Rev. 05/2008

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#### State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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LOBBYISTS

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4393 Riverboat Rd, Taylorsville, UT 84123

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(Sec. 67-6619)

Phone: (208) 334-2852 Fax: (208) 334-2282

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered C.A. "SKIP" SMYSER year ending CONNOLLY & SMYSER, CTD. (Day) 134 SO. 5TH STREET (Mo.) (Yr.) 1/4/2012 BOISE, ID 83702 12 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Reimbursed Personal Living and Travel Item 3. at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No 3 Employer No 4 Entertainment 10697.79 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services \$ 119.41 \$10697.79 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators. Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Advantage Professional Mgt., LLC Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 442 SW Umatilla, Ste 200, Redmond, OR 97756 Filing deadline: Annual report is due on January 31st. Altria Client Services Inc. & its Affiliates Executive Lobbyist semi-annual report due July 31st. 1415 L. Street, Ste 1150, Sacramento, CA 95814 TO BE FILED WITH: Apangea Learning Inc. Ben Ysursa 925 Liberty Ave., 3rd Floor, Pittsburgh, PA 15222 Secretary of State PO Box 83720 Boise, ID 83720-0080 AT&T Services, Inc.

Rev. 05/2008

State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

#### LOBBYIST REPORT FORM

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**LOBBYISTS** (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered C.A. "SKIP" SMYSER year ending CONNOLLY & SMYSER, CTD. 134 SO. 5TH STREET (Mo.) (Day) (Yr.) 1/4/2012 **BOISE, ID 83702** 12 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No.5 Employer No 16 Employer No. 8 Employer No Entertainment \$ 10697.79 1815.68 \$ 1508.04 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services s 740.98 \$ 1815.60 10697.79 0 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) ltem **INSTRUCTIONS** Employer(s) Name(s) and Address(es) No 5' Connolly & Smyser, Ctd. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 134 So. 5th Street, Boise, ID 83702 Filing deadline: Annual report is due on January 31st. Corrections Corporation of America Executive Lobbyist semi-annual report due July 31st. 10 Burton Hills Blvd, Nashville, TN 37215 TO BE FILED WITH: No.: 1 Cottonwood Financial Ben Ysursa 1901 Gateway Dr., Ste. 200, Irving, TX 75038 Secretary of State PO Box 83720 No. S Education Networks of America

1101 McGavock Street, Nashville, TN 37203



Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT FORM
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8854 W. Emerald, Ste 410, Boise, ID 83704

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(Sec. 67-6619) (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered C.A. "SKIP" SMYSER year ending CONNOLLY & SMYSER, CTD. 134 SO. 5TH STREET (Mo.) (Day) (Yr.) 1/4/2012 BOISE, ID 83702 12 31 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 9 Do Not Have to be Reported Employer No 12 Employer No. (6 Employer No. [ Entertainment · U41.75 \$ 10697.75 \$ 149.710 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services \$ 149.26 \$ 10697.79 \$ 119 21 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) <sub>No</sub> **q** Gem Plan Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1575 Baldy Ave, Pocatello, ID 83201 Filing deadline: Annual report is due on January 31st. No. 10 Greater Boise Auditorium District Executive Lobbyist semi-annual report due July 31st. P.O. Box 1400, Boise, ID 83701 TO BE FILED WITH: No | Idaho Association of Home Care Agencies Ben Ysursa P.O. Box 159, Lewiston, ID 83501 Secretary of State PO Box 83720 No. 12 Idaho Orthopedic Society Boise, ID 83720-0080

