#### Rev. 11/2011

# LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
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11 MAY 13 PM 2: 24

Phone: (208) 334-2852 Fax: (208) 334-2282

|                                       |                        | pe or print clear<br>instructions at              | •  |                      |           |   |  |                               | 5               | ECHELA         |                     | STATE       |  |
|---------------------------------------|------------------------|---|--|----------------------|-----------|---|--|-------------------------------|-----------------|----------------|---------------------|-------------|--|
| _obbyist                              |                        | ermanent busines                                  |  |                      |           | D   | ate pre  | epared                        |                 | S Perida       | Period covered DAHO |             |  |
| <b>GIVE</b>                           | NS PURSI               |   |  |                      |           |   | 5/13/11  |                               |                 | (Mo.)          | _                   | th ending   |  |
|                                       | ox 2720<br>, ID 83701  | -2720   |  |                      |           |   |  |                               |                 |                | 1                   | ay) (Yr.)   |  |
|                                       | •                      |   |  |                      |           |   |  |                               |                 | 4              |                     | 7 11        |  |
| Item<br>1                             |                        |   | ole expenditures made of                                 |                      | •         |   | -  |                               |                 |                |                     | nployer.    |  |
| Reimbu                                |                        | penditure<br>iving and Travel<br>obbying Activity | *Total Amount for<br>All Employers                       | Item 3, at bottom of |           |   | nts contributed by each employer (Identify employers, under f page.) |                               |                 |                |                     |             |  |
| Do                                    | Not Have to be         | Reported  |  | Employer No. 1       |           |   | Employer No. 2   |                               | Emplo           | yer No. 3      | Employer No. 4      |             |  |
| Entertainment<br>Food and Refreshment |                        | ent   | \$0.00   | s0.                  |           |   | \$   | 0.00                          | \$              | 0.00           | \$                  | 0.00        |  |
| Living A                              | Accommodat             | ions  | 0.00   |                      | 0.0       | 00  |  | 0.00                          |                 | 0.00           |                     | 0.00        |  |
| Advertis                              | sing                   |   | 0.00   |                      | 0.0       | 00  |  | 0.00                          |                 | 0.00           |                     | 0.00        |  |
| Travel                                |                        |   | 0.00   |                      | 0.0       | 00  |  | 0.00                          |                 | 0.00           |                     | 0.00        |  |
| Telepho                               | elephone0.00           |   |  | 0.0                  | 00        |   | 0.00   |                               | 0.00            |                | 0.00                |             |  |
| Other E                               | r Expenses or Services |   | 0.0  | 00                   |           | 0.00  |  | 0.00                          | _               | 0.00           |                     |             |  |
|                                       |                        | Total   | s0.00  | s                    | 0.0       | 00  | <b>s</b>   | 0.00                          | \$              | 0.00           | <b>s</b>            | 0.00        |  |
| *11/han t                             | ha numbar af           | amplayare you e                                   | <br>are reporting for requires m                         | <br>ultiple L -2 fe  | orms to h | a fila  | <br>datot  | al amount for all ar          | <br>mnlovers sh | ould be entere | d on Pac            | no. 1       |  |
| Wilelit                               |                        |   | diture of more than one                                  |                      |           |   |  |                               |                 |                |                     |             |  |
| Item-                                 | member(s)              | of their house                                    | hold.  |                      |           | Names of Legislators, Public and Executive Office                                     |  |                               |                 |                | Officials.          |             |  |
| 2                                     | Date                   |   | Place  |                      | Ar        | noun  |  |                               |                 | old Members i  |                     |             |  |
|                                       | None                   |   |  |                      |           |   |  |                               |                 |                |                     |             |  |
|                                       |                        |   |  |                      |           |   |  |                               |                 |                |                     |             |  |
|                                       |                        |   |  |                      |           |   |  |                               |                 |                |                     |             |  |
|                                       |                        |   |  |                      |           |   |  |                               |                 |                |                     |             |  |
|                                       | Continued on a         | <br>attached page(s)                              |  |                      |           |   |  |                               |                 |                |                     |             |  |
|                                       |                        | INST  | RUCTIONS   |                      |           |   | em<br>3  | En                            | nployer(s) N    | lame(s) and A  | ddress(e            | s)          |  |
| Who                                   | should file            |   | ny lobbyist registered ur<br>-6617 Idaho Code            | ider Section         | n         | No.   |  | dvantage Poir<br>O Box 601, W |                 |                | 0                   |             |  |
| Filir                                 | ig deadline:           |   | orts due within fifteen (1<br>tivities of the past month |                      | the       | No. 2 American Cancer Society Cancer Action Network 2676 S Vista Ave, Boise, ID 83705 |  |                               |                 |                |                     |             |  |
| ТО                                    | BE FILED W             | В   | en Ysursa<br>etary of State                              |                      |           | No. 3   |  | merican Cour<br>O Box 8224,   |                 |                | Comp                | anies of ID |  |
|                                       |                        | PO  | Box 83720<br>ID 83720-0080                               |                      |           | No. 4 Anheuser-Busch Companies  |  |                               |                 |                |                     |             |  |

