Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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STATE OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered HENDI LOW month ending 2676 S. Vista de. 5/19/11 Boise, 10 83705 (Mo.) (Day) (Yr.) 30 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment s 28.06 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services s 28.06 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS American Concer Society Concer Action Wetwa No. 1 2676 S. Vista de Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code BOX, ID 83705 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720

No. 4

				LECTOL ATTUE OUR DEATHER CATION			
	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
1 01 11	or House Bill, Resolution or other legislative activity in which		١, .	0.11		0.11	
the I	obbyist was supporting or op	posing.		Subject		Subject	
		T	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
	HB128 HB 260 HB 221	1		and sports	18	Higher education	
ll. 1 /	110120		03	Banking, finance, credit and	19	Housing, construction, codes	
• 1	112262	J		investments	20	Insurance (excluding health	
	HB 200		04	Children, minors, youth,		insurance)	
	110 0-1		ĺ	senior citizens	21	Labor, salaries and wages,	
	1 HB 221		05	Church and religion		collective bargaining	
		1	06	Consumer affairs	22	Law enforcement, courts,	
	}	}	07	Ecology, environment, pollution,		judges, crimes, prisons	
		1	1 "	conservation, zoning, land and	23	License, permits	
	}	·	l	water use	24	Liquor	
	ł		08	Education	25	Manufacturing, distribution and	
					23		
			09	Elections, campaigns, voting,	26	services	
				political parties	26	Natural resources, forest and	
		,	10	Equal rights, civil rights,		forest products, fisheries, mining	
				minority affairs		and mining products	
	<u> </u>		11	Government, financing,	27	Public lands, parks, recreation	
			1	taxation, revenue, budget,	28	Social insurance, unemployment	
	·			appropriations, bids, fees, funds		insurance, public assistance,	
			12	Government, county		workmen's compensation	
	i		13	Government, federal	29	Transportation, highways,	
	ĺ		14	Government, municipal		streets and roads	
		•	15	Government, special districts	30	Utilities, communications,	
			16	Government, state		televisions, radio, newspaper,	
	ļ					power, CATV, gas	
		_			31	Other (please specify)	
					31	Other (please speetry)	
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			. C	ERTIFICATION: I hereby certify	that the al	oove is a true, complete and	
Identify any rule, ratemaking decision, procurement, contract,			C	orrect statement in accordance with	Section 6	57-6624 Idaho Code.	
				. ^ _			
bid or bid process, financial services or bond lobbyist was support-			5	11//		- F/10 1	
ing or opposing.			\sim	DX _		5/19/11	
			<u>_</u>				
	•			obbyist signature		Date *	