Period covered

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

Date prepared

| | 1 of | | | |
|-----|--------------|--------------|------------|--------------|
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| SEC | λπ.: ΤΔΤ? | ,() F ni | . IU .: | STATE AHO |

(Type or print clearly in black ink) See instructions at bottom of page

| obbyist | s name and pe | rmanent busines | ss uddress | | Date | prepared | | Period co | vered | |
|--|--|-------------------------------------|--|---|---|---|-------------------|--------------|----------------|------|
| Benia | min Kelly | | | | | | | 7 | mouth end | ding |
| - | V 5th Ave, | Ste 100 | | | | 5/3/11 | | (Ma) | (Day) | (Yr) |
| Merid | ian, ID 836 | 342 | | | ł | | | (Mo) | 1 | |
| | | | | | | | | _ | 30 | 11 |
| Item 1 | Totals | of all reportal | ole expenditures made of | r incurred by Lobb | yist or l | by Lobbyist's Emplo | yer on behalf of | fLobbyi | a's Employ | yer. |
| Ca | tegory of Exp | | *Total Amount for | Proportionale amount Item 3, at bottom | | ributed by each employ | ver (Identify emp | ployers, n | nder | |
| | rsed Personal Li s Pertaining to Li | ving and Itavel obbying Activity | All Employers | | - | | | | Employer No. 4 | |
| Do | Not Have to be | Reported | | Employer No. | 1 | Employer No. 2 | Employer No | 5, 3 | Employer | NO 4 |
| Entertai | nment d Refreshme | 4 | S | s | 9 | | ¢ | ١, | | |
| | | | ·P | | " | | 47 | ' | | |
| - | Accommodat | ions | | | | | | | | |
| Ad∨erti: | sing | | 12.00 | 3. | .00 | 3.00 | | 3.00 | | 3.00 |
| Travel | | 4.00 | | .00 | 1.00 | | 1.00 | | 1.00 | |
| Telepho | | | 16.00 | | .00 | 4.00 | | 4.00 | | 4.00 |
| Other E | xpenses or S | ervices | 10.00 | | | 7.00 | | | | 7.00 |
| | | | 32.00 | 0 | .00 | 8.00 | | 8.00 | | 8.00 |
| | | Lotal | \$ | \$ | | 0.00 | \$ | 0.00 | \$ | |
| Item- 2 Date The totals of each expenditure of more than one he member(s) of their household. Place | | | | Amoun | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | Item | | | | | |
| INSTRUCTIONS | | | | | 3 | | | | | |
| Who | should file | | ny lobbyist registered un | ider Section | No. l | Idaho Honey Inc 55 SW 5th Ave | | | ID 8364 | 2 |
| Filir | ig deadline: | | orts due within fifteen (1 tivities of the past month | | No 2 | Idaho Weed Co 55 SW 5th Ave | | | D 83642 | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | No. 3 Food Producers of Idaho 55 SW 5th Ave Ste 100, Meridian, ID 83642 | | | | | | |
| | Phon | Boise, | Box 83720 ID 83720-0080 852 Fax: (208) 334-2 | 282 | No. 4 Idaho Hay & Forage Association 55 SW 5th Ave Ste 100, Meridian, ID 83642 | | | | | |

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State of Idaho

Ben Ysursa Sceretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page * of * __Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY -4 AM 7:47

SECKLIANT J. STATE STATE OF IDAHO

(Type or print clearly in black ink)

