

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

12 JAN 31 PM 3:16
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address LINCOLN SMYSER CONNOLLY & SMYSER, CTD. 134 SO. 5TH STREET BOISE, ID 83702	Date prepared 1/4/2012	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2011
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0	\$ 0	\$ 0	\$ 0
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Altria Client Services Inc. & its Affiliates 1415 L. Street, Ste 1150, Sacramento, CA 95814
	No. 2	Connolly & Smyser, Ctd. 134 So. 5th Street, Boise, ID 83702
	No. 3	Idaho Orthopedic Society 8854 W. Emerald, Ste 410, Boise, ID 83704
	No. 4	Idaho Ski Area Association P.O. Box 1062, McCall, ID 83638

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ANNUAL SEMI-ANNUAL

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L-2 LOBBYISTS
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Lobbyist's name and permanent business address LINCOLN SMYSER CONNOLLY & SMYSER, CTD. 134 SO. 5TH STREET BOISE, ID 83702	Date prepared <p style="text-align: center;">1/4/2012</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 2011</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>5</u>	Employer No. <u>6</u>	Employer No.	Employer No.
Entertainment	\$ 0.00	\$ 0	\$ 0	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. <u>5</u>	Idaho Trucking Association 3405 E. Overland Rd, Ste 175, Meridian, ID 83642
	No. <u>6</u>	Insure-Rite Incorporated 230 So. 500 East, Ste 580, Salt Lake City, UT 84102
	No.	
	No.	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
<p>CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>			<p>_____ Lobbyist signature 1-31-12 Date</p>	
<p>Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.</p>			<p>_____ Employer No. 1 signature 1/13/12 Date</p>	
			<p>_____ Employer No. 2 signature Date</p>	
			<p>_____ Employer No. 3 signature Date</p>	
			<p>_____ Employer No. 4 signature Date</p>	

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Stinson Senger 1-31-12

 Lobbyist signature Date

Employer No. 1 signature Date
Charles H. Smyer 30 Jan 12

 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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Subject Code (from table)	Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject			
			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals			
			02 Amusements, games, athletics and sports	18 Higher education			
			03 Banking, finance, credit and investments	19 Housing, construction, codes			
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)			
			05 Church and religion	21 Labor, salaries and wages, collective bargaining			
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons			
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits			
			08 Education	24 Liquor			
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services			
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products			
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation			
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation			
			13 Government, federal	29 Transportation, highways, streets and roads			
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
			15 Government, special districts	31 Other (please specify) _____			
			16 Government, state				
				<p>CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>			
				<p><i>Stuart Smyre</i> 1-31-12 Lobbyist signature Date</p>			
				<p>Employer No. 1 signature Date</p>			
				<p>Employer No. 2 signature Date <i>Jeffrey Hoasin</i> 1/4/12 Employer No. 3 signature Date</p>			
				<p>Employer No. 4 signature Date</p>			
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.						

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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
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16	Government, state		

CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

[Handwritten Signature] 1-31-12

Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature *[Handwritten Signature]* Date 01/13/2012

Employer No. 4 signature _____ Date _____

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			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
			15 Government, special districts	31 Other (please specify) _____			
			16 Government, state				
				<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>			
				<p><i>Timothy Jones</i> 1-31-12 _____ Lobbyist signature Date</p>			
				<p><i>Katherine T. Jones</i> 1-12-12 _____ Employer No. 5 signature Date</p>			
				<p>_____ Employer No. 6 signature Date</p>			
				<p>_____ Employer No. 7 signature Date</p>			
				<p>_____ Employer No. 8 signature Date</p>			
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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Shirley J. Meyer 1-31-12

Lobbyist signature _____ Date _____

Employer No 5 signature _____ Date _____

Employer No 6 signature *[Signature]* _____ Date _____

Employer No 6 signature _____ Date _____

Employer No 8 signature _____ Date _____

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LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

POSTED
11 SEP -2 AM 9:52
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address LINCOLN SMYSER CONNOLLY & SMYSER, CTD. 134 SO. 5TH STREET BOISE, ID 83702	Date prepared 07/22/2011	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 7 31 2011
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00				
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Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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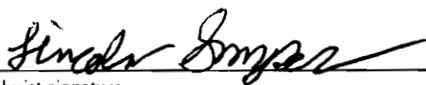
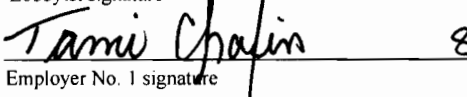
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		No. 2	
		No. 3	
		No. 4	

**Item
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Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.				
			 Lobbyist signature	8/23/11 Date			
			 Employer No. 1 signature	8-19-11 Date			
			Employer No. 2 signature	Date			
			Employer No. 3 signature	Date			
			Employer No. 4 signature	Date			