Rev. 11/2011 web



## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

. 🗌 ANNUAL ☐ SEMI-ANNUAL Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 JAN 10 PM 3: 22

To Be Filed By: LOBBYISTS

			12		67-66			SIAIE	JF IDAHO	
	(Type or print cl	early in black ink)								
1 - 1 1 - 1	See instructions	at bottom of page			Date	renared		Period covered		
-	•		Date prepared			ł				
•	Strannigan			1			year ending			
	ty Mutual Insurance 4th Avenue, Floor 27	,				01/10/2012		(Mo.) (I	Oay) (Yr.)	
	tle, WA 98154							12 3	31   11	
Item				~		· · · · · · · · · · · · · · · · · · ·				
1		able expenditures made o								
	ategory of Expenditure oursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expens	es Pertaining to Lobbying Activity to Not Have to be Reported	All Employers	Employer No. 1		Employer No. 2		Employer No	. 3 Em	Employer No. 4	
Enterta	inment									
Food a	nd Refreshment	\$0.00	\$		\$_		\$	\$		
Living	Accommodations	0.00								
Advert	ising .	0.00			_   _					
Travel		0.00				· _				
Teleph	one	0.00			_   _					
_	Expenses or Services	0.00			_   _					
Ouler I										
	Total	s 0.00	s	0.00	s	0.00	s	0.00 s	0.00	
	, John		-		_   -					
*When	the number of employers you									
	The totals of each expend of their household.	liture of more than one hu	indred (\$100	0) for a le	egislato	, other holder of p	ublic office, exec	utive officials	s and member(s)	
Item-	Of their nodschold.				Names of Legislators, Public and Executive Officials					
	Date Place		Am	Amount and Househo			d Members in Group			
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	·		}			ł				
	Continued on attached page(s)									
INSTRUCTIONS					Item 3	En	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						iberty Mutual	Insurance			
						No. 1 Liberty Mutual Insurance 175 Berkeley Street, Boston, MA 02116				
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.										
то	BE FILED WITH:				No. 3					
Ben Ysursa Secretary of State										
PO Box 83720										
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282										

Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill Resolution or other legislative activity in which		Code	Subject Code Subject					
the Lo		outlyist was supporting or op	posing.	01	Agriculture, borticulture,	17	Health service, medicine, drugs		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	• • •	and controlled substances, health		
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
				]	and sports	18	Higher education		
28		H0076	1	03	Banking, finance, credit and	19	Housing, construction, codes		
28		H0077	)		investments	20	Insurance (excluding health		
20	,	S1088	}	04	Children, minors, youth,		insurance)		
			ł	05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining		
20	·	\$1089		06	Consumer affairs	22	Law enforcement, courts,		
20		S1139		07	Ecology, environment, pollution,	24	judges, crimes, prisons		
20		H0243		1	conservation, zoning, land and	23	License, permits		
20		H0311			water use	24	Liquor		
20		H0141	· ·	08	Education	25	Manufacturing, distribution and		
	1			09	Elections, campaigns, voting,		services		
28	} }	S1166			political parties	26	Natural resources, forest and		
28		<b>\$1185</b>		10	Equal rights, civil rights,		forest products, fisheries, mining		
28		S1186		11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation		
28	1	H0260		, , ,	taxation, revenue, budget,	28	Social insurance, unemployment		
	1			l	appropriations, bids, fees, funds	20	insurance, public assistance,		
28		S1211	·	12	Government, county		workmen's compensation		
20		·S1212		13	Government, federal	29	Transportation, highways,		
20		H0240	}	14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
	i			16	Government, state		televisions, radio, newspaper,		
	j		·	ļ		31	power, CATV, gas Other (please specify)		
	- 1		•	1		31	Other (please specify)		
				1					
	- 1			) -					
	1		•		ERTIFICATION: I hereby certify the				
	- 1		}	0	orrect statement in accordance with S	ection 67	7-6624 Idaho Code.		
				-					
			Date: 2012.01.10						
			May ll 14:10:32-08'00'						
Item	Identify	any rule, ratemaking decision	on, procurement,	ī	obbyist signature		Date		
5		bid or bid process, financial services agreement or							
	bond lobbyist was supporting or opposing.								
				E	mployer No. 1 signature		Date		
			Ei	mployer No. 2 signature		Date			
			E <sub>1</sub>	nployer No. 3 signature		Date			
					nployer No. 4 signature		Data		
				E	nployer No. 4 signature		Date		