Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

II MAY 19 AM 8: 03

STATE OF IDAHO

		pe or print clear e instructions at										
Kris E	t's name and p	crinanent busine		Ď	Date prepared			Period covered month ending				
Boise, ID 83713						Ар	ril 14, 20	U11	(Mo) (Day)	(Yr.) 2011	
Item 1	Totals	s of all reportal	ole expenditures made or	incurred by L	obbyist c	r by Lobbyi	st's Emplo	oyer on b	chalf of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p		nts contributed by each employer (Identi I page.)			itify employer	tily employers, under			
De	Not Have to h	e Reported		Employer N	Vo. 1	Employe	r No. 2	Emp	loyer No. 3	Employ	er No. 4	
Entertai Food an	inment id Refreshme	ent	s	\$		\$		\$		\$		
Living	Accommodat	ions		and the state of t						*******		
Adverti	sing		***									
Travel								LANCE OF THE SECOND				
Telepho			the state of the s									
Other E	xpenses or S	ervices										
		Total	s 0.00	\$	0.00	\$	0.00	\$	0.00	s	0.00	
*When t	be number of	emplovers von a	i re seporting for requires my	dtiple L-2 forms	to he filed	La totul amour	nt for all er	nnlovers s	hould be enter	l ed on Page 1		
	The totals		liture of more than one l								officials and	
ltem- 2	Date		Place		Amount				rs, Public and E hold Members		ficials	
Г	Continued on a	itachcd page(s)										
INSTRUCTIONS						[m	Employer(s) Name(s) and Address(es)					
Who	should file		ny lohbyist registered un-	der Section	No. 1				n Associat s 4219 W		Boise	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Idaho Optometric Association 11368 W. Hickory Ct. Boise, ID 83713						
TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3	No. 3 Idaho Association of Nurse Anesthetists 10447 W. Bucktail Dr. Boise, ID 83714						
PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Idaho Acupuncture Association 1405 Little Blacktail Rd. Careywood, ID 83813						

	ect matter of proposed legislat		Γ	LEGISLATIVE SUE	JEC T	IDENTIFICATION
	ouse Bill, Resolution or other obbyist was supporting or op-		Code	Subject	Code	Subject
Subject Code (from table) 17	Bill, Resolution or Other Legislative Ident, Number 220 221 176 46 260 1137	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes trasurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	y any rule, tatemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	1 /	CERTHEICATION: Thereby certify to sorrect statement in accordance with the control of the contro	that the a	above is a true, complete and 67-6624 Idaho Code. 5-/8-// Date

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

Page__of__Page(s)
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State of Idaho

Ben Ysursa Sccretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) 11 MAY 19 AM 8: 03

SECAL AND STATE STATE OF IDAHO

		rpe or print clear										
Lobbyist's name and permanent business address							prepared		Period covered			
Kris E	llis									month er	nding	
	0 W. Danie					April 14, 2011			(Me.)	(Day)	(Yr.)	
Boise	e, ID 83713	3							4	30	2011	
Item											L	
1			ble expenditures made or								yer.	
	itegory of Extured Personal La	penditure wing and Travel	*Total Amount for	Proportions Item 3, at I			ibuted by each emplo	yer (Identify en	nployers,	ander		
Expense		obbying Activity	All Employers	Employ	er No. 1			Employer N	lo. 3	Employe	r No 4	
Entertai	inment											
	id Refreshme	ent	\$	\$	-,	_ \$_		\$				
Living A	Accommodat	ions		*************************								
Adverti	sing					_ _		hand to be a second				
Travel			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,									
Telepho	ne					_						
Other E	xpenses or S	ervices					3					
	·	······································				_						
		Total	\$0.00	\$	0.00) s	0.00	s	0.00	\$	0.00	
Item-	The totals		are reporting for requires multiture of more than one shold. Place			0) for	a legislator, other		c office.	executive (
	Continued on a	 attached page(s)										
			RUCTIONS			Item 3	En	Employer(s) Name(s) and Address(cs)				
		67 Monthly repo	ny lobbyist registered ur l-6617 Idaho Code orts due within fifteen (1	5) days of t	, -		Idaho Orthopae PO Box 14035 Northwest Spe	7 Boise, ID	al			
	.,	month for ac	tivities of the past month	1.			1593 E. Polsto	n Ave. Post	ralis,	<u> </u>		
TO BE FILED WITH: Ben Ysursa Secretary of State					N	o. 3	Idago Ambulat PO Box 14035			· S		
PO Box 83720 Boise, ID 83720-0080						No. 4 Treasure Valley Hospital						

Item		er matter of proposed legislat	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subject (from	the Later Code table)	obbyist was supporting or op Bill. Resolution or Other Legislative Ident. Number		Code 01 02	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports	Code 17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education
1'		221 266 1194 260		03 04 05 06 07 08 09 10 11 12 13 14 15 16	Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budgel, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	19 20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	bid or i	y any rule, ratemaking decision of process, financial services approxing.	on, producement, contract, s or band labbyist was support-	۱ '	CERTHICATION I hereby certify to carried statement in accordance with the continuous signature		