Ben Ysursa Secretary of State

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Lobbyi		permanent busine			— т	Date prepared			Period	covered
C.A.	C.A. "SKIP" SMYSER									year ending
		SMYSER, C	TD.							,
134 SO. 5TH STREET BOISE, ID 83702				1		1/4/201	2	(Mo	.) (Day) (Yr.)	
	E, ID 837	02 							12	31 2011
Item I	Tota	ls of all reportal	ble expenditures made o	r incurred by	Lobbyist	or by Lobby	vist's Empl	oyer on be	half of Lobb	yist's Employer.
Reimbursed Personal Living and Travel *Total Amount for It				Proportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.)						
	o Not Have to		All Employers	Employer	No. 13	Employ	rer No. <b>i 4</b>	Emplo	yer No 15	Employer No. 16
	inment nd Refreshm	nent	s 10697,79	s 349	65	s 390	3.25	s 49	3.68	s &
Living	Accommoda	ations	0.00					l		
Advert	ising		0.00							
Travel			0.00							
Telepho	one		0.00							
Other E	Expenses or S	Services	0.00							
*When t			s 10697.77		s to be file		ınt for all en	nployers sho		
		of each expend of their househ	iture of more than sever	nty-five dollar	rs (\$75) f	or a legislate	or, other h	older of pu	iblic office,	executive officials and
Item- 2	Date	The mouse in	Place		Amount	Names of Legislators, Public and Executive Officials  Amount and Household Members in Group				
Пс	ontinued on a	ttached page(s)								
		INSTI	RUCTIONS	·		em	Employer(s) Name(s) and Address(es)			ldress(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					No.	No. 13 Idaho Ski Area Association P.O. Box 1062, McCall, ID 83638  No. 14 Idaho Trucking Association 3405 E. Overland Rd, Ste 175, Meridian, ID 83642				
TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720  Boise, ID 83720-0080					No   Sinsure-Rite Incorporated 230 So.506 East, Ste 580, Salt Lake City, UT 84102  Merck Sharp & Dohme Corp. and its Affiliates				e City, UT 84102	
Phone: (208) 334-2852 Fax: (208) 334-2282				NOU	No ( c/o Nielson Merksamer, et al., 2350 Kerner Blvd., Ste. 250 San Rafeal, CA 94901					

Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM	

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LOBBYISTS (Sec. 67-6619)

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Lobbyi		permanent busine				Da	te prepared			P	eriod cov	ered	
	C.A. "SKIP" SMYSER										1	year endir	ng
	CONNOLLY & SMYSER, CTD.  134 SO. 5TH STREET							4/4/004			(Mo.)	(Day)	(Yr.)
	BOISE, ID 83702					-		1/4/201	2		12	31	2011
Item			hl						<del></del>				
			ble expenditures made o									• •	/er.
Reimb Expens		Living and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, as		of pag	e.) Employe		T	loyer No. :		Employer	No.4
Enterta				Emplo	byer No.	,	Employe	F NO. 2	Empi	loyer No	3	Employer	NO. 4
-	nd Refreshm	ent	s 10697,79	s 113	5.25		\$		s		\$		
Living	Accommoda	ations	0.00								_		
Advert	ising		0.00								_		
Travel			0.00								_ _		
Telepho	one		0.00								_ _		
Other E	Expenses or S	Services	0.00								_ _		
*When the number of employers you are reporting for requires multiple L-2.1			s_//5	•	e filed	\$	nt for all e	\$	hould be e	sptered or	Page I		
	The totals	of each expend	iture of more than seve										icials and
Item-	member(s)	of their househ	old.					Names of	Legislators	s, Public a	nd Execu	tive Officia	als
2	Date		Place		An	mount							
	ontinued on a	ttached page(s)			<u> </u>	Iten	.						
		INST	RUCTIONS			3		En	ployer(s)	Name(s) a	nd Addre	ss(es)	
	should file 617 Idaho C	,	y lobbyist registered un	der Section	า	No.	Molina F 300 Univ	lealthca ersity A	ire, Inc. Ave, Ste	100, Sa	acrame	ento,CA	95825
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st.	No 2									
TO BE FILED WITH:  Ben Ysursa  Secretary of State					No 3								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No 4							

	0.1:			_							
Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.											
	the Lo	obyist was supporting of op	posing.		Subject		Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from t	able)	Legislative Ident Number	and Section Number		farming, and livestock		and controlled substances, health				
				02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
	- 1			03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
	- 1			07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				- 11	Government, financing,	27	Public lands, parks, recreation				
				ĺ	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
							, ,,				
					ERTIFICATION I hereby certify the correct statement in accordance with S						
216141	-	any rule, ratemaking decisio		Lo	obbyist signature		Date				
U		bid or bid process, financial by ist was supporting or opp	•		00	D.					
	bosiu iot	object was supporting of opp	osing.	1	Li Ode Included	The S	`				
				Fr	ployer No 1 signature	Y 20	Date				
				Lii	iproyer to a signature (		Dute				
				En	nployer No 2 signature		Date				
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				Em	nployer No. 4 signature	_	Date				

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION				
5	ı		0 ,	Code	Subject	Codo	Subject	
Subject (from t	the L	buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	0 ,	01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation	
6	contrac	y any rule, ratemaking decision It bid or bid process, financial Subbyist was supporting or opp	services agreement or	Em	Government, federal Government, municipal Government, special districts Government, state  ERTIFICATION I hereby certify the rect statement in accordance with Solbbyist signature  apployer No. I signature  apployer No. A signature  apployer No. 3 signature			