One Busch Place, St. Louis, MO 63118

| Item              |                           | ect matter of proposed legislat  |                                 |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |   |  |  |  |  |  |
|-------------------|---------------------------|--|---------------------------------|--|--|--|---|--|--|--|--|--|
| Subject (from Not | the L<br>t Code<br>table) | Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number |                                 | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games. athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |  |  |
| Item<br>5         | bid or                    | fy any rule, ratemaking decision bid process, financial services opposing.  Millenium Fu                   | s or bond lobbyist was support- |  | correct statement in accordance with   |  |   |  |  |  |  |  |
|                   |                           | Millenium Fu   | nd                              |  | Lobby ist signature  |  | Date  |  |  |  |  |  |

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# LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRETARIA STATE

|                                       |  | pe or print clear instructions at |  |   |             | STATE OF TUAHO                                       |   |                                     |           |                |                |               |  |
|---------------------------------------|--|-----------------------------------|--|---|-------------|--|---|-------------------------------------|-----------|----------------|----------------|---------------|--|
| Lobbyist                              |  | rmanent busine                    |  |   |             | Date prepared Period covered                         |   |                                     |           |                |                |               |  |
|                                       | ny C. Chou<br>NS PURSE                                   |                                   |  |   |             |  | 5/13/11   |                                     |           |                | month ending   |               |  |
|                                       | ox 2720  | 0700                              |  |   |             |  |   | 3/13/11                             |           | (Mo.)          | (Day)          | (Yr.)         |  |
| Boise                                 | , ID 83701   | -2720                             |  |   |             |  |   |                                     |           | 4              | 7              | 11            |  |
| Item<br>1                             | Totals   | of all reportal                   | ole expenditures made or                                 |   |             |  |   |                                     |           |                |                | oyer.         |  |
| Reimbu                                | tegory of Exp<br>rised Personal Li<br>s Pertaining to Li |                                   | *Total Amount for<br>All Employers                       | Proportionate amounts  Item 3, at bottom of p  Employer No. 1 |             | its contributed by each employer (Identify employer) |   |                                     |           |                | ployers, under |               |  |
|                                       | Not Have to be   |                                   |  |   |             | Employer   |   | Employer No. 2                      | Empl      | oyer No. 3     | Employer No. 4 |               |  |
| Entertainment<br>Food and Refreshment |  | \$ 0.00                           | \$   | 0.0   | 0           | \$   | 0.00  | s 0                                 | 0.00      | \$             | 0.00           |               |  |
| Living A                              | Accommodat   | ions                              | 0.00   |   | 0.0         | 0  |   | 0.00                                |           | 0.00           |                | 0.00          |  |
| Adverti                               | sing   |                                   | 0.00   |   | 0.0         | 0  |   | 0.00                                |           | 0.00           |                | 0.00          |  |
| Travel                                |  |                                   | 0.00   |   | 0.0         | 0  |   | 0.00                                |           | 0.00           |                | 0.00          |  |
| Telepho                               | ne   |                                   | 0.00   |   | 0.0         | 0  |   | 0.00                                |           | 0.00           |                | 0.00          |  |
| Other Expenses or Services            |  | 0.00                              | 0.   |   | 0           |  | 0.00  |                                     | 0.00      |                | 0.00           |               |  |
|                                       |  |                                   | 0.00   | -   | 0.0         | 0  | •   | 0.00                                |           | 0.00           | •              | 0.00          |  |
