

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

12 JAN 30 AM 9:24

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Lynn S. Tominaga P.O. Box 2624 1109 Main, Ste. 300 Boise, ID 83701-2624	01-04-12	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2011

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,439.20	\$ 4,273.79	\$ 165.42	\$ 0.00	\$
Food and Refreshment					
Living Accommodations	1,013.00		1,013.00		
Advertising					
Travel					
Telephone					
Other Expenses or Services	85.98	57.32	28.66	0.00	
<b>Total</b>	\$ 5,538.18	\$ 4,331.11	\$ 1,207.08	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080</p>	No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 2 Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, Idaho 83701-2624
	No. 3 Idaho Rural Water Association, Inc. 6065 W. Corporal Lane Boise, ID 83704
	No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	House	House	
03	22 23 24	244 245 259 291	
07	25 31 42 52	Senate	
09	53 54 56	1140 1152	
11	94 107 136		
12	137aa,aaS 138		
13	153 208 241		
14	250 265 272		
15	273 318 321		
16	322 337 342		
23	347 348		
26	HCR003 004 16		
27			
30	Senate 1077aaH 1035 1058 1112 1209 SCR101		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Kym J. Tommizi* 1-6-12  
 \_\_\_\_\_  
 Lobbyist's signature Date

*Scott P. Deeg for IGWA* 1-20-12  
 \_\_\_\_\_  
 Employer No. 1 signature Date

See attached  
 \_\_\_\_\_  
 Employer No. 2 signature Date

*Shelley Robert* 1-17-12  
 \_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	37-0310-1001 37-0203-1001 58-0102-1001 58-0108-1001 58-0117-1001 58-0120-0901 IPC-E-46 PAC E-10-07 PAC-E-11-06 IPC-E-11-08

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01	House
03	22 23 24
07	25 31 42 52
09	53 54 55
11	61 107 136
12	137aa, aaS 138
13	153 208 241
14	250 265 272
15	273 319 331
16	322 337 342
23	347 348
26	HCR003 004 16
27	
30	Senate 1077aah 1035 1056 1112 1208 SCR101

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*[Signature]* 1-6-12  
Lobbyist signature Date

Item #	Identify any refs. regarding donation, procurement, contract bid or bid process, financial records acquisition or fund lobbyist was supporting or opposing.
37-0010-1001	37-0203-1001 58-0102-1001
58-0108-1001	58-0117-1001 58-0120-0001
IPC-E-46	PAC F-10-07 PAC E-11-00
TRC-E-11-08	

Employer No. 1 signature *[Signature]* 1-25-2012  
Date

Employer No. 2 signature *[Signature]* 1-17-12  
Date

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_