State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

Date prepared

✓ ANNUAL

To Be Filed By:

☐ SEMI-ANNUAL

of____Page(s) THIS SPACE FOR OFFICE USE ONLY

Rec. Jan. 31,2012

SECRETARY OF STATE STATE OF IDAHO

Period covered

POSTED

L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address 2/10/2012 Patrick Sullivan year ending PO Box 1703 Boise, ID 83701 (Dav) (Yr.) (Mo.) 2011 12 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment \$ 8925.53 \$ \$0.00 Food and Refreshment \$ \$0.00 \$ \$943.70 \$ \$844.91 \$0.00 \$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 Total **\$** \$8,925.53 \$ \$0.00 \$ \$943.70 \$ \$844.91 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(cs) Advantage Workers Compensation Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 571918 Salt Lake City UT 84157 USA Filing deadline: Annual report is due on January 31st. AREVA Inc Executive Lobbyist semi-annual report due July 31st. No. 2 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA TO BE FILED WITH: No. 3 Associated General Contractors of Idaho Ben Ysursa Sccretary of State 1649 W Shorline Dr Boise ID 83702 USA PO Box 83720 Boise, ID 83720-0080 CH2M Hill Connecting Idaho Partners Phone: (208) 334-2852 Fax: (208) 334-2282 332 E Front St #200 Boise ID 83702 USA

	ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
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			\overline{E}	mployer No. 4 signature		Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
5	Clear Springs Foods Inc PO Box 712 Buhl ID 83316 USA	~	1-3072
b	ComCast/Cox Communications 9705 Data Park Hopkins MN 55343 USA	n/a	
7	Doral Dental USA LLC (Dentaquest) 12121 N Corporate Pky Mequon WI 53092 USA	V	2-14-12
8	Eli-Lily Corporation 161 St Anthony Ave Ste 820 Saint Paul MN 55103 USA	V	1-29-12
9	FMC Corporation 1101 Pennsylvania #325 Washington DC 20004 USA	~	1-31-12
10	Green Valley Holding Inc PO Box 9367 Boise ID 83708 USA	Terminated 8-29-11	
11	Halliburton PO Box 1703 Boise ID 83701 USA	nla	
IZ	Hospital Corporation of America One Park Plaza Nashville TN 37203 USA	~	
13	Idaho School Boards Association 222 N 13th St Boise ID 83702 USA	V	1-27-12
)4	Intermountain Gas Company PO Box 7608 Boise ID 83707 USA	~	1-26-12
15	Moneytree Inc on behalf of Multi-States 515 King St Alexandria VA 22314 USA	V	1-26-12
16	Motion Picture Association 1600 Eye St NW Washington DC 20006 USA	~	1-31-12
17	PNGC (Pacific Northwest Generating Cooperative) 711 NE Halsey #200 Portland OR 97232 USA	/	2-3-12
18	Power County 543 Bannock Ave American Falls ID 83211 USA	~	1-26-12

100	Refined Energy Holding (AKA Southeast Idaho Energy)		
19	116 Radio Circle Ste 208 Mount Kisco NY 10549 USA	Na	
20	Transcanada	√	2-9-12
	1400 SW 5th Ave #900 Portland OR 97201 USA		7-9-1-
21	United Health Group	~	1-36-12
-	2390 E Camelback Rd Ste 300 Phoenix AZ 85016 USA	,	
22	URS 720 Park Blvd Boise ID 83729 USA	~	1-30-12
			
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P. 003

FAX No. 866 346 3289

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lobbyist was supporting or opposing. 17 Health service, medicine, drugs Agriculture, harticulture, 01 Bill, Resolution or Other Appropriation Bill Number and controlled substances, bealth Subject Code farming, and livestock Legistative Ident. Number and Section Number (from table) insurance, bospitals Amusements, games, alhletics Higher education 18 and sports Housing construction codes Banking, finance, credit and investments Insurance (excluding health Children, minors, youth, insurance) 04 Labor, splaries and wages, senior citizens collective bargaining 05 Church and religion Consumor affairs **22** Law enforcement, court 06 judges, orimos, prisons 07 Ecology, environment, pollution, conservation, zoning, land and License, permits Liquor WMEET ILSE 24 25 Education Munufacturing, distribution and Blections, campaigns, voting, services Natural resources, forest and political parties forest products, fisheries, mining Equal rights, civil rights, end mining products minority affairs Public lands, parks, recreation 11 Government, financing, Social insurance, unomployment textion, revenue, budget, instrance, public assistance, appropriations, bids, fees, funds Government, county workmen's compensation Government, federal Transportation, highways, 13 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. dentify my rule, ratemaking decision, procurement, Date **Y**tem contract bid or bid process, financial services agreement or and lobbyist was supporting or opposing. Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

