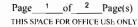
## LOBBYIST MONTHLY REPORT FORM





## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**LOBBYISTS** (Sec. 67-6619)

11 MAY 11 AM 9: 57

TY OF STATE SECT

(Type or print clearly in black ink) of Idaho See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending James Hoover 2636 Southwest Brooklane Drive 5/6/2011 (Mo.) (Day) (Yr.) Corvallis, OR 97333 04 30 11 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 46.00 46.00 Other Expenses or Services 46.00 46.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group N/A Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Bayer HealthCare LLC No. 1 Who should file this form: Any lobbyist registered under Section 555 White Plains Road, Tarrytown, NY 10591 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH:

No. 3

No. 4

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Suki	ect matter of proposed legislat	ion, the number of the Senate	_	LEGISLATIVE SUBJECT IDENTIFICATION			
Item or H	ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which	Code 01	Subject Agriculture, horticulture,		Subject Health service, medicine, drugs	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number  No lobbying occurred.	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
bid or	fy any rule, ratemaking decisi bid process, financial service opposing.	s or bond lobbyist was support	┤ '	CERTIFICATION: I hereby certify to correct statement in accordance with lobbyist signature			