Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

Filing deadline: Monthly reports due within fifteen (15) days of the

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

TO BE FILED WITH:

month for activities of the past month.

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 MAY 13 PM 2:19

STATE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Amanda Klump 1415 L Street, Suite 1150 5/12/2011 (Day) (Yr.) (Mo.) Sacramento, CA 95814 04 30 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Penaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 379.44 379.44 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0,00 Telephone 9,775.00 9,775.00 Other Expenses or Services 0.00 10,154.44 10,154.44 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Place Date Amount and Household Members in Group NONE Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Altria Client Services Inc. and its Affiliates Ν̈́o. Ι Who should file this form: Any lobbyist registered under Section 1415 L St., Ste. 1150, Sacramento, CA 95814 67-6617 Idaho Code

No. 2

No. 3

No. 4

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION			
Item	or House Bill, Resolution or other legislative activity in which							
4		obbyist was supporting or opp		Code	Subject	Code	Subject	
	"""	sooy ist wan supporting or opp		01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec	ı Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
		<u> </u>		1	and sports	18	Higher education	
1	1	No proposed		03	Banking, finance, credit and	19	Housing, construction, codes	
		legislation at this			investments	20	Insurance (excluding health	
		_		04	Children, minors, youth,		insurance)	
		time			senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
				l	conservation, zoning, land and	23	License, permits	
]	ł	water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				l	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	2B	Social insurance, unemployment	
				١	appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmon's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
						31	power, CATV, gas	
				1		31	Other (please specify)	
			1	ľ				
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				1	CERTIFICATION: I hereby certify	that tha a	have in a long complete and	
					correct statement in accordance with		•	
Item	Identify any rule, ratemaking decision, procurement, contract,			'	correct statement in accordance with	Section	67-6824 Iuliu Couc.	
5	bid or	bid or bid process, financial services or bond lobbyist was support-			$N \rightarrow 1$			
3	ing or opposing.				1. Kuu A-		el-la	
				~(14(1)VVV()		<u> </u>		
					Lobbyist signature		Date	
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