Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Sccretary of State

To Be Filed By:

LOBBYISTS (Scc. 67-6619) Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY -6 AM 9: 24

								STATE	OF II	STA DAHO	TE	
	(Tyr See	e or print clear instructions at l	ly in black ink) bottom of page									
Lobbyist	's name and per	manent busines	ss address			Date p	repared		Period co	vered		
Leon									[Z	] month en	ding	
		e. Suite 31	0				05/06/201	11	(Mo.)	(Day)	(Yr.)	
Boise	, ID 83705				Į				04	30	2011	
Item 1	Totals	of all reportat	ole expenditures made or								yer.	
	tegory of Exp		*Total Amount for	Proportiona Item 3, at 1			buted by each emplo	yer (Identify em	ployers,	under		
Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1				Employer N	Employer No. 3 Employer		No 4	
		Reported		Employ	Ç: 140. I	_	Employer 140. 2	Employer	1	Linpioye	110.4	
Entertai	mment id Refreshme	n <b>t</b>	\$ 0.00	<b>S</b>	0.00	_   \$		\$		\$		
	Accommodati					_   _				•		
Adveni						_ _						
Travel	<u>-</u> -					- -						
						- -						
Telepho		•									. ,	
Other E	expenses or So	ervices										
		Total	50.00	s	0.00	_ s_	0.00	s	0.00	s	0.00	
*When	the number of a	emplovers you a	are reporting for requires m	' ultiple L-2 fo	rms to be f	iled a t	otal amount for all cr	mployers should i	be entered	on Page 1.		
	The totals of	of each expend	diture of more than one									
Itcm-	member(s)	of their house	hold.		<u> </u>		Names of	Legislators, Pub	lic and Ex	cutive Offi	icials	
	Date		Place		Λmo	unt		and Household M				
	Continued	muhod nong(s)										
Continued on attached page(s)  INSTRUCTIONS						Item			November 2 Normales and Additional and			
								mployer(s) Name(s) and Address(es)				
Wh	o should file		ny lobbyist registered un 7-6617 Idaho Code	ider Section	, N	o l	Association of I 3100 S. Vista A		0, Bois	ė, ID 837	705	
Fili	ng deadline:		orts due within fifteen (l tivities of the past month		he N	o. 2					_	
то	BE FILED W	£ Secr	Sen Ysursa netary of State		N	0. 3						
	Phon	Boise,	) Box 83720 1D 83720-0080 2852 Fax: (208) 334-2	282	N	o. 4						

	Subject matter of proposed legislation, the number of the Senate or House Bill. Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
. 0. 11	Bill. Resolution or Other Legislative Ident Number  HB  75, 207, 256		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, frederal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts, Judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fishenes, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
5 bid or	ly any rule, ratemaking decisi bid process, financial service opposing.	on, procurement, contract, s or bond lobbyist was support-	]   	CERTIFICATION: I hereby certify a correct statement in accordance with	that the a	bove is a true, complete and 67-6624 Idaho Code.  Sold   1			