| | | instructions at | | | | | | | | | | | |
|--|-----------------|-----------------|----------------------------------|--------------------------------------|------------|---------------------------|--|----------|-----------------------------|---------------------------------|----------------|---------------|---------------|
| Lobbyist | 's name and per | maneril busine | ss address | | | | Ďa | e prepar | સ્ત | | Period | covered | |
| Benjamin Kelly | | | | | | | | | | | month endlap | | |
| 55 SW 5th Ave, Ste 100 | | | | | | | | 5/3/11 | | | ()40 | (15) | 70.5 |
| Merid | lian, ID 836 | 42 | | | | | | | | | (Mo. | | (Yr) 1 |
| | | | | | | | | | | | 4 | 30 | 11 |
| Item 1 | Totals | of all reporta | ble expen | ditures made o | r incurred | I by Lobby | yist.or | by Lol | byist's Emplo | yer on beha | rof Lobby | yist's Emple | yer. |
| | tegory of Exp | | *100 | al Amount for | | onate amou at bottom e | | | by each employ | yor (Identify | employers | , under | |
| Reimbursed Personal Living and Travel Expenses Permining to Lobbying Activity Do Not Have to be Reported | | All Employers | | Employer No. 1 | | , page | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Entertai | nment. | | | | | | | | | | | | |
| Food ar | id Refreshmer | nt | \$ | | .\$ | | | \$ | | \$ | | \$ | |
| Living | Accommodati | ons | | | | | | | | | | | |
| ∆dverti | sing | | ļ <u>-</u> | | | | | | | | | | |
| Travel | | | | 12.00 | | 3.0 | 00 | | 3.00 | | 3.00 | | 3.00 |
| Telepho | me | | | 4.00 | | 1.0 | 00 | | 1.00 | | 1.00 | | 1.00 |
| - | xpenses or Se | rvices | | 16.00 | | 4.(| 00 | | 4.00 | | 4.00 | | 4.00 |
| | | | | | - | | | | | | | | Inner Control |
| | | Total | S | 32.00 | s | 8.0 | 00 | S | 8.00 | \$ | 8.00 | \$ | 8.00 |
| Item- | | of their house | hold. | more than one l | indired (| 1 | nount | л а тед | Names of | Legislators, P nd Floosehold | ablic and E | xecutive Offi | |
| | Continued on a | (Ached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Iter 3 | Employer(s) Nume(s) and Address(es) | | | | | | |
| Who | should file (| | | st registered un aho Code | ider Secti | on | No I | | o Cooperati W 5th Ave | | | n ID 8364 | 12 |
| Filis | | | | vithin fifteen (1) The past month | | fthe | No 2 | | o Alfalfa & 6 SW 5th Ave | | | | |
| то | BEFILED W | | V | | | j | No 3 | | er Commun | | | | |
| | | Secr | etury of S | State | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 55 5 | SW 5th Ave | Ste 100, I | /leridian | , ID 8364: | 2 |
| | Phone | Boise, | Box 837 1D 8372(2852 - Fe | | 282 | | No. 4 Nezperce Prairie Grass Growers Association 55 SW 5th Ave Ste 100, Meridian, ID 83642 | | | | | | |

LOBBYIST MONTHLY REPORT FORM



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State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619) Page 3 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECRELLICE OF STATE STATE OF IDAHO

(Type or print clearly in black ink.) See instructions at hottom of page Date prepared Lobbyist's name and permanent business address Period covered month ending Benjamin Kelly 55 SW 5th Ave, Ste 100 5/3/11 (Mo.) (Day) Meridian, ID 83642 (Yt.) 30 11 Hem Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer 1 Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Hem 3, at bottom of page.) Reimburged Personal Living and Travel All Employers Expenses Perfaming to Lobbying Activity
Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ Living Accommodations Advertising 6.00 3.00 3.00 Travel 2.00 1.00 1.00 Telephone 8.00 4.00 4.00 Other Expenses or Services 16.00 8.00 0.00 8.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Far West Agribusiness Association Who should file this form: Any lobbyist registered under Section 111 E Magnesium Rd Ste C, Spokane, WA 99208 67-6617 Idaho Code Northwest Farm Credit Services Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 1700 S Assembly St, Spokane, WA 99220-2515 month for activities of the past month, TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

ing or opposing.

| Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|---|-------------------------------|--|---|----------------------|--|--|--|--|--|
| rtem or H | Bill, Resolution or other obbyist was supporting or on Bill, Resolution or Other Legislative Ident, Number H39, H101, H150a, H151, H152, H206, H210, H228, H269, H270, H343, S1053a, S1085a, S1133a, S1144 H40, H91a, H137aa, H138, H147a, H148, | legislative activity or which | Code 01 02 03 04 05 06 07 08 09 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Blections, campaigns, voting, political partles Equal rights, civil rights, minority affairs | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining. Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining | | | | |
| 11 18 | H147a, H148, H153, H272, H318, S1132, SCR 101 H328, S1039 S1169 | | 10 11 12 13 14 15 16 | | 27 28 29 30 | forest products, fisheries, mining and mining products Public lands, purks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper. | | | | |
| 27 | H242a, H268, H342 | | | | 31 | power, CATV, gas Other (please specify) | | | | |
| 29 | H161 | | | | | . ,100 | | | | |
| 30 | H265, H347, H348 | | | | | | | | | |