Item	or House Bill. Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
Item 5 Subject (from t	or House Bill, Resolution or other the Lobbyist was supporting or op Code Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07	EGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment			
			12 13 14 15 16	taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state  ERTIFICATION I hereby certify the correct statement in accordance with Second	29 30 31	insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6	Identify any rule, ratemaking decision contract bid or bid process, financial bond lobbyist was supporting or opp	services agreement or	L	obby ist signature		50 <b>301 12</b> Date			
			Er	nployer No   signature		Date			
			_	mployer No. 2 signature mployer No. 3 signature		Date  Date  Date			
			Er	nployer No 4 signature		Date			

Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION					
Item		ouse Bill, Resolution or other			LEGISLATIVE SUB	JECT	IDENTIFICATION
5		obbyist was supporting or op		Cod	e Subject	C-1-	California
Subject	Cada	Dill Barrier Orl		01	Agriculture, horticulture,	Coae 17	Subject
(from		Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1 /	Health service, medicine, drugs
(HOIII)	iable)	Legislative Ident Number	and Section Number	02	Amusements, games, athletics		and controlled substances, health
				02	and sports	18	insurance, hospitals
				03	Banking, finance, credit and	19	Higher education
				03	investments	20	Housing, construction, codes
				04	Children, minors, youth,	20	Insurance (excluding health insurance)
				04	senior citizens	21	Labor, salaries and wages,
		1		05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		}		07	Ecology, environment, pollution,	22	judges, crimes, prisons
				•	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		[	1	09	Elections, campaigns, voting,	20	services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	-0	forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
	J			12	Government, county		workmen's compensation
				13	Government, tederal	29	Transportation, highways,
				14	Government, municipal		streets and roads
	- 1			15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
	ĺ						power, CATV, gas
						31	Other (please specify)
							" ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
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				-	ERTIFICATION I hereby certify that	t the abo	ave is a true, complete and
					orrect statement in accordance with Se		
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	dontifi			_	V Jajian		2 VIM 12
Hem	-	rany rule, ratemaking decision t bid or bid process, financial		L	obbyist signature		Date
0 1		bbyist was supporting or oppo	9		/		
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			J	E	nployer No   signature		Date
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				Er	mployer No. 4 signature		Date

	I DOLOI AMILID OF					
	LEGISLATIVE SUBJECT IDENTIFICATION					
Code	Subject	Code	Subject			
01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, municipal Government, special districts	17 18 19 20 21 22 23 24 25 26 27 28	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,			
CE con	ERTIFICATION: I hereby certify the rect statement in accordance with Solobyist signature  by signature ployer No 5 signature  ployer No 6 ignature	31 at the abo	•			
	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  I0 Equal rights, civil rights, minority affairs  I1 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  I2 Government, county  I3 Government, federal  I4 Government, special districts  I6 Government, state	01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, 27 taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, ederal 14 Government, municipal 15 Government, special districts 16 Government, state  CERTIFICATION: I hereby certify that the abcorrect statement in accordance with Section 67			

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from t	the L	ouse Bill, Resolution or other. obbyist was supporting or op Bill, Resolution or Other Legislative Ident Number		Codd 01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6	ontract	any rule, ratemaking decision bid or bid process, financial bibyist was supporting or opporting or oppor	services agreement or	En	ployer No. 1 ignature			

