

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

**POSTED**

DEC 21 AM 8:51

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                               |  |
|---|-------------------------------|--|
| Lobbyist's name and permanent business address<br><br>Courtney Washburn<br>PO Box 844<br>Boise ID 83701 | Date prepared<br><br>12/19/11 | Period covered<br><br><input checked="" type="checkbox"/> year ending<br><br>(Mo.)    (Day)    (Yr.)<br>12       31       11 |
|---|-------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 359.76                       | \$ 359.76   | \$             | \$             | \$             |
| Food and Refreshment  |                                 |   |                |                |                |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  |                                 |   |                |                |                |
| Telephone   |                                 |   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | \$ 359.76                       | \$ 359.76   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       | 0      |   |

Continued on attached page(s)

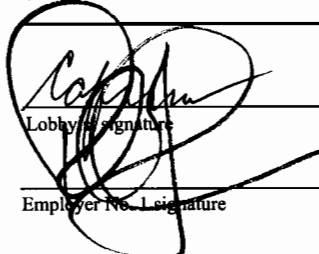
| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)                      |
|---|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | Idaho Conservation League<br>PO Box 844, Boise, ID 83701 |
|   | No. 2  |  |
|   | No. 3  |  |
|   | No. 4  |  |

|   |  |   |
|---|--|---|
| <b>Item 4</b>   | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| <b>Subject Code (from table)</b>  | <b>Bill, Resolution or Other Legislative Ident. Number</b>   | <b>Appropriation Bill Number and Section Number</b> |
| 01  | HB 137a  |   |
| 07  | HB 153   |   |
| 11  | HB 166   |   |
| 26  | HB 206   |   |
| 27  | HB 208   |   |
| 29  | HB 210   |   |
| 30  | HB 250   |   |
|   | HB 259   |   |
|   | HB 265   |   |
|   | HB 269   |   |
|   | HB 282   |   |
|   | HB 337   |   |
|   | HB 342   |   |
|   | HB 343   |   |
|   | HB 347   |   |
|   | HB 348   |   |
|   | HCR 16,17  |   |
|   | HJM 2  |   |
|   | SB 1015  |   |
|   | SB 1016  |   |
|   | SB 1085  |   |
|   | SB 1112  |   |
|   | SB 1159  |   |
|   | SCR 101,103,105  |   |
| <b>Item 5</b>   | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.                |   |
| Avista general rate case<br>Rocky Mountain Power general rate case<br>Idaho Power general rate case<br>58-0101-0904 mercury<br>58-0101-1002 air quality<br>58-0102-1001 anti deg<br>20-0702-1102 natural gas<br>20-0315-1102 geothermal leases<br>02-0432-1101 poultry regulation |  |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code Subject</b>  | <b>Code Subject</b>   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

|  |                  |
|--|------------------|
|  | 12-19-11         |
| Lobbyist signature   | Date             |
| _____<br>Employer No. 1 signature  | 12/19/11<br>Date |
| _____<br>Employer No. 2 signature  | _____<br>Date    |
| _____<br>Employer No. 3 signature  | _____<br>Date    |
| _____<br>Employer No. 4 signature  | _____<br>Date    |