Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Piled By:

L-3 LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Toni Lawson month ending P O Box 1278 05/09/2011 (Mo.) (Day) (Yr.) Boise, ID 83701-1278 04 30 2011 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not linve to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 687.24 687.24 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 687.24 687.24 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group NONE Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Hospital Association No. 1 Who should file this form: Any lobbyist registered under Section P O Box 1278 Bolse, ID 83701-1278 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

	ect matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION			
Othic	Bill, Resolution or other Bill, Resolution or Other Legislative Ident. Number H162 H327 H266 H217 H310		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, othletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, stato	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance) Labor, solaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistence, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or l	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	1	CERTIFICATION: 1 hereby certify to correct statement in accordance with Company Compan		