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Item 5	or H	ouse Bill, Resolution or other Lobbyist was supporting or op	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI		
TO THE CO				1	e Subject		Subject
	ct Code 1 table)	Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number	01 02 03	Agriculture, horticulture, farming, and fivestock Amusements, games, athletics and sports Banking, finance, credit and investments	17 18 19 20	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health
				04	Children, minors, youth, senior citizens		insurance)
		[		05 06	Church and religion	21	Labor, salaries and wages, collective bargaining
				07	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
		ļ			conservation, zoning, land and	23	License, permits
				08	water use Education	24	Liquor
				09	Elections, campaigns, voting,	25	Manufacturing, distribution and services
				10	political parties Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				12	taxation, revenue, budget, appropriations, bids, fees, funds Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				13	Government, federal		Transportation, highways,
		ļ		14	Government, municipal		streets and roads
	[			15	Government, special districts		Utilities, communications,
				16	Government, slate		televisions, radio, newspaper, power, CATV, gas
						31	Other (please specify)
U	contract	any rule, ratemaking decision bid or bid process, financial so obyist was supporting or oppo	ervices agreement or		ERTIFICATION: 1 hereby certify the rrect statement in accordance with Se		
	Joona Joe	ooyisi was supporting or oppo	Sing.	_	· · · · · · · · · · · · · · · · · · ·		
				Em	ployer No <b>5</b> signature		Date
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					Kale & lors		1/26/2012
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Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
5	ı		legislative activity in which							
	the L	obbyist was supporting or op	posing	Code	e Subject	Code	Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from t	able)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
				02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
			ļ	03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
			l í	04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
		}		05	Church and religion		collective bargaining			
			}	06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
		ĺ			conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
			ļ	08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	24	services			
				10	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
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				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
	ĺ			12	appropriations, bids, fees, funds		insurance, public assistance, workmen's compensation			
				13	Government, county Government, federal	29	Transportation, highways,			
				13	Government, municipal	29	streets and roads			
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	- 1			16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,			
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			1			31	Other (please specify)			
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Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			Ţ	LEGISLATIVE SUBJECT IDENTIFICATION					
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					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
		1		04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		1		07	Ecology, environment, pollution,		judges, crimes, prisons
		1			conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
			J	11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
		ľ		13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
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Cubiasi		D.U. D.		01	Agriculture, horticulture,	17	Health service, medicine, drugs
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				02	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
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	1			05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
			ŀ		water use	24	Liquor
	ľ			08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
	1			10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
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	J			15	Government, special districts	30	Utilities, communications,
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				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
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Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

#### LOBBYIST REPORT FORM

✓	ANNUAL





To Be Filed By

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LOBBYISTS (Sec. 67-6619)

SEUNE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered C.A. "SKIP" SMYSER year ending CONNOLLY & SMYSER, CTD. (Day) (Yr.) (Mo) 134 SQ. 5TH STREET 07/22/2011 BOISE, ID 83702 7 2011 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No 4 Do Not Have to be Reported Employer No 2 Employer No 3 Entertainment 298.24 298.24 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Trave! 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 298.24 298.24 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 and Household Members in Group Place Amount Date Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho State Dental Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 1220 W. Hays, Boise, ID 83702 Filing deadline: Annual report is due on January 31st. No 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Item	Subject matter of proposed legisla			LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subject (from t	or House Bill, Resolution or other the Lobbyist was supporting or o Code   Bill, Resolution or Other	er legislative activity in which pposing.  Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, special districts Government, state  ERTIFICATION   hereby certify the orrect statement in accordance with Second	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject  Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
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Ben Ysursa Secretary of State

	LOBBYIST	REPORT	<b>FORM</b>
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To Be Filed By:

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	early in black ink) at bottom of page				<b></b>			,,,,,	
Lobbyist's name and permanent busing	ess address			Date pro	epared		Period	covered	
C.A. "SKIP" SMYSER								year endi	ng
CONNOLLY & SMYSER, ( 134 SO. 5TH STREET	CID.				03/11/20	111	(Mo	.) (Day)	(Yr.)
BOISE, ID 83702					03/11/20		2	28	2011
Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure	*Total Amount for		nate amoun		uted by each empl	oyer (Iden	tify employer:	s, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			oyer No. 1		Employer No. 2	Empl	oyer No. 3	Employer	No. 4
Entertainment		Emplo	Jyer No. 1	<del></del>	shiployer No. 2	Empi	Oyer No. 3	Limployer	
Food and Refreshment	\$0.00		0.00	<u> </u>		s		s	
Living Accommodations	0.00			_ _					
Advertising	0.00			_ _					
Travel	0.00			_ _					
Telephone	0.00			_ _					
Other Expenses or Services	0.00			_ —					
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Item- 2 Date	Place		Amo	ount			, Public and Ex old Members i		als
Continued on attached page(s)									
INS	RUCTIONS			Item 3	Em	nployer(s) N	Name(s) and A	ddress(es)	
Who should file this form: A 67-6617 Idaho Code	Who should file this form: Any lobbyist registered under Section					No. 1 ConocoPhillips 600 North Dairy Ashford, Houston, TX 77079			

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

No. 4

No. 2

No. 3

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION					
5	1	obbyist was supporting or op	,	Code	Subject	Code	Subject			
Subject (from t	Code		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	17  18 19 20 21 22 23 24 25 26 27 28 29 30 31	•			
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