|                                       |  | Total                             | \$   | <b>\$</b>   | 0.0         | -  | <b>\$</b>   |                                     | <b>S</b>  |                | \$             |               |  |
| *When t                               |  |                                   | are reporting for requires mu                            |   |             |  |   |                                     |           |                |                |               |  |
| ltem-                                 | 1  | of each expend<br>of their house  | diture of more than one lihold.                          | hundred dol   | llars (\$10 | 00) f  | for a   | legislator, other h                 | older of  | public office, | executive      | officials and |  |
| 2                                     | Date   |                                   | Place  |   | Am          | ount   | Names of Legislators, Public and Executive Of<br>and Household Members in Group |                                     |           |                | icials         |               |  |
|                                       | None   |                                   |  |   |             |  |   |                                     |           |                |                |               |  |
|                                       |  |                                   |  |   |             |  |   |                                     |           |                |                |               |  |
|                                       |  |                                   |  |   |             |  |   |                                     |           |                |                |               |  |
|                                       |  |                                   |  |   |             |  |   |                                     |           |                |                |               |  |
|                                       |  |                                   |  |   |             |  |   |                                     |           |                |                |               |  |
|                                       | Continued on a   | attached page(s)                  |  |   |             |  |   | _                                   |           |                |                |               |  |
|                                       |  | INST                              | TRUCTIONS  |   | L           | Ite<br>3   |   | Em                                  | ployer(s) | Name(s) and A  | ddress(es)     |               |  |
| Who                                   | o should file  |                                   | ny lobbyist registered un<br>2-6617 Idaho Code           | der Section   | )<br>1      | No. I  |   | usiness Coalit<br>182 Eastland I    |           |                |                | 33301         |  |
| Fili                                  | ng deadline:   | Monthly repo                      | orts due within fifteen (1<br>tivities of the past month |   | he 1        | No. 2  |   | Forest Capital F<br>One Financial ( |           |                | A 02111        |               |  |
| ТО                                    | BE FILED W   | E<br>Secr                         | Ben Ysursa<br>retary of State                            |   | 1           | No. 3  | Idaho Telecom Alliance PO Box 1638, Boise, ID 83701                             |                                     |           |                |                |               |  |
|                                       | Phon   | Boise,                            | 0 Box 83720<br>ID 83720-0080<br>2852 Fax: (208) 334-2    | 282   | ,           | No. 4  | o. 4 Intralot USA, Inc.<br>11360 Technology Circle, Duluth, GA 30097            |                                     |           |                |                |               |  |

| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |                         |   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION   |  |   |  |  |  |  |  |
|---|-------------------------|---|---|--|--|--|---|--|--|--|--|--|
| Subject (from t   | the L<br>Code<br>table) | buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number |   | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | Code<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction. codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |  |  |  |
| Item 5  | bid or                  | y any rule, ratemaking decisi<br>bid process, financial services<br>opposing.  None                             | on, procurement, contract,<br>s or bond lobbyist was support- |  | CERTIFICATION: I hereby certify correct statement in accordance with cobbyist signature  |  |   |  |  |  |  |  |

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# LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State

