date	'IFICATION
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Item Identify any rule, raternaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. CERTIFICATION: I hereby certify that the above is a true, concrect statement in accordance with Section 67-6624 Idaho Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Lobbyist signature Date Employer No. 1 signature Date	s, communications,
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Subject matter of proposed legislation, the number of the Senal or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUI	SJECT	IDENTIFICATION
4	the Lobbyist was supporting or or	oposing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
Subject (from t		Appropriation Bill Number and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
(2000)	2.5		٦ ٧٠٠	and sports	18	Higher education
		1	03	Banking, finance, credit and	19	Housing, construction, codes
			04	investments Children, minors, youth,	20	Insurance (excluding health insurance)
			05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	
			07	Ecology, environment, pollution,	**	judges, crimes, prisons
		1	1 "	conservation, zoning, land and	23	License, permits
			1	water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
			10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining
	1	1	1	minority affairs	27	and mining products
		1	11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
			12	appropriations, bids, fees, funds Government, county	26	insurance, public assistance, workmen's compensation
			13		29	
	ì	1	14	Government, federal	29	Transportation, highways, streets and roads
			15	Government, municipal Government, special districts	30	Utilities, communications,
			16	Government, state	50	televisions, radio, newspaper, power, CATV, gas
					31	Other (please specify)
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ltem	Identify any rule, ratemaking decis		l L	obbyist signature		1/25/12 Date
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Item			ion, the number of the Senate					
4	the L	obbyist was supporting or op		Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs	
Subject (from		Bill. Resolution or Other Logislative Ident. Number	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Ecucation Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing.	18 19 20 21 22 23 24 25 26	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation	
				12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Covernment, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify in preced statement in accordance with	28 29 30 31	Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5	contra	ly any rule, ratemaking decisi of bid or bid process, financia obbyist was supporting or op	l services agreement or		obbyist signature mpl-yer No. 1 signature	_	Date Date	
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Item Subject matter of proposed legislation, the number of the Senat or House Bill, Resolution or other legislative activity in which									
4		obbyist was supporting or op		6-4-	#	Code Subject			
	I IIIC L	copyist was supporting or up	posnig.	01	Subject Agriculture, horticulture,	17			
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			ſ	03	Banking, finance, credit and	19	Housing, construction, codes		
				04	investments	20	Insurance (excluding health		
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				05	senior citizens	21	Labor, salaries and wages,		
				1	Church and religion		collective bargaining		
			[06	Consumer affairs	22	Law enforcement, courts.		
				07			judges, crimes, prisons		
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		!			water use	24	Liquor		
		1		08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
		}		1	political parties	26	Natural resources, forest and		
			1	10	Equal rights, civil rights,		forest products, fisheries, mining		
		1		1	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
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				14	Government, municipal	••	streets and roads		
		l	1	15	Government, special districts	30	Utilities, communications,		
		i	Ī.	16	Government, state		televisions, radio, newspaper,		
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		}	•			31	Other (please specify)		
					TERTIFICATION: I hereby certify to creed statement in accordance with:				
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T4	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 4	or Ho	ouse Bill, Resolution or other	legislative activity in which				
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
6.11		D'II D. L.C. Od.	A DILA DILA DI	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				١	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	••	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						٠.	power, CATV, gas
						31	Other (please specify)
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Item	Identif	y any rule, ratemaking decisi	on, procurement,	<u>-</u>	obbyist signature	_	\\/23\/\2
