Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

☑ ANNUAL □ SEMI-ANNUAL



12 JAN 31 AM 10:55

STATE OF IDAKO

To Be Filed By: LOBBYISTS (Sec. 67-6619)

	,	Type or print cies See instructions a	t bottom of page		····			SC	ANNED			
Lobbyis	t's name and p	permanent busine	ess address			Date	e prepared			Period	covered	
-	Steckel										year endi	ng
	8 W. Hunt e, ID 8370	-						1/20/12	2	(Mo.) (Day)	(Yr)
55,65,15 55,65									12	31	11	
Item I	Total	s of all reportal	ble expenditures made o	r incurred	by Lobby	vist or	by Lobbyi	st's Empl	oyer on behalf o	Lobb	yist's Emplo	yer.
Category of Expenditure Rembursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		nate amou t bottom e			each emple	oyer (Identify em	ployers	, under		
D	o Not Have to I	be Reported		Employer No 1			Employer No. 2		Employer No	o. 3	Employer	No. 4
Enterta Food a	inment nd Refreshm	ent	\$19.79	\$	19.7	9 5	§		\$	-	s	
Living	Accommoda	ntions		1		-			ablata and a second a second and a second an			
Adverti	ising					.		~~***				
Travel						-	E IT W. E. TO WORKER AND ADMINISTRA	***************************************			***************************************	
Telepho	one			444-47								
Other I	Expenses or S	Services										
		Total	s 19.79	\$	19.79	9 ,	3	0.00	S	0.00	s	0.00
*When i			re reporting for requires mu ture of more than one hu									nember(s)
Item-	of their ho				1							
2	Date		Place		Λm	ount			Legislators, Publi and Household Me			ials
П	ontinued on a	ttached page(s)										
INSTRUCTIONS						Item 3	•	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					on T	No I Idaho Psychological Association P.O. Box 1347, Eagle, ID 83616						
Fili	ng deadline:		is due on January 31st.		-				Lagic, iD O	5010		
Executive I obbyist semi-annual report due July 3				31st.	No. 2							
то	BE FILED V						* **		an homentum BA, martina material reserve	*	-	
		Secre	en Ysursa etary of State		j	No. 3						
			Box 83720 ID 83720-0080		ľ							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No 4							

item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op-	posing.		r Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	A numariation Dill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject			Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	ante)	Legislative Ident Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, erimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				-13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
		ř					
				-			***************************************
					ERTIFICATION I hereby certify th		
				"	orrect statement in accordance with S	ection 6	7-6624 Idano Code.
					I Was Do	DC	Dute 12012
		y any rule, ratemaking decision		Į Į	obbxist signature	,	Date
		ct bid or bid process, financial obbyist was supporting or opp			Geboreh Kat	7	1/25/20/2
				E	mployer No. 1 signature	ン	Date
				Ē	mployer No. 2 signature		Date
				E	mployer No 3 signature		Date
				$\Big] = \frac{1}{E}$	mployer No. 4 signature		Date

Z ANNUAL

☐ SEMI-ANNUAL

Page	of	Page(s
THIS SPAC	E FOR OFFI	CE USE ONL

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

LOBBYIST REPORT FORM

12 JAN 31 AM 10: 54

STATE OF IDAHO

وأربطاه		ee instructions a		page			15.7			T		
,	•	ermanent busine	ess address				Date	prepared		Period c		
•	Steckel	D.:								[year endi	ng
12578 W. Huntly Drive Boise, ID 83709								1/20/1	2	(Mo.)	(Day)	(Yr.)
DOISE	, וט סטוע	5								12	31	11
Item 1	Totals	s of all reporta	ble expend	litures made o	r incurre	d by Lobby	ist or b	y Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Proportionate Item 3, at both All Employers			at bottom o			oyer (Identify er	nployers,					
D	o Not Have to b	e Reported			Emp	oloyer No. 1		Employer No. 2	Employer N	lo. 3	Employer	No. 4
	inment nd Refreshme	ent	\$	0.00	\$	0.0	0		\$	}	\$	
Living	Accommoda	tions										
Adverti	ising						_ _					
Travel					<u> </u>							
Telepho	one											_
Other E	Expenses or S	Services					[_					
				0.00				0.00		0.00		
		Total	\$	0.00	· S	0.0	<u>-</u> \$_	0.00	\$	0.00	S	0.00
Item- 2	Of their hou	isehold.	Pla	ace		Am	ount		Legislators, Publ and Household M			ials
	l Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	Employer(s) Name(s) and Address(es)				
Wh	o should file	this form: A	ny lobbyis 7-6617 Idal		nder Secti	ion	INO. I	American Cand 2676 S. Vista	•		•	
Fili	ng deadline:	Annual repor Executive Lo		January 31st. ii-annual repor		y 31st.	No. 2					
ТО	BE FILED V	E	Ben Ysursa retary of St				No. 3					
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

