

Ben Ysursa Secretary of State

LOBB	YIST	REPORT	FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

12 JAN 31 PM 2: 24

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		ermanent busine					Da	te prepared				covered year end	ing
P.O. Boise	1703 -, ID 8370	1							1/31/20	12	(Mo		(Yr.) 2011
Item 1		s of all reportal	ble expend	litures made o							half of Lobb	·	oyer.
Reimbe Expense		Living and Travel Lobbying Activity	1	Amount for Employers	Item 3, at		of pag	e.) ———	yer No. 2		yer No. 3	Employe	er No. 4
Enterta			\$	0.00	\$	7,00		\$, 61 110. 2	\$	901110.5	\$	
	Accommoda			0.00		_							
Adverti				0.00			-						
Travel	sing			0.00									
Telepho	ne			0.00			-						
•	expenses or S	Services		0.00									
		Total	\$	0.00	\$	0.0	00	s	0.00	\$	0.00	\$	0.00
*When t	The totals of their hou	employers you a of each expendi uschold.	iture of mo	-	-	00) for a			holder of p	Legislators,	e, executive	officials and	
	Date											0.104p	
Continued on attached page(s) INSTRUCTIONS							Itei		Er	nplover(s) N	(ame(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						n	No. 1 Northwest Grocery Association 8565 SW Salish Ln. Ste. 100, Wilsonville, OR					DR 0	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2 Taxpayer Accountability Committee							
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 Two Jinn Corp. (Aladdin Bail Bonds)				d, CA			
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Verizon Wireless Through Multistate Associates							

or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 6 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health 7 Children, minors, youth. insurance) 11 senior citizens Labor, salaries and wages. 12 Church and religion collective bargaining Consumer affairs Law enforcement, courts, 14 judges, crimes, prisons Ecology, environment, pollution, 15 conservation, zoning, land and 23 License, permits 24 water use Liquor 16 Education Manufacturing, distribution and 17 Elections, campaigns, voting, services 19 political parties Natural resources, forest and 26 Equal rights, civil rights, forest products, fisheries, mining 20 minority affairs and mining products 21 Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment 22 appropriations, bids, fees, funds insurance, public assistance, 23 12 Government, county workmen's compensation 24 13 Government, federal Transportation, highways, Government, municipal streets and roads 28 Government, special districts 15 Utilities, communications, 29 Government, state televisions, radio, newspaper, 30 power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 1-31-20H Identify any rule, ratemaking decision, procurement, yist signature Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date

Subject matter of proposed legislation, the number of the Senate

Item

LEGISLATIVE SUBJECT IDENTIFICATION

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

12 JAN 31 PM 2: 24

STATE OF IDAHO

	See instruction	_									·DIN	10
Lobbyist's name and permanent business address							Date prepared Period covered					
Tony Smith							✓ year ending				ending	
P.O. 1703 Boise, ID 83701								1/31/20	12	0.5) (D	an) W-s
								170 1720		(Mo		
										12	3	1 2011
Item 1	Totals of all repor	table exp	oenditures made o	r incurred	by Lobb	yist o	r by Lo	obbyist's Empl	oyer on be	half of Lobl	yist's En	nployer.
Ca Reimb	itegory of Expenditure irsed Personal Living and Trave is Pertaining to Lobbying Activi	• 1	otal Amount for All Employers		onate amo			ed by each empl	oyer (Ident	ify employer	s, under	
	Not Have to be Reported			Empl	oyer No.	<u> </u>	Em	ployer No. 2	Emplo	yer No. 3	Emp	loyer No. 4
Enterta			0.00									
Food ar	nd Refreshment	\$		\$			\$		\$		\$	
Living.	Accommodations		0.00									
Adverti	sing		0.00									
Travel			0.00									
Telepho	one		0.00									
Other E	xpenses or Services		0.00									
				-		_					=	
	Total	\$	0.00	\$	0.0	00	\$	0.00	\$	0.00	\$	0.00
Item- 2	of their household. Date		Place		Aı	mount				, Public and E old Members		Officials
	Continued on attached page(3)										
INSTRUCTIONS						Ite 3		Er	nployer(s) N	Name(s) and A	ddress(es)
Wh	o should file this form:		byist registered un Idaho Code	der Section	on	No. 1		/I Inc (CH2N). Box 1612		-		ntl.)
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2 Employee Resource Company 1301 Vista Ave., Boise, ID 83705						
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3 Exergy Development Corp. 802 W. Bannock St. Ste. 1200, Boise, ID 83702				83702		
PO Box 83720						No. 4 Idaho Assoc. of Naturopathic Physicians						