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State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Roger Seiber 599 West Bannock 1/20/12 (Mo.) (Day) (Yr.) Boise, ID 83702 12 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 0.00 0.00 0.00 \$ \$ Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) The Pointe LLC Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 5850 Avenida Encinas Ste. A Carlsbad, CA 92008 Filing deadline: Annual report is due on January 31st. The Wine Institute Executive Lobbyist semi-annual report due July 31st. 425 Market St. Ste. 1000 San Francisco, CA 94105 TO BE FILED WITH: Waste Managment No. 3 Ben Ysursa 915 L St. Ste. 1430 Sacramento, CA 95814 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate						
4	1	*	legislative activity in which	C-4.	S. Li.	0-4-	Colt		
	the L	obbyist was supporting or op	posing.	Ol	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	1,	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
				1	and sports	18	Higher education		
3	}	H331		03	Banking, finance, credit and	19	Housing, construction, codes		
6	;	H267			investments	20	Insurance (excluding health		
		H281		04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
		H302		05	Church and religion	22	collective bargaining		
11	1	S1194		06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons		
		H327		"	conservation, zoning, land and	23	License, permits		
		H77			water use	24	Liquor		
4.				08	Education	25	Manufacturing, distribution and		
12		H33		09	Elections, campaigns, voting,		services		
15	5	H95		ļ	political parties	26	Natural resources, forest and		
		H98		10	Equal rights, civil rights,		forest products, fisheries, mining		
		H99		١	minority affairs	27	and mining products		
				11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment		
		H110			appropriations, bids, fees, funds	20	insurance, public assistance,		
26	3	H11		12	Government, county		workmen's compensation		
		H25		13	Government, federal	29	Transportation, highways,		
		H31		14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
		H42		16	Government, state		televisions, radio, newspaper,		
		H77		ļ		2.1	power, CATV, gas		
		H132				31	Other (please specify)		
		H153							
		SCR102		l _					
_	_			C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and		
30	כ	32		co	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.		
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				1	Boser A. Seil	_	. /)		
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		ion, the number of the Senate						
		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion		Subject Health service, medicine, drugs and controlled substances, healti insurance, hospitals Higher education Housing, construction, codes Insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Menufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
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Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which										
4	,	obbyist was supporting or op	2	Code	Subject	Code Subject				
	lic L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
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				1	and sports	18	Higher education			
29	9	H24		03	Banking, finance, credit and	19	Housing, construction, codes			
		H232		1	investments	20	Insurance (excluding health			
			1	04	Children, minors, youth,		insurance)			
		H242		[senior citizens	21	Labor, salaries and wages,			
		H215	}	05	Church and religion		collective bargaining			
		H192		06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
		H185	1		conservation, zoning, land and	23	License, permits			
		H108			water use	24	Liquor			
		H101		08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
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Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL ☐ SEMI-ANNUAL

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

	See instructions	learly in black ink) at bottom of page									
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	IN	STRUCTIONS				Item 3			aine(s) and Ad		2/
Who	o should file this form:	Any lobbyist reg		nder Sectio	on	No. 1	Meridia 177 wa Detroi	poluna	L AVE	51	on)
Fllir	ng deadline: Annual rep Executive l	ort is due on Jan Lobbyist semi-an			31st.	No. 2	Detroi	+ , W	I	1800	2/
тог	BE FILED WITH:				-						
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V4	Subje	ect matter of proposed legislat	ion, the number of the Senate	enate LEGISLATIVE SUBJECT IDENTIFICATION				
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(from	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
			}		and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
				1	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
		[ł	conservation, zoning, land and water use	23 24	License, permits	
				08	Education	25	Liquor	
				09	Elections, campaigns, voting,	23	Manufacturing, distribution and services	
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				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	-	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
				}	,		power, CATV, gas	
						31	Other (please specify)	
				_				
					ERTIFICATION: I hereby certify the prrect statement in accordance with S			
	Identif	y any rule, ratemaking decisi	On procupernant		215		12/14	
Item 5		et bid or bid process, financia		L	obbyist signature		Date	
3		obbyist was supporting or opp	_		*	1.		
				1 _	<i>N</i>	<i>ia</i>		
				E	nployer No. 1 signature	• ′	Date	
				Er	nployer No. 2 signature		Date	
				Er	nployer No. 3 signature		Date	
				Er	nployer No. 4 signature		Date	
							•	