	C 1:			TEGIOL ATTUE	****	
Item	Subject matter of proposed legislat or Flouse Bill, Resolution or other			LEGISLATIVE SUB	JECT	IDENTIFICATION
4	the Lobbyist was supporting or op	2	Cod	a Cubiast	C-1	6.11.4
	the Loodyist was supporting of op	posting.	01	le Subject		Subject
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	1 01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs
(from t	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		and controlled substances, health
			1 02	and sports	18	insurance, hospitals
11	HB 196	l .	03	Banking, finance, credit and	19	Higher education
	115 100	}	03	investments	20	Housing, construction, codes Insurance (excluding health
		}	04	Children, minors, youth,	20	insurance)
		}	"	senior citizens	21	Labor, salaries and wages,
			05		21	collective bargaining
			06	6	22	Law enforcement, courts,
			07	Ecology, environment, pollution,	22	judges, crimes, prisons
			"	conservation, zoning, land and	23	License, permits
			ĺ	water use	24	Liquor
			08		25	Manufacturing, distribution and
]	09		23	services
			"	political parties	26	Natural resources, forest and
		[10		20	forest products, fisheries, mining
		ļ		minority affairs		and mining products
		J	11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
		ĺ	İ	appropriations, bids, fees, funds	20	insurance, public assistance,
		}	12			workmen's compensation
			13		29	Transportation, highways,
		[14			streets and roads
		İ	15		30	Utilities, communications,
		1	16	, 	•	televisions, radio, newspaper,
		ĺ	**			power, CATV, gas
	J				31	Other (please specify)
		Í	1			(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		1	1			
		ſ	1	CERTIFICATION: I hereby certify the		, .
			1	correct statement in accordance with Se	ection 6	7-6624 Idaho Code.
		1	1	$\frac{10}{10}$		
		1				
				1 Y W//, //-	-0 C	(eV 1196119
			4 .	1 Dely VI	سعر	105/12
Item	Identify any rule, ratemaking decision			Lobbyist signature		Date
5	contract bid or bid process, financia	•		U		
	bond lobbyist was supporting or op	posing.	┨ .			
			1	Employer No. 1 signature		Date
			Ī	Employer No. 2 signature		Date
			Ī	Employer No. 3 signature		Date
			J	Employer No. 4 signature	_	Date

4.

Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

7	ANINITIAT
V	ANNUAL

L SEMII-ANNUAI	L		SEMI-ANNUAL
----------------	---	--	-------------

Page	of	_Page(s)
THIS SPAC	E FOR OFFICE	USE ONL

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

2 JAN 3 | AM 10:55

STATE OF TOAHO

	See instructions a						٥	MILU	: 53 / 341	U
∟obbyis	t's name and permanent busine	1 0			Date pr	epared		Period	covered	
-	Steckel								year endi	ng
12578 W. Huntly Drive Boise, ID 83709						1/20/12	2	(Mo.	(Day)	(Yr.)
								12	31	11
ltem 1	Totals of all reporta	ble expenditures made of	or incurred l	by Lobbyis	t or by	Lobbyist's Empl	oyer on beha	f of Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		nate amounts bottom of		uted by each empl	oyer (Identify	employers	, under	
	o Not Have to be Reported		Emplo	yer No. 1	į.	Employer No. 2	Employe	r No. 3	Employer	No. 4
Entertai Food ar	inment nd Refreshment	\$0.00	\$	0.00	_ \$		\$		\$	
Living	Accommodations				-					
Adverti	sing				-					
Travel					-		ļ ———			
Telepho	expenses or Services		-						-	
Other E	expenses of Services									
	Total	s 0.00	s	0.00	s	0.00	\$	0.00	\$	0.00
Item-	The totals of each expend of their household. Date	iture of more than one hu	indred (\$10	00) for a leg		Names of	Legislators, Pu	ıblic and Ex	cecutive Offic	
	Continued on attached page(s)									
INSTRUCTIONS					Item 3	Er	nployer(s) Nan	ne(s) and A	idress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					O. 1	laho Academ O. Box 1127			stants	
F1111	ng deadline: Annual repor Executive Lo	t is due on January 31st. bbyist semi-annual repo		31st. N	o. 2					
TO BE FILED WITH: Ben Ysursa Secretary of State					o. 3				. ,. ,	
	Boise,) Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	282	N	o. 4					

