Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

| To Be Filed | Ву; |  |  |
|-------------|-----|--|--|

LOBBYISTS (Sec. 67-6619)

|   | PageofPage(s) THIS SPACE FOR OFFICE USE ONLY |
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|   | 11 APR 19 AM 10:31                           |
| 5 | ECKLIMET OF STATE<br>STATE OF IDAHO          |

(Type or print clearly in black ink)

| Lobbyist's name and permanent business address   |                           |                           |                              |                |   | Date prepared  |                   |                |         | Period covered      |              |              |
|--|---------------------------|---------------------------|------------------------------|----------------|---|--|-------------------|----------------|---------|---------------------|--------------|--------------|
| Sebastian Hargrove   |                           |                           |                              |                | - {   | - 4.0 p  |                   |                |         |                     | month en     | dina         |
|  | _                         |                           |                              |                | İ   |  |                   |                |         | L                   | y momm ca    | ding         |
| The Nature Conservancy 950 W Bannock St, Suite 210   |                           |                           |                              |                | 1   | April 19, 20011 (Mo.) (T                             |                   |                |         | (Day)               | (Yr.)        |              |
| Boise, ID 83702  |                           |                           |                              |                |   |  |                   |                | 4       | 30                  | 2011         |              |
| Item 1   | Totals                    | of all reportal           | ole expenditures made or     | incurred by    | y Lobbyist  | or by  | Lobbyist's Empl   | oyer on b      | ehalf o | f Lobb;             | yist's Emplo | yer.         |
|  |                           |                           | Proportional<br>Item 3, at i |                |   | buted by each emplo                                  | oyer (ldet        | itlfy em       | ployers | , under             |              |              |
|  | Not Have to be            |                           | . un Employers               | Employer No. 1 |   | Employer No. 2                                       |                   | Employer No. 3 |         | 5. 3 Employer No. 4 |              | r No. 4      |
| Entertainment<br>Food and Refreshment  |                           | \$                        | \$                           | 0.00           | .   \$_   |  | \$                |                |         | \$                  | <del></del>  |              |
| Living A   | Accommodat                | ions                      |                              |                |   | $\cdot   -$  |                   |                |         |                     |              | ·            |
| Adverti  | sing                      |                           |                              |                |   | .  |                   |                |         |                     |              |              |
| Travel   |                           |                           |                              |                |   | .  |                   |                |         |                     |              |              |
| Telepho  | ne                        |                           |                              |                |   | . _  |                   |                |         |                     |              |              |
| Other E  | xpenses or S              | ervices                   |                              |                | ~~  | . _  |                   |                |         |                     |              |              |
|  |                           | Total                     | \$ 0.00                      | \$             | 0.00  | s  | 0.00              | \$             |         | 0.00                | •            | 0.00         |
|  |                           | 10441                     | ·                            | <u> </u>       |   | ·   °-   |                   | •——            |         | <del></del>         | <b>a</b>     |              |
| ⁵When t  |                           |                           | re reporting for requires mu |                |   |  |                   |                |         |                     |              |              |
|  | The totals                | of each expend            | liture of more than one b    | undred dol     | lars (\$100)  | ) for a  | legislator, other | holder of      | public  | office,             | executive o  | fficials and |
| Itém-  | member(s)                 | er(s) of their household. |                              |                |   | Names of Legislators, Public and Executive Officials |                   |                |         |                     |              | niale.       |
| 2  | Date                      | <u> </u>                  | Place                        |                | Amou  | nt   |                   |                |         |                     |              |              |
|  | NA                        |                           |                              |                |   |  |                   |                |         |                     |              |              |
|  |                           |                           |                              | 1              |   |  |                   |                |         |                     |              |              |
|  |                           |                           |                              |                |   |  |                   |                |         |                     |              |              |
|  |                           |                           |                              |                |   |  |                   |                |         |                     |              |              |
|  |                           |                           |                              |                |   |  |                   |                |         |                     |              |              |
|  | <br> -<br>  Antinued on a | ttached page(s)           |                              | 1              |   |  |                   |                |         |                     |              |              |
| INSTRUCTIONS   |                           |                           |                              | i              | tem<br>3  | Employer(s) Name(s) and Address(es)                  |                   |                |         |                     |              |              |
|  |                           |                           |                              |                |   | The Net or Occasion                                  |                   |                |         |                     |              |              |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          |                           |                           |                              | No.            | No. 1 The Nature Conservancy 950 W Bannock St, Suite 210, Boise, ID 83702 |  |                   |                |         |                     |              |              |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |                           |                           |                              |                | ne No.  | No. 2  |                   |                |         |                     |              |              |
| TO BE FILED WITH:  |                           |                           |                              |                | -   |  |                   |                |         |                     |              |              |
| Ben Ysursa   |                           |                           |                              |                | No.   | 3  |                   |                |         |                     |              |              |
| Secretary of State<br>PO Box 83720   |                           |                           |                              |                |   |  |                   |                |         |                     |              |              |
| Boise, ID 83720-0080   |                           |                           |                              |                | No.   | 4  |                   |                |         |                     |              |              |
| Phone: (208) 334-2852 Fax: (208) 334-2282  |                           |                           |                              |                |   |  |                   |                |         |                     |              |              |

