## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State



**L-3** 

LOBBYISTS (Sec. 67-6619)



11 MAY -9 AM 11: 13

SECTION OF STATE STATE

## **SCANNED**

(Type or print clearly in black ink)

	` •	e instructions at	-	,											
Lobbyist's name and permanent business address							Date prepared					Period covered			
	Hedge												month en	ding	
PO box 2238 Boise, ID 83701								5-1-2011				(Mo.)	(Day)	(Yr.)	
Boise	e, ID 8370	71										4	30	2011	
Item			_						_						
1			ble ex	penditures made o				-		-		-	•	yer.	
	tegory of Ex		*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers		Employer No. 1		Employer No. 2		Employer No. 3			Employer No. 4			
Do Not Have to be Reported				$\dashv$			Employer No. 2		Employer No. 3		5. 5	Employer No. 1			
Entertainment Food and Refreshment			<b> </b>		\$					\$		\$			
Living Accommodations								<b>\$</b>							
Adverti	sing														
Travel															
Telepho	ne						_								
Other E	xpenses or S	ervices				<u> </u>			Asta					_	
		Total	\$	0.00	\$	0.0	<u>0</u>	<b>\$</b>	0.00	\$		0.00	\$	0.00	
Item-	The totals		diture	orting for requires more than one l		lollars (\$10		or a	legislator, other	holder o	f public	office,	executive of		
	Date	1		Trace		Am	ount			and Hous	choid ivit	illocis i	пОтоир		
						Ì									
	Continued on a	ttached page(s)													
INSTRUCTIONS							Ite 3		Employer(s) Name(s) and Address(es)						
								Ic	laho State AF	I -CIO					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1		O Box 2238, I		D 83	701			
Filin	ng deadline:			ue within fifteen (1: s of the past month		f the N	lo. 2								
тот	BE FILED W	/ITH:							-						
Ben Ysursa Secretary of State							Io. 3								
PO Box 83720							lo. 4	_							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282															

	ect matter of proposed legislat			LEGISLATIVE SUBJECT IDENTIFICATION						
4 01 110	Bill, Resolution or other Bill, Resolution or Other Legislative Ident. Number		01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
tem 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: 1 hereby certify correct statement in accordance with						