

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

11 APR 28 AM 8:48
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address Pam Eaton 1109 W Main St., Suite 331 Boise, ID 83702 | Date prepared 4/27/11 | Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 07 11 |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 60.82 | \$ 27.64 | \$ 33.18 | \$ | \$ |
| Food and Refreshment | 0.00 | 0.00 | 0.00 | | |
| Living Accommodations | 0.00 | 0.00 | 0.00 | | |
| Advertising | 0.00 | 0.00 | 0.00 | | |
| Travel | 0.00 | 0.00 | 0.00 | | |
| Telephone | 62.50 | 62.50 | 0.00 | | |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | | |
| Total | \$ 123.32 | \$ 90.14 | \$ 33.18 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item 2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | N/A | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Retailers Association 1109 W Main St., Suite 331 Boise, ID 83702 |
| | No. 2 | Idaho Lodging & Restaurant Association PO Box 1822 Boise, ID 83701-1822 |
| | No. 3 | |
| | No. 4 | |


| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 01 | 280 | |
| 02 | 1041; 1192 | |
| 07 | 7; 41 | |
| 09 | 60; 1040 | |
| 11 | 29; 57; 66; 102; 126; 173; 196; 213; 279; 297; 1039 | |
| 13 | 116 | |
| 16 | 181 | |
| 17 | 1; 2; 3; 4; 5; 86; 119; 139; 176; 182; 218; 219; 1013 | |
| 19 | 71 | |
| 22 | 122 | |
| 23 | 1099 | |
| 24 | 1114; 1125; 1136; 1177; 1178; 1187 | |
| 28 | 77; 108; 221; 261; 263; 295; 317; | |
| 29 | 141; 1024; 1025 | |
| 30 | 303; 320; 350 | |
| 31 | 134 | |

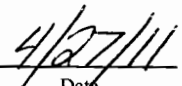
LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| | N/A |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Lobbyist signature


Date