|   | I Chi.  | -I matter of proposed legislat  | ion the number of the Senate  | LEGISLATIVE SUBJECT IDENTIFICATION |                                      |                         |   |  |  |
|---|---------|---------------------------------|-------------------------------|------------------------------------|--------------------------------------|-------------------------|---|--|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which |         |                                 |                               |                                    | 000100111312002                      |                         | 22.11.10.11.01.                         |  |  |
| 4   |         | obbyist was supporting or opp   |                               | Code                               | Subject                              | Cade                    | Subject                                 |  |  |
|   | 1 "" 2  | copy at was supporting of opp   | peding.                       | 01                                 | Agriculture, horticulture,           | 17                      | Health service, medicine, drugs         |  |  |
| Subjec  | t Code  | Bill, Resolution or Other       | Appropriation Bill Number     | ] '`                               | farming, and livestock               |                         | and controlled substances, health       |  |  |
| (from   |         | Legislative Ident, Number       | and Section Number            | 02                                 | Amusements, games, athletics         |                         | insurance, hospitals                    |  |  |
|   |         |                                 |                               | 1                                  | and sports                           | 18                      | Higher education                        |  |  |
| N/  | ۹ ا     |                                 |                               | 03                                 | Banking, finance, credit and         | 19                      | Housing, construction, codes            |  |  |
|   |         |                                 | }                             |                                    | investments                          | 20                      | Insurance (excluding health             |  |  |
|   |         |                                 | ]                             | 04                                 | Children, minors, youth,             |                         | insurance)                              |  |  |
|   |         |                                 | J                             | 1                                  | senior citizens                      | 21                      | Labor, salaries and wages,              |  |  |
|   |         |                                 |                               | 05                                 | Church and religion                  |                         | collective bargaining                   |  |  |
|   |         |                                 |                               | 06                                 | Consumer atfairs                     | 22                      | Law enforcement, courts,                |  |  |
|   |         |                                 | 07                            | Ecology, environment, pollution,   |                                      | judges, crimes, prisons |   |  |  |
|   |         |                                 |                               | l                                  | conservation, zoning, land and       | 23                      | License, permits                        |  |  |
|   |         |                                 |                               | 1                                  | water use                            | 24                      | Liquor                                  |  |  |
|   |         |                                 |                               | 08                                 | Education                            | 25                      | Manufacturing, distribution and         |  |  |
|   |         |                                 | }                             | 09                                 | Elections, campaigns, voting,        |                         | services                                |  |  |
|   |         |                                 |                               |                                    | political parties                    | 26                      | Natural resources, forest and           |  |  |
|   |         |                                 |                               | 10                                 | Equal rights, civil rights,          |                         | forest products, fisheries, mining      |  |  |
|   |         |                                 |                               | ſ                                  | minority affairs                     |                         | and mining products                     |  |  |
|   |         |                                 | ļ                             | 11                                 | Government, financing,               | 27                      | Public lands, parks, recreation         |  |  |
|   |         |                                 |                               |                                    | taxation, revenue, budget,           | 28                      | Social insurance, unemployment          |  |  |
|   |         |                                 |                               | ł                                  | appropriations, bids, fees, funds    |                         | însurance, public assistance.           |  |  |
|   |         |                                 | 1                             | 12                                 | Government, county                   |                         | workmen's compensation                  |  |  |
|   |         |                                 | }                             | 13                                 | Government, federal                  | 29                      | Transportation, highways,               |  |  |
|   |         |                                 |                               | 14                                 | Government, municipal                |                         | streets and roads                       |  |  |
|   |         |                                 |                               | 15                                 | Government, special districts        | 30                      | Utilities, communications,              |  |  |
|   |         |                                 | 1                             | 16                                 | Government, state                    |                         | televisions, radio, newspaper,          |  |  |
|   |         |                                 |                               |                                    |                                      |                         | power, CATV, gas                        |  |  |
|   |         |                                 | ļ                             | ]                                  |                                      | 31                      | Other (please specify)                  |  |  |
|   |         |                                 | ]                             |                                    |                                      |                         |   |  |  |
|   |         |                                 |                               |                                    |                                      |                         |   |  |  |
|   |         |                                 |                               | ŀ                                  |                                      |                         |   |  |  |
|   |         |                                 |                               |                                    |                                      |                         |   |  |  |
|   |         |                                 |                               |                                    |                                      |                         |   |  |  |
|   |         |                                 |                               | i                                  |                                      |                         |   |  |  |
|   |         |                                 |                               | 1                                  |                                      |                         |   |  |  |
|   |         |                                 |                               | ١.                                 | TERRITION AND A SECOND               | 1 441 -                 | 1 |  |  |
|   |         |                                 | l                             |                                    | CERTIFICATION: I hereby certify t    |                         |   |  |  |
| ltem  | ldentif | y any rule, ratemaking decision | on, procurement, contract,    | ١ '                                | correct statement in accordance with | Section                 | 67-0024 Idano Code.                     |  |  |
| 5   | bid or  | bid process, financial services | or bond lobbyist was support- | 1                                  | 11111                                |                         | ,                                       |  |  |
| ,   | ing or  | opposing.                       | . ,                           | ł                                  | later bond                           |                         | - 4/19/11                               |  |  |
|   |         |                                 |                               | 1 .                                | Danser Lake                          |                         | 7/1/1/                                  |  |  |
| NA  |         |                                 |                               | ] 1                                | Lobbyist signature                   |                         | Date                                    |  |  |
|   |         |                                 |                               |                                    |                                      |                         |   |  |  |
|   |         |                                 |                               |                                    |                                      |                         |   |  |  |
|   |         |                                 |                               |                                    |                                      |                         |   |  |  |
|   |         |                                 |                               |                                    |                                      |                         |   |  |  |