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and 19 Housing, construction, codes investments 20 Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education 25 Manufacturing, distribution and 09 Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, 13 14 Government, municipal streets and roads Utilities, communications, 15 Government, special districts 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

_	
V	ANNUAL

L	SEMI-ANNUAI
_	 DELITE IN THE COLLEGE

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONL

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

2 JAN 31 AM 10: 55

STATE OF IDAHO

		Type or print clea See instructions a							٦	IAIL	h 10A	HU
See instructions at bottom of page Lobbyist's name and permanent business address					Date	prepared		Period	covered			
Molly Steckel 12578 W. Huntly Drive Boise, ID 83709						1/20/12			(Mo.	(Mo.) (Day) (Yr.) 12 31 11		
Item	Total	s of all reportal	ble expendi	tures made o	r incurred	by Lobby	ist or b	y Lobbyist's Empl	lover on beh			
Reimbu	tegory of Ex ursed Personal L		*Total A	Amount for	Proportion		nts contr	ibuted by each empl				
De	Not Have to b	e Reported			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food ar	inment nd Refreshme	ent	\$	0.00	S	0.00	0 s		\$		\$	
Living A	Accommoda	tions										
Adverti	sing						_					
Travel												
Telepho	one											
Other E	expenses or S	Services					_					
		Total	s	0.00	\$	0.00	0 s	0.00	\$	0.00	\$	0.00
Item-		of each expendi	_	e than one hu		00) for a le				executive of	officials ar	nd member(s)
		attached page(s)										
INSTRUCTIONS					Item 3	Er	nployer(s) Na	me(s) and A	ddress(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					-	No. 1 Idaho Medical Association 305 W. Jefferson Street, Boise, ID 83702						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080					-	No. 2						

Total Color Total Color	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date	or He the L ubject Code from table) 17 17 17 17 17 17 17 17 17 17	Bill, Resolution or other Legislative Ident. Number HB 1 HB 130 HB 160 HB 162 HB 176 HB 218 HB 220 HB 221 HB 266 SB 1070	legislative activity in which posing. Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
	5 contra	ct bid or bid process, financia	l services agreement or	En	obbyist signature mployer No. 1 signature mployer No. 2 signature		7-6624 Idaho Code. College 25 1 Date Date		
				(E	npioyer ino. 3 signature		Date		



Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM

4	,	
∇	ANN	UAI

☐ SEMI-ANNUAL

of Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 12 JAN 31 AM 10: 54 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Molly Steckel 12578 W. Huntly Drive 1/20/12 (Mo.) (Day) (Yr.) Boise, ID 83709 12 31 11 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 1,024.11 1,024.11 Food and Refreshment \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services 1,024.11 1,024.11 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho Telecom Alliance 67-6617 Idaho Code P.O. Box 1638, Boise, ID 83701 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports 18 Higher education 30 **HB 32** Banking, finance, credit and 19 Housing, construction, codes 30 investments 20 Insurance (excluding health **HB 156** Children, minors, youth, insurance) 30 **HB 303** senior citizens 21 Labor, salaries and wages, 30 **HB 320** 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, 30 HB 350 07 Ecology, environment, pollution, judges, crimes, prisons 30 SB 1156 conservation, zoning, land and 23 License, permits water use 24 Liquor 08 Education 25 Manufacturing, distribution and 09 Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Lobbyist signature Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. - 20-12 Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate

Item