

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

11 MAY 20 AM 10:49

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Don W. Johnson PO Box 367 Meridian, ID 83680-0367</i>	Date prepared <i>5/20/11</i>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>4   30   2011</i>
--	---------------------------------	--

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>0-</i>	\$ <i>0-</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <i>0-</i>	\$ <i>0-</i>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	<i>Idaho State Grange PO Box 367 Meridian, ID 83680-0367</i>
	No.2	
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	<i>No Activity</i>		

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	<i>No Activity</i>			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02 Amusements, games, athletics and sports	18 Higher education	19 Housing, construction, codes
			03 Banking, finance, credit and investments	20 Insurance (excluding health insurance)	21 Labor, salaries and wages, collective bargaining
			04 Children, minors, youth, senior citizens	22 Law enforcement, courts, judges, crimes, prisons	23 License, permits
			05 Church and religion	24 Liquor	25 Manufacturing, distribution and services
			06 Consumer affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	27 Public lands, parks, recreation
			07 Ecology, environment, pollution, conservation, zoning, land and water use	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	29 Transportation, highways, streets and roads
			08 Education	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31 Other (please specify) _____
			09 Elections, campaigns, voting, political parties		
			10 Equal rights, civil rights, minority affairs		
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		
			12 Government, county		
			13 Government, federal		
			14 Government, municipal		
			15 Government, special districts		
			16 Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Donald W. Johnson*      5-20-11  
 Lobbyist signature      Date