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|  |   | pe or print clear<br>e instructions at |                                 |              |                      |            |  |  |                   | SEC                    | TATE O            | F IDAHO |  |  |
|--|---|--|---------------------------------|--------------|----------------------|------------|--|--|-------------------|------------------------|-------------------|---------|--|--|
| Lobbyist                                     |   | ermanent busines                       |                                 |              |                      |            | Da   | te prepared  | Period            | Period covered         |                   |         |  |  |
|  | ny C. Chou<br>NS PURSI                              |  |                                 |              |                      |            | 5/13/11  |  |                   |                        | month ending      |         |  |  |
|  | ox 2720   |  |                                 |              |                      |            |  | 5/13/11  |                   | (Mo.                   | (Mo.) (Day) (Yr.) |         |  |  |
| Boise  | , ID 83701  | -2720                                  |                                 |              |                      |            |  |  |                   | 4                      | 7                 | 11      |  |  |
| ltem<br>1                                    | Totals  | of all reportat                        | ble expenditu                   | res made o   | r incurred b         | y Lobbyi   | st o   | by Lobbyist's Empl   | oyer on b         | pehalf of Lobb         | yist's Empl       | oyer.   |  |  |
| Expenses Pertaining to Lobbying Activity All |   |  | *Total Am<br>All Emp            |              | Item 3, at bottom of |            |  | ants contributed by each employer (Identify employers, under of page.) |                   |                        |                   |         |  |  |
| Do   | Not Have to be                                      | Reported                               |                                 |              | Employ               | yer No. 1  | 4  | Employer No. 2   | Emp               | oloyer No. 3           | Employer No. 4    |         |  |  |
| Entertai<br>Food an                          | nment<br>d Refreshme                                | ent                                    | \$                              | 25.17        | \$                   | 0.00       | 2  | §25.17   | \$                | 0.00                   | \$                | 0.00    |  |  |
| Living A                                     | Accommodat  | ions                                   |                                 | 0.00         |                      | 0.00       | 0  | 0.00   |                   | 0.00                   |                   | 0.00    |  |  |
| Advertis                                     | sing  |  |                                 | 0.00         |                      | 0.00       | 0  | 0.00   |                   | 0.00                   |                   | 0.00    |  |  |
| Travel                                       |   |  |                                 | 0.00         |                      | 0.00       | 0  | 0.00   |                   | 0.00                   |                   | 0.00    |  |  |
| Telepho                                      | ne  |  |                                 | 0.00         | 0.                   |            | 0  | 0.00   |                   | 0.00                   |                   | 0.00    |  |  |
| Other Expenses or Services                   |   |  | 0.00                            | (            |                      | 0          | 0.00   |  | 0.00              |                        | 0.00              |         |  |  |
|  |   |  |                                 |              |                      |            | +  |  |                   |                        |                   |         |  |  |
|  |   | Total                                  | \$                              | 25.17        | \$                   | 0.00       | 0  | s25.17   | <b>s</b>          | 0.00                   | \$                | 0.00    |  |  |
| *When t                                      | he number of  | emplovers vou a                        | re reporting for                | r requires m | ı<br>ultiple L-2 fo  | orms to be | ı<br>filed   | a total amount for all e   | mplovers          | should be entere       | d on Page 1.      |         |  |  |
|  | The totals  | of each expend                         | diture of more                  |              |                      |            |  | or a legislator, other   |                   |                        |                   |         |  |  |
| Item-  | member(s)   | of their house                         | hold.                           |              |                      | T          |  | Names of   | ors. Public and E | nd Executive Officials |                   |         |  |  |
|  | Date  |  | Place                           |              |                      | Amo        | ount   | and Household Members in Group   |                   |                        |                   |         |  |  |
|  | None  |  |                                 |              |                      |            |  |  |                   |                        |                   |         |  |  |
|  |   |  |                                 |              |                      |            |  |  |                   |                        |                   |         |  |  |
|  |   |  |                                 |              |                      |            |  |  |                   |                        |                   |         |  |  |
|  |   |  |                                 |              |                      |            |  |  |                   |                        |                   |         |  |  |
|  | Continued on a                                      | ittached page(s)                       |                                 |              |                      |            |  |  |                   |                        |                   |         |  |  |
|  |   |  | RUCTIONS                        |              |                      | <u> </u>   | Itei<br>3  |  | nployer(s)        | Name(s) and A          | ddress(es)        |         |  |  |
|  |   | 11131                                  | RUCTIONS                        | '            |                      |            |  | Vonlan Higher  | Educati           | ian Carnara            | tian              |         |  |  |
| Who  | should file   | this form: An                          | ny lobbyist re<br>-6617 Idaho ( |              | der Section          | n N        | lo. 1  | Kaplan Higher<br>225 W Wacker  |                   |                        |                   | 606     |  |  |
| Filir  | ng deadline:  | Monthly repo                           |                                 |              |                      | the N      | No. 2 MHM Services, Inc.<br>24 Peachtree St NW, Ste 770, Atlanta, GA 30303 |  |                   |                        |                   |         |  |  |
| то   | BE FILED W  | В                                      | en Ysursa<br>etary of State     |              |                      | N          | National Popular Vote 3000 Marion County Rd, Weirsdale, FL 32195           |  |                   |                        |                   |         |  |  |
|  | Secretary of State PO Box 83720 Roice ID 83720-0080 |  |                                 |              |                      |            |  | No.4 Riley and Associates LLC  |                   |                        |                   |         |  |  |

