Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

SEMI-ANNUAL

12 JAN 27 PM 1:22

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

STATE OF IDAMO

			rly in black ink)			_		J SCAN	INED	3	HALE	. 07 10	AHU
See instructions at bottom of page Lobbyist's name and permanent business address						Date	prepare	×d	ļ-	Pe	riod co	vered	
Eliana White 36 South State St., 22nd Floor Salt Lake City, UT 84111							January 27		2012		.Z (Mo.)	year endin	(Yr.)
								<u>.</u>					2011
Item 1	Totale	s of all reportal	ole expenditures made or						<u>i</u>				ren.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at	bottom	of page			 		· -		
Do Not Have to be Reported				Employer No. 1		-	Employer No. 2		Employer No. 3		+	Employer No. 4	
Entertai Food an	nment d Refreshme	ent	s	s		,	\$		s			S	
Living Accommodations				,							_		
Adverti						_ -							
Travel													
Telephone											_ .		
Other Expenses or Services						_					_ .		<u> </u>
				-		-			-		+		
		Total	s0.00	s	0.0	<u> </u>	<u> </u>	0.00	s	0.0	00	s	0.00
≉When ti	he number of	emplovers vou a	re reporting for requires my	 ulti ple L-2 f o	ornis to b	e filed a	total an	nount for all e	nplovers :	should be e	ntered o	on Page 1.	i
			ture of more than one hu		_								nember(s)
ltem-	of their hou	schold.					т-	Names of	Legislato	rs. Public a	nd Exe	cative Offici	alk
2	2 Date Place				Ar	nount			of Legislators, Public and Executive Officia and Household Members in Group				
						_	j		; !				
				1	X								
						1		_					
							f						
	ontinued on a	ttached mage(s)											
Continued on attached page(s) INSTRUCTIONS						lten	_	Fe	miover(s)	Name(s) a	nd Add	tress(es)	
						3	الج						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 1	53	ect Hea	e e e	*			
						muray.			ur 84123				!
						No. 2							
TO BE FILED WITH:							-						
Ben Ysursa Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which			1							
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
				01	Agriculture, horticulture,	. 17	Health service, medicine, drugs				
	Subject Code Bill, Resolution or Other Appropriation Bill Number				farming, and livestock		and controlled substances, health				
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
				1	and sports	18	Higher education				
	. 1			03	Banking, finance, credit and	19	Housing, construction, codes				
	N ₁ 0	re			investments	20	Insurance (excluding health				
	, 4-	1		04	Children, minors, youth,		insurance)				
		1			senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
			İ	06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				ł	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
			1	08	Education	25	Manufacturing, distribution and				
		}		09	Elections, campaigns, voting,		Bervices .				
			[i	political parties	26	Natural resources, forest and				
			ł	10	Equal rights, civil rights,		forest products, fisheries, mining				
			}	l	minority affairs		and mining products				
		1	}	11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
			ľ		appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county	20	workmen's compensation				
		ĺ	ĺ	13	Government, federal	29	Transportation, highways, streets and roads				
			ľ	14	Government, municipal	30					
			}	15	Government, special districts	30	Utilities, communications,				
		[16	Government, state		televisions, radio, newspaper,				
			ł]	:	21	power, CATV, gas				
				1	!	31	Other (please specify)				
					ERTIFICATION: I heroby certify						
				~	prrect statement in accordance with	Section 6	7-6624 Idaho Code.				
				. 3	Thanks		1/21/12				
Item		y any rule, ratemaking decisi		1 2	obbyist signature ()	_	Date /				
5	5 contract bid or bid process, financial services agreement or)	1/10/10				
	bond l	obbyist was supporting or op	posing.	1 ,	~ Trees less 1. 1 At	amm	カルノル				
				Er	nployer No. 1 signature		Date				
	A 1										
None					nployer No. 2 signature		Date				
				Er	nployer No. 3 signature		Date				
				Ez	nployer No. 4 signature		Date				