Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

OBBITOT MONTHEL RELOT

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 APR 27 AM 8: 17

SECARE BY OF STATE

| | | pe or print clear instructions at | | | | | | | | | | 5 | IAIE OI | F IDAHO |
|------------|---|---|----------------------|--------|--------------|----------------|---|----------------|-------------------|--------------------------------|--|---------------------|----------------|---------------|
| Lobbyis | | | | | | | Date prepared | | | | Period covered | | | |
| Jame | James R Baugh 4477 Emerald #B100 | | | | | | | | | | | month ending | | |
| | | | | | | | 04/11/11 | | | 1 | | (Mo.) (Day) (Yr.) | | |
| Boise | oise, ID 83706 | | | | | | | | | | 04 | 30 | 1 ` ′ | |
| 14 | | | | | | | | | | | | | 30 | 11 |
| Item I | Totals | of all reportal | ole expenditures r | nade o | r incurred b | by Lobbyi | ist or | by | Lobbyist's Empl | oyer on b | ehalf o | of Lobby | ist's Empl | oyer. |
| Reimb | | penditure iving and Travel obbying Activity | *Total Amount | | Item 3, at | bottom of | | :.) | | | | fy employers, under | | |
| De | Not Have to be Reported | | | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | o. 3 | Employer No. 4 | |
| Entertai | | 4 | 0.00 | | | er. | | _ | | | c | | | |
| | nd Refreshmo | | | 0.00 | | | | \$ | | S | 5 | | \$ | |
| | Accommodat | ions | | 0.00 | | | - - | | | | | | | |
| Adverti | sing | | | 0.00 | · | | - | | | | | | | |
| Travel | | | | 0.00 | | | - - | | | _ | | | | |
| Telepho | | | | 0.00 | · | | - | | | | | | | |
| Other E | xpenses or S | ervices | | | | | - - | | | | | | | |
| | | Total | \$ | 0.00 | \$ | 0.00 | 0 | <u> </u> | 0.00 | s | | 0.00 | <u> </u> | 0.00 |
| | | 10141 | | | " | _ | - ∤ | | | " | | | <u> </u> | |
| *When | | | re reporting for req | | | | | _ | | <u> </u> | | | | |
| | | of each expend of their house | liture of more that | in one | hundred do | ollars (\$10 | 00) fo | or a | legislator, other | holder o | f public | office, | executive | officials and |
| Item- 2 | Date | or their nouse | Place | | | Ame | ount | | | _ | egislators, Public and Executive Officials I Household Members in Group | | | |
| | _ | | NA NA | | | | | _ | | and Household Monocis III Oldi | | | | |
| | | | INC | | | | | | | | | | | |
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| | Continued on a | l ittached page(s) | | | | | | | | | | | | |
| | | | RUCTIONS | | | | Item 3 | 1 | En | nployer(s) | (s) Name(s) and Address(es) | | | |
| | | | | | | | | _ | is Ability Diabt | - <u> </u> | | | | |
| Wh | Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | n N | No. 1 DisAbility Rights Idaho, Inc 4477 Emerald #B100, Boise, ID 83706 | | | | | | | |
| Fili | | | | | | the N | No. 2 | | | | | | | |
| то | BE FILED W | | en Ysursa | | | N | lo. 3 | | | | | | | |
| | Secretary of State PO Box 83720 Boise, ID 83720-0080 | | | | | | | | | | | | | |
| | | | | | | N | No. 4 | | | | | | | |

Item

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|------------------------------|--|--|
| | | and Section Number |
| 17 | H 0221 | |
| 17 | H 0260 | |
| 17 | HCR9 | |
| 64 | 51076 | |
| 17 | 5 (081 | |
| /7 | 31082 | |
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| Item 5 |
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LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- Government, county 12
- 13 Government, federal
- Government, municipal
- Government, special districts 15
- Government, state

Code Subject

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

1/26/11