10392 Morris Rd, Hayden, ID 83835

|         | Subject matter of proposed legislat   | ion the number of the Senate    | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |                |                                    |  |  |  |  |
|---------|---------------------------------------|---------------------------------|------------------------------------|--------------------------------------|----------------|------------------------------------|--|--|--|--|
| ltem    | or House Bill, Resolution or other    |                                 |                                    | ELGIGIATIVE SUL                      | J.C.I          | DESTIFICATION                      |  |  |  |  |
| 4       | the Lobbyist was supporting or op     | ,                               | Code                               | Subject                              | Code           | Subject                            |  |  |  |  |
|         | are Ecocylist was supporting of op    | prosing.                        | 01                                 | Agriculture, horticulture,           | 17             | Health service, medicine, drugs    |  |  |  |  |
| Subject | Code Bill, Resolution or Other        | Appropriation Bill Number       | ]                                  | farming, and livestock               | • ,            | and controlled substances, health  |  |  |  |  |
| (from t | able) Legislative Ident. Number       | and Section Number              | 02                                 | Amusements, games, athletics         |                | insurance, hospitals               |  |  |  |  |
|         |                                       |                                 | 1                                  | and sports                           | 18             | Higher education                   |  |  |  |  |
| 08      | S1108, S1110                          |                                 | 03                                 | Banking, finance, credit and         | 19             | Housing, construction, codes       |  |  |  |  |
|         | (Empl#1)                              |                                 |                                    | investments                          | 20             | Insurance (excluding health        |  |  |  |  |
|         | (=p)                                  | ļ                               | 04                                 | Children, minors, youth,             |                | insurance)                         |  |  |  |  |
|         |                                       |                                 |                                    | senior citizens                      | 21             | Labor, salaries and wages,         |  |  |  |  |
|         |                                       |                                 | 05                                 | Church and religion                  |                | collective bargaining              |  |  |  |  |
|         |                                       |                                 | 06                                 | Consumer affairs                     | 22             | Law enforcement, courts,           |  |  |  |  |
|         |                                       |                                 | 07                                 | Ecology, environment, pollution,     |                | judges, crimes, prisons            |  |  |  |  |
|         |                                       |                                 |                                    | conservation, zoning, land and       | 23             | License, permits                   |  |  |  |  |
|         |                                       |                                 |                                    | water use                            | 24             | Liquor                             |  |  |  |  |
|         | 1                                     |                                 | 08                                 | Education                            | 25             | Manufacturing, distribution and    |  |  |  |  |
|         |                                       |                                 | 09                                 | Elections, campaigns, voting,        |                | services                           |  |  |  |  |
|         |                                       |                                 |                                    | political parties                    | 26             | Natural resources, forest and      |  |  |  |  |
|         | ]                                     |                                 | 10                                 | Equal rights, civil rights,          |                | forest products, fisheries, mining |  |  |  |  |
|         |                                       | 1                               |                                    | minority affairs                     |                | and mining products                |  |  |  |  |
|         |                                       |                                 | 11                                 | Government, financing,               | 27             | Public lands, parks, recreation    |  |  |  |  |
|         |                                       |                                 | 1                                  | taxation, revenue, budget,           | 28             | Social insurance, unemployment     |  |  |  |  |
|         |                                       | [                               |                                    | appropriations, bids, fees, funds    |                | insurance, public assistance,      |  |  |  |  |
|         | J                                     |                                 | 12                                 | Government, county                   |                | workmen's compensation             |  |  |  |  |
