LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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11 MAY -9 PM 4: 15

SECLEMENT OF STATE STATE OF IDAHO

		pe or print clear								STATE	OF I	DAHO	_	
Lobbyie		instructions at		ge	_		Τr	ate nr	repared		Dariod			
Lobbyist's name and permanent business address Kent Lauer								ate pr	cparcu		Period covered month ending			
500 West Washington									May 6, 20)11				
Boise, ID 83702											(Mo.)	(Day)	(Yr.)	
											4	30	2011	
Item 1	Totals	of all reportal	ble expendit	ures made o	r incurred b	y Lobb	yist (or by	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Employ	yer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom						nounts contributed by each employer (Identify employers, under m of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1				Employer No. 2	Employer No. 3 E		Employer	No. 4	
Entertai														
Food ar	Food and Refreshment				\$			\$		\$		_ \$		
Living A	Living Accommodations													
Adverti	Advertising													
Travel								_						
Telepho	one							_						
Other E	xpenses or S	ervices												
		Total	s	0.00	\$	0.	.00	s _	0.00	s	0.00	s	0.00	
								1						
*When t									tal amount for all e					
74	1	of each expend of their house		re than one	hundred do	llars (\$	100)	tor a	legislator, other	holder of public	c office,	executive of	therais and	
Item- 2	Date		Plac	e	Amo			t	Names of Legislators, Public and Executive Officials and Household Members in Group				ials	
	-													
	Continued on a	ttached page(s)												
INSTRUCTIONS							Item 3 Empl		ployer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						1	No. I Idaho Farm Bureau Federation							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he	No. 2 P.O. Box 4848 Pocatello, ID 83205							
TO BE FILED WITH:														
Ben Ysursa Secretary of State							No. 1	3						
PO Box 83720 Boise, ID 83720-0080							No.							
Phone: (208) 334-2852 Fax: (208) 334-2282								•						

	Subje	ect matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION								
Item		ouse Bill, Resolution or other										
4	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
4 4 7 0 44		1100 00 05 00 04		l	and sports	18	Higher education					
1,4,7,8,11		H22,23,35,39,31		03	Banking, finance, credit and	19	Housing, construction, codes					
12,13,14		39,40,52,53,54,56,			investments	20	Insurance (excluding health					
15,16	6.17	57,80,91a,95,96		04	Children, minors, youth,		insurance)					
22,23		97,99a,100,101		05	senior citizens	21	Labor, salaries and wages,					
				06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,					
28,29	9,30	117,134,137a,138		07	Ecology, environment, pollution,	22	judges, crimes, prisons					
		141a,147a,148		0,	conservation, zoning, land and	23	License, permits					
		150a,151,152,153			water use	24	Liquor					
	1	161,197,206,210		08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
		228,242a,248,250			political parties	26	Natural resources, forest and					
		268,269,270,328		10	Equal rights, civil rights,		forest products, fisheries, mining					
		343,347		,,	minority affairs	27	and mining products					
		HCR16,HJM2		11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation					
		· · · · · · · · · · · · · · · · · · ·			appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,					
		S1001a,1024,1025		12	Government, county		workmen's compensation					
		1039,1040,1053a		13	Government, federal	29	Transportation, highways,					
		1085a,1108,1110		14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
		1132,1143a,1144		16	Government, state		televisions, radio, newspaper,					
		1145,1169,1198					power, CATV, gas					
		SCR101,105				31	Other (please specify)					
		SJM101										
		SSIVITOT										
												
							7					
					CERTIFICATION: I hereby certify the							
	Identif	y any rule, ratemaking decision	on, procurement, contract.	C	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item			or bond lobbyist was support-		W. 2×	/						
5		opposing.	,		K + HM	lu	5-6-11					
-				1	W 1/10		<u> </u>					
				/t	obbyist signature		Date					
				′	ν							