LOBBYIST MONTHLY REPORT FORM | MAYPRO DIPLOMENTAL THIS SPACE FOR GIT



TO BE FILED WITH:

Ben Ysursa Secretary of State

State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619) STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending 5/24/11 (Day) (Mo.) (Yr.) 04 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month.

No. 3

ltem	or House Bill, Resolution or other					
	the Lobbyist was supporting or opp		Code	Subject	Code	Subject
	are Ecopy is was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject C	Code Bill, Resolution or Other	Appropriation Bill Number	0.	farming, and livestock	• • • • • • • • • • • • • • • • • • • •	and controlled substances, health
(from tal	1	and Section Number	02	Amusements, games, athletics		insurance, hospitals
7::0::	and the second s		02	and sports	18	Higher education
12	H-CD DU		03	Banking, finance, credit and	19	Housing, construction, codes
17	H-CR 28		03	investments	20	
			04		20	Insurance (excluding health
1,	43 - 1		04	Children, minors, youth, senior citizens	21	insurance)
16	HB 328		0.5		21	Labor, salaries and wages,
. ,	[05	Church and religion		collective bargaining
	HB 193		06	Consumer affairs	22	Law enforcement, courts,
22	155 193]	07	Ecology, environment, pollution,		judges, crimes, prisons
				conservation, zoning, land and	23	License, permits
			1	water use	24	Liquor
22	581154		08	Education	25	Manufacturing, distribution and
	30/10/	}	09	Elections, campaigns, voting,		services
)	political partics	26	Natural resources, forest and
A 0	HB 163	}	10	Equal rights, civil rights,		forest products, fisheries, mining
08	10 165			minority affairs		and mining products
	1		11	Government, financing,	27	Public lands, parks, recreation
_	581165 148205		ł	taxation, revenue, budget,	28	Social insurance, unemployment
ファ	1521165			appropriations, bids, fees, funds		insurance, public assistance,
	30116		12	Government, county		workmen's compensation
•			13	Government, federal	29	Transportation, highways,
04	110015		14	Government, municipal		streets and roads
1	170203		15	Government, special districts	30	Utilities, communications,
		l .	16	Government, state	-	televisions, radio, newspaper,
				oo veriament, state		power, CATV, gas
		ľ	1		31	Other (please specify)
			ł		31	Odici (please specify)
		ł	1			
]			
			CERTIFICATION: I hereby certify that the above is a true, complete and			
Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	Section	67-6624 Idaho Code.
hid or hid process financial services or hand labbyist was support-					1	
ing or opposing.				1/ 1	/	E/24/.

Subject matter of proposed legislation, the number of the Senate

ing or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Lobbyist signature