|         |                                       |                                 | 13                                 | Government, federal                  | 29             | Transportation, highways,          |  |  |  |  |
|         |                                       |                                 | 14                                 | Government, municipal                |                | streets and roads                  |  |  |  |  |
|         |                                       |                                 | 15                                 | Government, special districts        | 30             | Utilities, communications,         |  |  |  |  |
|         |                                       |                                 | 16                                 | Government, state                    |                | televisions, radio, newspaper,     |  |  |  |  |
|         |                                       | [                               | 1                                  |                                      |                | power, CATV, gas                   |  |  |  |  |
|         |                                       |                                 |                                    |                                      | 31             | Other (please specify)             |  |  |  |  |
|         |                                       |                                 |                                    |                                      |                | -                                  |  |  |  |  |
|         |                                       |                                 |                                    |                                      |                |                                    |  |  |  |  |
|         |                                       |                                 |                                    |                                      |                |                                    |  |  |  |  |
|         | J                                     |                                 |                                    |                                      |                |                                    |  |  |  |  |
|         |                                       |                                 |                                    |                                      |                |                                    |  |  |  |  |
|         |                                       |                                 |                                    |                                      |                |                                    |  |  |  |  |
|         |                                       |                                 |                                    |                                      |                |                                    |  |  |  |  |
|         |                                       |                                 |                                    |                                      |                |                                    |  |  |  |  |
|         |                                       | }                               | (                                  | CERTIFICATION: I hereby certify t    | hat the a      | bove is a true, complete and       |  |  |  |  |
|         | Identificant of the second            |                                 | -                                  | correct statement in accordance with | Section        | 67-6624 Idaho Code.                |  |  |  |  |
| Item    | Identify any rule, ratemaking decisi  |                                 |                                    |                                      |                |                                    |  |  |  |  |
| 5       | bid or bid process, financial service | s or bond lobbyist was support- | 1 .                                | 0                                    |                | , <u>)</u>                         |  |  |  |  |
|         | ing or opposing.                      |                                 | 4                                  |                                      |                | 5/11/11                            |  |  |  |  |
|         | Mana                                  |                                 | ;                                  |                                      | <del>-</del> - | <del></del>                        |  |  |  |  |
|         | None                                  |                                 | 1                                  | Lobbyist signature                   |                | Date                               |  |  |  |  |
|         |                                       |                                 |                                    | /                                    |                |                                    |  |  |  |  |
|         |                                       |                                 |                                    | ( )                                  |                |                                    |  |  |  |  |
|         |                                       |                                 |                                    | $\bigcup$                            |                |                                    |  |  |  |  |
|         |                                       |                                 |                                    |                                      |                |                                    |  |  |  |  |
|         |                                       |                                 | _                                  |                                      |                |                                    |  |  |  |  |

#### LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

11 MAY 13 PM 2: 25

|                                      |                        | ype or print clear<br>e instructions at |  |                |  |  |                    |                                     |          | SEUNL<br>STA   | TE       | OF IDA         | STATE<br>NHO |
|--------------------------------------|------------------------|---|--|----------------|--|--|--------------------|-------------------------------------|----------|--|----------|----------------|--------------|
| Lobbyis                              |                        | ermanent busine                         |  | _              |  | Da   | te pr              | epared                              |          | Period covered   |          |                |              |
| GIVE                                 | ny C. Cho              |   |  |                |  |  |                    | 5/13/11                             |          |  | 7        | month end      | ling         |
|                                      | 30x 2720               |   | 3/13/11  |                |  |  |                    | (N                                  | lo.)     | (Day)  | (Yr.)    |                |              |
| Boise                                | e, ID 83701            | 1-2/20                                  |  |                |  |  |                    |                                     |          | '  | 4        | 7              | 11           |
| Item<br>1                            | Totals                 | s of all reporta                        | ble expenditures made or                               |                |  |  | -                  | ,                                   | •        |  | •        |                | er.          |
|                                      | ategory of Ex          | penditure                               | *Total Amount for                                      |                | Proportionate amounts contributed by each employer (Identify employers, under tem 3, at bottom of page.) |  |                    |                                     |          |  |          |                |              |
| Expense                              | es Pertaining to 1     | Lobbying Activity                       | All Employers  | Employer No. 1 |  |  |                    | Sundayan No. 2                      | F        | -lavan Na 2  |          | Complana       | No. 4        |
|                                      | o Not Have to b        | e Reported                              |  |                |  | +  | ī                  | Employer No. 2                      | Emp      | ployer No. 3   | +        | Employer No. 4 |              |
| Enterta<br>Food a                    | inment<br>nd Refreshme | ent                                     | \$ 0.00  | <b>S</b>       | 0.0  | 0  | \$                 | 0.00                                | \$       | 0.00   | )   s    |                | 0.00         |
| Living                               | Accommoda              | tions                                   | 0.00   |                |  | 00   | _                  | 0.00                                |          | 0.00   | — I `    |                | 0.00         |
| Adverti                              |                        |   | 0.00   |                |  | 00   |                    | 0.00                                |          | 0.00   | -   -    |                | 0.00         |
| Travel                               | 5                      |   | 0.00   |                |  | 00   | 0.00               |                                     |          | 0.00   | 5   -    |                | 0.00         |
|                                      |                        | 0.00                                    |  | 0.0            | 00   |  | 0.00               |                                     | 0.00     | -   -  |          | 0.00           |              |
| Telephone Other Expenses or Services |                        | 0.00                                    | <u> </u>   |                | 00   | _  | 0.00               |                                     | 0.00     | -   -  |          | 0.00           |              |
|                                      |                        |   |  |                |  |  |                    |                                     |          |  | _ -      |                |              |
|                                      |                        | Total                                   | \$0.00   | \$             | 0.0  | 00_  | \$                 | 0.00                                | \$       | 0.0  | 0   \$   |                | 0.00         |
| *When                                | the number of          | employers you a                         | are reporting for requires m                           | ultiple L-2 fo | orms to be   | filed  | a tot              | al amount for all e                 | mplovers | should be ent  | ered o   | n Page I.      |              |
|                                      | The totals             |   | diture of more than one                                |                |  |  |                    |                                     |          |  |          |                | ficials and  |
| Item-<br>2                           | Date                   |   | Place  |                | Am   |  |                    |                                     |          | ators, Public and Executive Officials usehold Members in Group |          |                |              |
|                                      |                        |   | 1 lace   |                | 7.11   | lount  |                    |                                     | ilu Hous | enora Membe  | 15 111 ( | лоцр           |              |
|                                      | None                   |   |  |                |  |  |                    |                                     |          |  |          |                |              |
|                                      |                        |   |  |                |  |  |                    |                                     |          |  |          |                |              |
|                                      | Continued on           | attached page(s)                        |  |                |  |  |                    |                                     |          |  |          |                |              |
|                                      |                        | INST                                    | RUCTIONS   |                |  | Iten<br>3  | n                  | Employer(s) Name(s) and Address(es) |          |  |          |                |              |
| Wh                                   | o should file          |   | ny lobbyist registered un<br>2-6617 Idaho Code         | der Section    | ו  | No. 1  |                    | timson Lumbe<br>20 SW Yamhi         |          |  | rtlan    | d, OR 9        | 7204         |
| Fili                                 | ng deadline:           | Monthly repo                            | orts due within fifteen (1) tivities of the past month |                | he I   | No. 2 Syringa Networks, LLC 3795 S Development Ave, Ste 100, Boise, ID 83705 |                    |                                     |          |  | D 83705  |                |              |
| ТО                                   | TO BE FILED WITH:      |   |  |                |  |  | General Motors LTC |                                     |          |  |          |                |              |

