## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

**LOBBYISTS** (Sec. 67-6619) Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

11 MAY -6 AM 8:31

SECTION OF STATE

ending (Yr.) 11 loyer.				
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officials an				
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ublic and Executive Officials  Members in Group				
Employer(s) Name(s) and Address(es)				
No. 1 Idaho Power Company P O Box 70, Boise, ID 83707				
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	Subje	ubject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
Item		House Bill, Resolution or other legislative activity in which						
4	1	obbyist was supporting or opp	•	Code	Subject	Code	Subject	
	die 1	oboyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	0.	farming, and livestock	• ,	and controlled substances, health	
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
(110111 11010) 110				1 02	and sports	18	Higher education	
11		H0029		03	Banking, finance, credit and	19	Housing, construction, codes	
30		S1035		"	investments	20	Insurance (excluding health	
			Ì	04	Children, minors, youth,		insurance)	
07		H168	Į.	1	senior citizens	21	Labor, salaries and wages,	
30		H189	ļ	05	Church and religion		collective bargaining	
30		H208		06	Consumer affairs	22	Law enforcement, courts,	
			i	07	Ecology, environment, pollution,		judges, crimes, prisons	
30	)	S1112	Į.	ì	conservation, zoning, land and	23	License, permits	
11		H250		1	water use	24	Liquor	
11, 30		H321	)	08	Education	25	Manufacturing, distribution and	
		· ·		09	Elections, campaigns, voting,		services	
11, 30		H337		ì	political parties	26	Natural resources, forest and	
7		H268		10	Equal rights, civil rights,		forest products, fisheries, mining	
7		H272		l	minority affairs		and mining products	
· 1				11	Government, financing,	27	Public lands, parks, recreation	
11		H347		1	taxation, revenue, budget,	28	Social insurance, unemployment	
30	)	H348			appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county	••	workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
			1	14	Government, municipal	••	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
	- 1			16	Government, state		televisions, radio, newspaper,	
	ì					21	power, CATV, gas	
	ì			l		31	Other (please specify)	
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					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and	
		atify any rule, ratemaking decision, procurement, contract, or bid process, financial services or bond lobbyist was support- or opposing.			correct statement in accordance with			
Item								
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