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CLEAR SPRINGS FOODS

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Item 4	or H	ect matter of proposed legislat ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which		Subject	Code	IDENTIFICATION Subject
	t Code	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
(from	(able)	Legislative ideal. Number	and Section Number	02 03 04 05 06 07 08 09 10 11	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs	19 20	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation
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POWER COUNTY GLERKS JAN. 26. 2012 10:52AM NO. 538 P. 2 Subject matter of proposed legislation, the number of the Senate or Hoose Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. LEGISLATIVE SUBJECT IDENTIFICATION **Item** Code Subject Code Subject 17 Health service, medicine, drugs and commiled substances, health Agriculture, horticulture, Bill, Resolution or Other Appropriation Bill N farming, and livestock Subject Code insurance, hospitals Higher education Legislative Ident. Number and Section Number monts, games, amierics (from table) 18 and sports Housing construction codes œ Banking finance, credit and Insurance (excluding health myestments insurance) Children, minoss, youto, Lubor, salaries and was stain ciùens collective begysining Church and religion 05 Law coforcement, courts, Consumer affines 22 Ecology, cavironment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits Education Manufacturing, distribution and POLVÍDOS Elections, campaigns, voting, 69 Natural resources, forest and political parties forest products, fisheres, mining and mining products Bound rights, civil rights, minority affairs Public lands, parks, recreation Government, financing, Social formance, unemployment insurance, public assistance, incution, revenue, budget, appropriations, bids, fees, finds workmen's compensation Government, county Transportation, highways, Government, federal streets and roads Government, municipal Utilities, communica Government, special districts televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify CERTIFICATION: I hereby durify that the above is a true, complet ace with Section 67-6624 Idaho Cede. identify any role, ratemating decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Date Employer No. 3 algument Date Power Coun

P. 2 No. 0696

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Crown Capic)	Legistative Ident. Number	and Section Number	02 Amusements, genes, athletics	insurance, hospitals	spitals
			sod sports	18 Higher education	tion.
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Subject	Code	Bill. Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from t	able)	Legistative Ident, Number	and Section Number	02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education
				03	Banking, finance, credit and investments	19 · 20	Housing, construction, codes Insurance (excluding health
				04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages, collective bargaining
				05 06 07	Church and religion Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
].".	conservation, zoning, land and	23 24	License, permits
,				08 09	Education Elections, campaigns, voting.	25	Manufacturing, distribution and services
			Assessment of	10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining
				n	minority affairs Government, financing.	27	and mining products Public lands, parks, recreation
				12	taxation, revenue, budget, appropriations, bids, fees, funds Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				13	Government, federal Government, municipal	29	Transportation, highways,
				15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
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			06 Consumer affairs	22.	Lew enforcement, courts,
	٠٠.		07 Ecology, coverement, pollut		judges, crimas, prisons
		ii.	ma boat gainer zoning land an	d 23	License permits
	·	•	water nee	24	Láquor
		1	08 Education	25	Minufacturing distribution at
	` .	Į!	09 Heatlans, campaigns, voting,		services
		•	political parties	36	Natural resources, forest and
·	·	i	10 Equal rights, civil rights,		forest products, fisheries, min
}		ľ	minustry affairs		end mining products
		i·	11 Government, financing,	27	Public lands, parks, remember
i	i 1	•}	taxation, sevenue, budget,	28	Social insurance, uncomployed
			appropriations, hids, fees, fina	de:	insurance, public sesistence,
- 1		5	12 Government county		workmen's compensation
- 1		•	13 Government foderal	29	Transportation, highways,
- 1		•	14 Government, manicipal		streets and roads
	,	* :	15 Government, special districts 16 Government, state	30	Utilities, communications, televisions, radio, mouspaper,
- 1					power, CATV, gas
• 1		i.		31	Other (please specify)
	- 17 T		•		
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			Employer No. 2 signature		/Date /
			Employer No. 3 signature		Date
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			Brustomer No. 4 signature		Date
			Employer No. 4 signature		Date

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