General Motors LLC

300 Renaissance Center, Detroit, MI 48265

No. 3

No. 4

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

|         | Subie    | ect matter of proposed legislat  | ion, the number of the Senate   | Г                                 | LEGISLATIVE SUE   | BJECT                         | IDENTIFICATION   |  |  |  |  |
|---------|----------|----------------------------------|---------------------------------|-----------------------------------|---|-------------------------------|--|--|--|--|--|
| ltem    |          | ouse Bill, Resolution or other   |                                 |                                   |   |                               |  |  |  |  |  |
| 4       |          | obbyist was supporting or opp    |                                 | Code                              | Subject   | Code                          | Subject  |  |  |  |  |
|         | <u> </u> |                                  |                                 | 01                                | Agriculture, horticulture,  | 17                            | Health service, medicine, drugs                                  |  |  |  |  |
| Subject |          | Bill, Resolution or Other        | Appropriation Bill Number       |                                   | farming, and livestock  |                               | and controlled substances, health                                |  |  |  |  |
| (from   | table)   | Legislative Ident. Number        | and Section Number              | 02                                | Amusements, games, athletics  |                               | insurance, hospitals   |  |  |  |  |
| •       | _        | LID405 0                         |                                 |                                   | and sports  | 18                            | Higher education   |  |  |  |  |
| 25      | 5        | HB195aaS                         |                                 | 03                                | Banking, finance, credit and  | 19                            | Housing, construction, codes                                     |  |  |  |  |
|         |          | (Empl#3)                         |                                 | investments                       | 20  | Insurance (excluding health   |  |  |  |  |  |
|         |          |                                  |                                 | 04                                | Children, minors, youth,  |                               | insurance)   |  |  |  |  |
|         |          |                                  |                                 |                                   | senior citizens   | 21                            | Labor, salaries and wages,                                       |  |  |  |  |
|         |          |                                  |                                 | 05                                | Church and religion   |                               | collective bargaining  |  |  |  |  |
|         |          |                                  |                                 | 06                                | Consumer affairs  | 22                            | Law enforcement, courts,   |  |  |  |  |
|         |          |                                  |                                 | 07                                | Ecology, environment, pollution,  | 20                            | judges, crimes, prisons  |  |  |  |  |
|         |          |                                  |                                 |                                   | conservation, zoning, land and  | 23                            | License, permits   |  |  |  |  |
|         |          |                                  |                                 | 00                                | water use   | 24                            | Liquor   |  |  |  |  |
|         |          |                                  |                                 | 08                                | Education   | 25                            | Manufacturing, distribution and                                  |  |  |  |  |
|         |          |                                  |                                 | 09                                | Elections, campaigns, voting, political parties                           | 26                            | services   |  |  |  |  |
|         |          |                                  |                                 | 10                                | Equal rights, civil rights,   | 26                            | Natural resources, forest and forest products, fisheries, mining |  |  |  |  |
|         |          |                                  |                                 | 10                                | minority affairs  |                               | and mining products  |  |  |  |  |
|         |          |                                  |                                 | 11                                | Government, financing,  | 27                            | Public lands, parks, recreation                                  |  |  |  |  |
|         |          |                                  |                                 |                                   | taxation, revenue, budget,  | 28                            | Social insurance, unemployment                                   |  |  |  |  |
|         |          |                                  |                                 | appropriations, bids, fees, funds |   | insurance, public assistance, |  |  |  |  |  |
|         |          |                                  | 12 Government, county           |                                   |   | workmen's compensation        |  |  |  |  |  |
|         |          |                                  | 13                              | Government, federal               | 29  | Transportation, highways,     |  |  |  |  |  |
|         |          |                                  | 14                              | Government, municipal             |   | streets and roads             |  |  |  |  |  |
|         |          |                                  |                                 | 15                                | Government, special districts   | 30                            | Utilities, communications,                                       |  |  |  |  |
|         |          |                                  |                                 | 16                                | Government, state   |                               | televisions, radio, newspaper,                                   |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               | power, CATV, gas   |  |  |  |  |
|         |          |                                  |                                 |                                   |   | 31                            | Other (please specify)   |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   | CERTIFICATION II I die die  | 1                             |  |  |  |  |  |
|         |          |                                  |                                 | 1                                 | CERTIFICATION: I hereby certify t<br>correct statement in accordance with |                               |  |  |  |  |  |
| Item    | Identif  | fy any rule, ratemaking decision | on, procurement, contract,      |                                   | correct statement in accordance with                                      | Section                       | 67-0624 Idano Code.  |  |  |  |  |
| 5       | bid or   | bid process, financial services  | s or bond lobbyist was support- | _                                 |   |                               | , 1  |  |  |  |  |
| 3       | ing or   | opposing.                        |                                 |                                   | \   | ,                             | 5/13/11  |  |  |  |  |
|         |          |                                  |                                 | 1 .                               | 1   |                               | <u> </u>   |  |  |  |  |
|         |          | None                             |                                 |                                   | Lobbyist signature  |                               | Date   |  |  |  |  |
|         |          |                                  |                                 |                                   | . \   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   | $\mathcal{O}$   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |
|         |          |                                  |                                 |                                   |   |                               |  |  |  |  |  |