	ect matter of proposed legislat			LEGISLATIVE SUE	BJECT	IDENTIFICATION
or Ho	Bill, Resolution or other obbyist was supporting or opporting or opporting or opporting or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	services agreement or	En	ERTIFICATION: I hereby certify the prect statement in accordance with Supplying the property of the precision of the precisio		
			En	nployer No. 4 signature		Date

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

12 JAN 31 PM 2: 24

			arly in black ink) t bottom of page					STATE O	7 IDĀĪ	10	
Lobbyis	t's name and p	permanent busine	ss address			Date prepared			Period covered		
•	Smith						✓ year en			year end	ing
P.O.						1/31/2012 (Mo.)				(Day)	(Yr.)
Boise	e, ID 8370	01				1			12	31	2011
Item											<u> </u>
1			ble expenditures made o						•	•	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate Item 3, at bo			buted by each emplo	oyer (Identify	employers.	under	
Do Not Have to be Reported			- Improyers	Employer	r No. I		Employer No. 2	Employer	No. 3	Employe	r No. 4
Enterta Food ar	inment id Refreshm	ent	\$ 0.00	\$		\$		\$		\$	
Living.	Accommoda	ations	0.00								
Adverti			0.00			_ -					
Travel	8		0.00			_					
Telepho	ne.		0.00			- -					
-	expenses or S	Services	0.00			_					110
		Total	\$ 0.00	\$	0.00	_ \$_	0.00	s	0.00	\$	0.00
*When t		_	re reporting for requires mu ture of more than one hu							-	member(s)
Item-	of their ho						, other holder or p	done office, c.		Inclais and	memocr(s)
2	Date		Place		Amo	unt	Names of Legislators, Public and Executive Officials and Household Members in Group				
					10101						
	ontinued on a	ttached page(s)									
		INST	RUCTIONS	-		Item 3	En	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					١	No. 1 Amalgamated Sugar Company 1951 S. Saturn Wy. #100, Boise, ID 83709					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					st. N	No. 2 American Medical Response through Multistate Associates, 515 King St. Ste. 230, Alexandria, VA					
ТО	BE FILED V	VITH:									
		Secre	en Ysursa etary of State		N	0, 5	Church Street I 618 Church St.		•		19
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 CNA Surety through Multistate Associates, 515 King St. Ste. 230. Alexandria. VA 22314				515 #	

Item Sul	bject matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
4 Or	House Bill, Resolution or other			Code Subject Code Subject						
the	Lobbyist was supporting or op	posing.	01	Agriculture, horticulture,		Health service, medicine, drugs				
Subject Cod	e Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health				
(from table)		and Section Number	02	Amusements, games, athletics		insurance, hospitals				
			02	and sports	18	Higher education				
6			03	Banking, finance, credit and	19	Housing, construction, codes				
			03	investments	20	Insurance (excluding health				
7			04	Children, minors, youth,	20	insurance)				
11			04	senior citizens	21	Labor, salaries and wages,				
16			05	Church and religion	2.1	collective bargaining				
			06	Consumer affairs	22	Law enforcement, courts,				
17			07	Ecology, environment, pollution,	~~	judges, crimes, prisons				
20			"	conservation, zoning, land and	23	License, permits				
21			ł	water use	24	Liquor				
			08	Education	25	Manufacturing, distribution and				
25			09	Elections, campaigns, voting,		services				
28				political parties	26	Natural resources, forest and				
			10	Equal rights, civil rights,		forest products, fisheries, mining				
29			"	minority affairs		and mining products				
			11	Government, financing,	27	Public lands, parks, recreation				
]	taxation, revenue, budget,	28	Social insurance, unemployment				
				appropriations, bids, fees, funds		insurance, public assistance,				
			12	Government, county		workmen's compensation				
			13	Government, federal	29	Transportation, highways,				
			14	Government, municipal		streets and roads				
			15	Government, special districts	30	Utilities, communications,				
			16	Government, state		televisions, radio, newspaper,				
						power, CATV, gas				
			ĺ		31	Other (please specify)				
			}			1 7				
			_							
				ERTIFICATION: I hereby certify the breed statement in accordance with Some						
			-							
				17		1-31-206				
Item Iden	tify any rule, ratemaking decision	on, procurement.	(2	obbyist signature		Date				
5 cont	ract bid or bid process, financial	services agreement or	روب ا	oy ist signature		Bute				
	d lobbyist was supporting or opp									
			1 -	unlavan No. Laignatura		Data				
			E	nployer No. 1 signature		Date				
			Er	nployer No. 2 signature		Date				
			Er	nployer No. 3 signature		Date				
			$\frac{1}{Er}$	nployer No. 4 signature		Date				



Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS (Sec. 67-6619)

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		Type or print clear See instructions a								ST	ATE	01 1	0HAC	
Lobbyis	t's name and p	permanent busine	ss addre	ess			D	ate p	repared			Period covered		
	Smith											year ending		
P.O.		14					1/31/2012					(Mo.) (Day	(Yr.)
BOISE	e, ID 8370	71										12	31	2011
Item	Total	ls of all reporta	ble ext	penditures made o	r incurre	d by Lobl	bvist o	or by	Lobbyist's Empl	over on h	ehalf o	f Lobb	vist's Emr	
1 Ca	tegory of E		1						outed by each empl				•	
Reimbursed Personal Living and Travel *Total Amount			otal Amount for All Employers	Item 3, at bottom of										
	Not Have to I				Emp	Employer No. 1			Employer No. 2	Emp	loyer No	. 3	Emplo	yer No. 4
Entertainment Food and Refreshment \$ 0.00							4		6			•		
	Accommoda		\$	0.00	\$			\$		\$			\$	
		uions		0.00				_						
Adverti	sing			0.00				-						
Fravel				0.00				_						
Telephone 0.00 Other Expenses or Services 0.00														
	xpenses or a	Services						_						
		Total	s	0.00	s	0.0	00	\$ _	0.00	\$	(0.00	\$	0.00
*When t	he number of	employers you a	re renor	rting for requires mu	ltinle L -2	forms to h	ne filed	a tot	tal amount for all e	mployers s	hould be	entere	l on Dage 1	ı
	The totals	of each expendi		more than one hu									_	
Item-	of their hor	usehold.							Names of	Legislator	e Public	and Ex	ecutive Of	Fainle
2	Date			Place		Amount			Names of Legislators, Public and Executive Officials and Household Members in Group					
ПС	ontinued on a	ttached page(s)												
		INST	RUCT	TIONS	1111			Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section						ion	No. I	L.	daho Midwifer					
				Idaho Code				2	07 W. Washin	gton, B	oise, I	D 837	'02 ———	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						y 31st.	No. 2	!						
TO I	BE FILED V	VITH:												
			en Ysu				No. 3	3						
		PO	etary of Box 83	3720										
Boise, ID 83720-0080 Phone: (208) 334-2852							No. 4							

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
	the L	obbyist was supporting or opp	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(HOIII)	table)	Legislative Ident. (Admide)	and Section Number	02	Amusements, games, athletics		insurance, hospitals
47	7				and sports	18	Higher education
17		ļ		03	Banking, finance, credit and	19	Housing, construction, codes
28				٠.	investments	20	Insurance (excluding health
				04	Children, minors, youth,	2.1	insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
		[05	Church and religion	22	collective bargaining
		1		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
		1			conservation, zoning, land and	23	License, permits
		ļ		00	water use	24	Liquor
				08 09	Education	25	Manufacturing, distribution and services
		[09	Elections, campaigns, voting, political parties	26	Natural resources, forest and
		[10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
		{		11	Government, financing,	27	Public lands, parks, recreation
		}		11	taxation, revenue, budget,	28	Social insurance, unemployment
		J i			appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
		1		14	Government, municipal	29	streets and roads
		}		15	Government, special districts	30	Utilities, communications,
]		16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (please specify)
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
				1	prrect statement in accordance with S		
				_			
				_	0		1-31-2012
	1.1						
Item		y any rule, ratemaking decision		نيك إ	byist signature		Date
5		ct bid or bid process, financial					
	bond to	obbyist was supporting or opp	oostilg.	_			
			ĺ	En	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date