Rc., 11/2011

## LOBBYIST MONTHLY REPORT FORM

Page of Page(s)
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

11 APR 28 PM 2: 26

SECRETARIE OF STATE
STATE OF IDAHO

			rly in black ink) bottom of page				31/112 01 11	JANO 3			
Lobbyis	's name and pe	ALCI ALCI ALCI ALCI	ess address			Pate prepared		month ending  Day) (Yr.)			
Item			ble expenditures made o		Lobbvist	or by Lobbyist's Emp	lover on behalf of Lob	byist's Employer.			
Reimbu Expense	tegory of Ex ursed Personal L s Pertaining to L	penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportiona Item 3, at b	te amounts o	contributed by each emp	loyer (Identify employe	rs, under			
Do Not Have to be Reported				Employ	er No. I	Employer No. 2	Employer No. 3	Employer No. 4			
Entertai Food an	nment d Refreshme	ent	\$	. s		\$	\$	s			
Living A	Accommodat	ions									
Adverti	sing										
Travel											
Telepho	ne			l							
Other E	xpenses or S	ervices	<del></del>			ļ ————	-	·			
		Total	s_ <i>Ø</i>	s_ <i>®</i>		5_0	5_8	5			
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 for	ms to be file	d a total amount for all o	employers should be enter	red on Page 1.			
				hundred doll	ars (\$100)	for a legislator, other	holder of public office	, executive officials and			
Item- 2	member(s) of their household.  Date Place			Amour		Names of Legislators, Public and Executive Officials and Household Members in Group					
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	Continued on a	ttached page(s)			1 10						
INSTRUCTIONS						Es	mployer(s) Name(s) and A	Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.1 DH CONSULTING No.2 Cd4, TO. 83814					
Filin	g deadline:		rts due within fifteen (1) ivities of the past month		e No.	· CUT/K	· 838/4	***			
тов	SE FILED W		•					i i			
		Secre	en Ysursa etary of State		No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						<b>,</b>					

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
	ouse Bill, Resolution or other						:		
4 the i	Lobbyist was supporting or op	posing.	1	Subject		Subject			
5.11	D'II D	1	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code		Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
_	1	1 // 2	1	and sports	18	Higher education			
	MONE	1 N/A	03	Banking, finance, credit and	19	Housing, construction, codes	•		
. :	, ,,,,,,	1 /1/		investments	20	Insurance (excluding health			
_ / /	1	,	04	Children, minors, youth,		insurance)			
	ł	ľ		senior citizens	21	Labor, salaries and wages,	1		
	i	į.	05	Church and religion	22	collective bargaining			
	}	İ	06	Consumer affairs	22	Law enforcement, courts,			
,		İ	07	Ecology, environment, pollution,	22	judges, crimes, prisons			
	٠.	er.	(	conservation, zoning, land and water use	23 24	License, permits			
	1 107	J	08	Education	25	Liquor			
	I AIO'		09		25	Manufacturing, distribution and services			
	10	[	09	Elections, campaigns, voting,	26	Natural resources, forest and	:		
7	(V)	1	10	political parties	26	• • • • • • • • • • • • • • • • • • • •			
1)	1 2		10	Equal rights, civil rights,		forest products, fisheries, mining	.:		
\/	10 NOT	]		minority affairs	22	and mining products	3		
	077		11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment			
	1 1			appropriations, bids, fees, funds	40	insurance, public assistance,			
			12	Government, county		workmen's compensation			
			13	Government, federal	29	Transportation, highways,	3.		
	1		14	Government, municipal	29	streets and roads	•		
			15	Government, special districts	30	Utilities, communications.	1		
	}		16	Government, state	. 30	televisions, radio, newspaper,			
			10	Government, state	·	power, CATV, gas			
					31	Other (please specify)	**		
	[				31	Other (please specify)	•		
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	•			CERTIFICATION: I hereby certify	that the al	have is a true complete and	•		
				correct statement in accordance with	Section 6	67-6624 Idaho Code	4. 1		
	fy any rule, ratemaking decision		,	in accordance with		77-0024 Idano Code.			
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ing or	opposing.			-KAMOLATA)/	WX	T 3-21-11	Mga.		
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