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECULIAR OF STATE STATE

			ly in black ink) bottom of page									
Lobbyis		rmanent husine.				Date	prepared		Period	covered		
Kris E	Kris Ellis								[month cr	nding	
	0 W. Danie						April 14, 2	01 1				
Boise	e, ID 83713	3							(Mo.)	1	(Yr)	
									4	30	2011	
liem 1	Totals	of all reportal	ble expenditures made o	r incurred by	y Lobbyis	t or b	y Lobbyist's Empl	oyer on be	half of Lobb	yist's Emplo	yer.	
	legory of Ext	penditure		Proportiona	ate amounts	contr	ibuted by each emplo	yer (Ident	ify employers	under		
Reimh	ursed Personal Li	ving and Travel	*Total Amount for All Employers	bottom of p	page.)							
	s Pertaining to Le Not Have to be		7.11 izimpioyera	Employ	er No. 1		Employer No. 2	Emple	oyer No. 3	Employe	r No. 4	
Entertai	imment	741.4										
Food ar	nd Refreshme	nt	\$. s		_ \$		\$		\$		
Living	Accommodati	ions				_						
Adverti	sing											
Travel						- -						
			-A			- *	,					
Telepho			* ; ; **; ; ***			-						
Other E	expenses or Se	ervices										
			0.00				- A-A		A 66			
		Total	s0,00	\$	0.00	_ \$_	0.00	\$	0,00	\$	0.00	
2	Date	of their house	Place		Amo	unt			s, Public and E old Members i		cials	
	Continued on a	ttached page(s)										
		INST	RUCTIONS			Employer(s) Name(s) and Address(es)						
Who	o should file		ny lobbyist registered ut -6617 Idaho Code	nder Section	No	1 1	Northwest Care 16700 NE 79th		-			
Filing dendline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Idaho Land Title Association 372 S. Eagle Rd. #387 Eagle, ID 83616						
TO BE FILED WITH: Ben Ysursa Secretary of State							Idaho Midwifery Council 207 W. Washington Boise, ID 83702					
	Phon	Boisc,	Box 83720 (I) 83720-0080 852 Fey: (208) 334-7	No	No. 4 Idaho Association of Cosmetology Schools							

	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUE	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other)			
4		obbyist was supporting or op-		Code	Subject	Code	Subject
				10	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from	table)	Legislative Ideat, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
17	7		ļ	03	Banking, finance, credit and	19	Housing, construction, codes
18	R	36		ł	investments	20	Insurance (excluding health
			ļ	04	Children, minors, youth,		insurance)
20		204			senior citizens	21	Labor, salaries and wages,
03	3	1087	ĺ	05	Church and religion		collective bargaining
		1123a	}	06	Consumer affairs	22	Law enforcement, courts,
			}	07	Ecology, environment, pollution,		judges, crimes, prisons
		165			conservation, zoning, land and	23	License, permits
	i	167	[1	water use	24	t.iquor
		331		08	Education	25	Manufacturing, distribution and
		331		09	Elections, campaigns, voting,		services
				1	political parties	26	Natural resources, forest and
			1	10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
]	1	taxation, revenue, budget,	28	Social insurance, unemployment
				l	appropriations, bids, fees, funds		insurance, public assistance,
			1	12	Government, county		workmen's compensation
		•	ļ	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
			1	15	Government, special districts	30	Utilities, communications.
			[16	Government, state		televisions, radio, newspaper,
	i		ł	j			power, CATV, gas
			}			31	Other (please specify)
				ĺ			
					· · · · · · · · · · · · · · · · · · ·		
				1	_		
						1	Annual description and
					CERPHICATION I hereby certify t		
	Identit	y any rule, ratemaking decisi	on, procurement, contract.		correct statement in accordance with	Section	07-0024 Idano Code.
İtem	bid or	bid process. financial services	s or bond lobbyist was support-	.	1 / 1 / //		
5		opposing.			11 49 00	1 1	1516 11
	- 2,		, , , , , , , , , , , , , , , , , , , ,	1 し		<u> </u>	57871
				,	Loohyist signiture		Date
					-		
				}			

Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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1	I MAY 19	AM	8: 03
55	STATE OF	u, In a	STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepured Period covered month ending Kris Ellis 11220 W. Daniel Ct. April 14, 2011 (Mo.) (Day) (Yr.) Boise, ID 83713 30 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Chapter of American Institute Architects No. 1 Who should file this form: Any lobbyist registered under Section 1674 Hill Road Boise, ID 83702 67-6617 Idaho Code Idaho State Broadcasters Association Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 1674 Hill Road Bolse, Id 83702 month for activities of the past month. TO BE FILED WITH: Idaho Health Care Association No. 3 Ben Ysursa 1524 W. Cayuse Cr. Meridian, ID 83654 Secretary of State PO Box 83720 Taxpayer Accountability committee Boise, JD 83720-0080

	ect matter of proposed legislat			LEGISLATIVE SUI	MECT	IDENTIFICATION
	Bill. Resolution or other obbyist was supporting or opporting or opporting or opporting or opporting or opporting or other Legislative Ident. Number 221 260 48 49 164 Hcr 9 95aaaa 96 97 98 99 185 110 114		Octe 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture. farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior eltizons Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, cumpaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, hudget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
5 bid or	y any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	1	CERTIFICATION: I hereby certify correct sustement in accordance with	that the a Section	bove is a true, complete and 67-6624 Idaho Code. 5-78-11 Date